

The COMMON
ACCIDENCE

Examined and Explained,

BY

Short Questions & Answers

According to the very words of the

B O O K.

Conducing very much to the Ease of the
Teacher, and the Benefit of the Learner.

Being helpful to the better understanding of
the *Rudiments* and *Grounds* of *Grammar*,
delivered in that and the like Introductions
to the Latin Tongue.

Written heretofore, and made use of in
Rotheram School, and now published for the Profit
of young Beginners in that and other Schools:

By **CHARLES HOOLE**, Master of Arts,
lately Teacher of a private *Grammar-School* near
the *Token-house* Garden in *Lothbury*, London.

L O N D O N:

Printed by *A. C.* for *John Clark*, and are to
be sold at *Mercers-Chappel* in *Cheap-side*. 1673.

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The Introduction of the Eight Parts of Speech.

O R,

The first part of the *ACCIDENT*
Examined and Explained by short
Questions and Answers.

Quest. 1st

How many Parts of Speech be there?

Ans. Eight.

Qu. Which are the Eight Parts of
Speech?

Ans. A Noun, a Pronoun, a Verb,
a Participle, an Adverb, a Conjun-
ction, a Preposition, an Interjection.

2. Q. Which Parts of Speech are declined?

A. A Noun, a Pronoun, a Verb, a Participle.

Q. Which Parts of Speech are undeclined?

A. An Adverb, a Conjunction, a Preposition, an
Interjection.

1. Of a Noun.

Q. What is a Noun?

A. A Noun is the name of a thing
that may be seen, felt, heard or understood.

A 2

Q Give

Q. Give some Examples.

A. The name of my hand in Latine is *manus*, the name of an house is *domus*, the name of goodness is *bonitas*.

Q. How many sorts of Nouns are there?

A. Two.

Q. Which be the two sorts of Nouns?

A. A Noun Substantive and a Noun Adjective.

Q. What is a Noun Substantive?

A. A Noun Substantive is that standeth by it self, and requireth not another word to be joyned with it to shew its signification.

Q. Give an Example of a Noun Substantive?

A. *Homo* a man.

Q. How is a Noun Substantive declined?

A. With one Article, as, *hic Magister*, a Master, or else with two at the most, as *hic & hac Parens*, a Father or Mother.

Q. What is a Noun Adjective?

A. A Noun Adjective is that cannot stand by it self in reason or signification, but requires to be joyned with another word, as *Bonus* good, *Pulcher* fair.

Q. How is a Noun Adjective declined?

A. Either with three terminations; as, *Bonus*, *bona*, *bonum*; or else with three Articles, as *hic*, *hac* & *hoc Felix* happy, *hic & hac Lewis*, & *hoc leve* light.

Q. How many sorts of Nouns Substantives are there?

A. Two.

Q. Which are the two sorts of Nouns Substantives?

A. Proper and Common.

Q. What is a Noun Substantive Proper?

A. That which is proper to the thing which it betokeneth.

Q. Give an Example of a Noun Substantive Proper.

Answ.

A. Edvardus is my proper name.

Q. What is a Noun Substantive Common ?

A. That which is common to more.

Q. Give an Example of a Noun Substantive Common.

A. Homo a man, is a common name to all men.

Numbers of Nouns.

10. *Q. How many Numbers are there in Nouns ?*

A. Two.

Q. Which be the two Numbers ?

A. The Singular and the Plural.

Q. How know you the Singular Number ?

A. The Singular Number speaketh but of one ; as Lapis a stone.

Q. How know you the Plural Number ?

A. The Plural Number speaketh of more than one ; as, Lapides stones.

Cases of Nouns.

11. *Q. With how many Cases are Nouns declined ?*

A. Nouns be declined with six Cases, Singularly, and Plurally.

Q. Which be the six Cases ?

A. The Nominative, the Genitive, the Dative, the Accusative, the Vocative and the Ablative.

12. *Q. How know you the Nominative Case ?*

A. The Nominative Case cometh before the Verb and answereth to the question who or what, as Magister docet, the Master teacheth.

A 3

13. *Qu.*

Q. How know you the Genitive case ?

A. The Genitive Case is known by this token of, and answereth to the question, *whose* or *wherof*, as, *Doctrina Magistri*, the Learning of the Master.

14. Q. How know you the Dative case ?

A. The Dative Case is known by this token *to*, and answereth to this question, *to whom* or *to what* ; as, *Do librum Magistro*, I give a Book to the Master.

15. Q. How know you the Accusative Case ?

A. The Accusative Case followeth the Verb, and answereth to this question, *whom* or *what* ; as *Amo Magistrum*, I love the Master.

16. Q. How know you the Vocative Case ?

A. The Vocative Case is known by calling or speaking to ; as, *o Magister*, O Master.

17. Q. How know you the Ablative Case ?

A. The Ablative Case is commonly joyned with Prepositions serving to the Ablative Case ; as *De Magistro*, of the Master, *Co am Magistro*, before the Master.

Quest. What words are Signs of the Allative Case ?

A. In, with, through, for, from, by and than, after the Comparative Degree.

Articles.

18. Q. Whence are the Articles borrowed ?

A. Of the Pronoun.

Q. How are Articles declined ?

A. Thus,

Singu.

Singular		Masc.	Fem.	Neut.
	Nom.	<i>Hic.</i>	<i>Hæc.</i>	<i>Hoc.</i>
	Gen.	<i>Hujus.</i>	<i>Hujus.</i>	<i>Hujus.</i>
	Dat.	<i>Huius.</i>	<i>Huius.</i>	<i>Huius.</i>
	Acc.	<i>Hunc.</i>	<i>Hanc.</i>	<i>Hoc.</i>
	Voc.	<i>ô.</i>	<i>ô.</i>	<i>ô.</i>
	Abl.	<i>Hoc.</i>	<i>Hæc.</i>	<i>Hoc.</i>

Plural	Nom.	<i>Hi.</i>	<i>He.</i>	<i>Hæc.</i>
	Gen.	<i>Horum.</i>	<i>Harum.</i>	<i>Horum.</i>
	Dat.	<i>His.</i>	<i>His.</i>	<i>His.</i>
	Acc.	<i>Hos.</i>	<i>Has.</i>	<i>Hæc.</i>
	Voc.	<i>ô.</i>	<i>ô.</i>	<i>ô.</i>
	Abl.	<i>His.</i>	<i>His.</i>	<i>His.</i>

Genders of Nouns.

19. Q. 1. **H**ow many Genders of Nouns be there?
A. Seven.

Qu. Which be the seven Genders?

A. The Masculine, the Feminine, the Neuter, the Common of two, the Common of three, the Doubtful, and the Epicene.

Q. With what Article is the Masculine Gender declined?

A. 4

A. With

A. With this Article *Hic* ; as *Hic vir* a man.

Q. With what Article is the Feminine Gender declined ?

A. With this Article *Hæc* ; as *Hæc mulier* a woman.

Q. With what Article is the Neuter Gender declined ?

A. With this Article *Hoc* ; as *Hoc saxum* a stone.

Q. With what Articles is the Common of two Gender declined ?

A. With the Articles *hic* & *hæc* ; as *Hic & hæc Parens* a Father or Mother.

Q. With what Articles is the Common of three Gender declined ?

A. With the Articles *hic*, *hæc* & *hoc* ; as *Hic, hæc & hoc Felix* happy.

Q. With what Articles is the Doubtful Gender declined ?

A. With the Articles *hic* or *hæc* ; as *Hic vel hæc dies* a day.

Q. With how many Articles is the Epicene Gender declined ?

A. With one Article, and under that one Article both kinds are signified ; as *hic Passer* a Sparrow, *hæc Aquila* an Eagle, both he and she.

The Declensions of Nouns.

20. Q. How many Declensions of Nouns be there ?

A. There be five Declensions of Nouns.

Q. When is a Noun of the first Declension ?

A. When the Genitive and Dative Case singular end in *a*, the Accusative in *am*, the Vocative like the Nominative, the Ablative in *a*. The Nominative Plural in *e*, the Genitive in *arum*, the Dative in *is*,
the

Lib.I. of the Accidence.

7

The Accusative in *as*, the Vocative like the Nominative, the Ablative in *is*.

Q. What is the Example of the first Declension?

A. *Musa* a Song.

Q. Decline *Mula*.

Ans.

Singulariter	Nom. <i>hec Mus-a.</i>	Pluraliter	Nom. <i>he Mus-a.</i>
	Gen. <i>huius Mus-a.</i>		Gen. <i>harum Mus-arum.</i>
	Dat. <i>huic Mus-a.</i>		Dat. <i>his Mus-is.</i>
	Acc. <i>hanc Mus-am.</i>		Acc. <i>has Mus-as.</i>
	Voc. <i>o Mus-a.</i>		Voc. <i>o Mus-a.</i>
	Abl. <i>haec Mus-a.</i>		Abl. <i>his Mus-is.</i>

21. Q. What Nouns of the first Declension make the Dative and Ablative case Plural in *is* or in *abus*?

A. *Filia* a daughter, and *nata* a daughter.

Q. What Nouns of the first Declension make the Dative and Ablative case Plural in *abus* only?

A. *Dea* a goddess, *mula* a mule, *equa* a mare, and *liberta* a freed Woman.

22. Q. When is a Noun of the second Declension?

A. When the Genitive Case singular endeth in *i*, the Dative in *o*, the Accusative in *um*, the Vocative for the most part like the Nominative, the Ablative in *o*. The Nominative Plural in *i*, the Genitive in *orum*, the Dative in *is*, the Accusative in *os*, the Vocative like the Nominative, the Ablative in *is*.

23. Q. What is the Example of the second Declension?

A. *Magister* a Master.

Q. Decline *Magister*.

Ans.

Singulariter	Nom. <i>hic Magist-er.</i>	Pluraliter	Nom. <i>hi Magistr-i.</i>
	Gen. <i>huius Magistr-i.</i>		Gen. <i>horum Magistr-orum.</i>
	Dat. <i>huic Magistr-o.</i>		Dat. <i>his Magistr-is.</i>
	Acc. <i>hunc Magistr-um.</i>		Acc. <i>hos Magistr-os.</i>
	Voc. <i>o Magistr-er.</i>		Voc. <i>o Magistr-i.</i>
	Abl. <i>hoc Magistr-o.</i>		Abl. <i>his Magistr-is.</i>

24. Q.

24. Q. When the Nominative endeth in us, how shall the Vocative end?

A. In e; as Nom. hic Dominus, a Lord, Voc. & Domine.

Q. What Nouns in us are excepted?

A. Deus God, that maketh Voc. & Deus, and Filius a Son, that maketh & Fili.

25. Q. When the Nominative endeth in ius, if it be a Proper name of a man, how shall the Vocative end?

A. In i; as Nom. hic Georgius George, Voc. & Georgi.

26. Q. What Nouns make their Vocative Case in e, or in us?

A. These following, viz. Agnus a lamb, lucus a grove, vulgus the common people, populus people, sternus a quire, fluvius a flood.

27. Q. What Cases have all Nouns of the Neuter Gender (of what Declension soever they be) alike in both Numbers?

A. The Nominative, the Accusative, and the Vocative.

Q. How do all these Cases end in the Plural Number?

A. In a.

28. Q. What is the Example of Nouns of the Neuter Gender in the second Declension?

A. Regnum a Kingdom.

29 Q. Decline Regnum.

Ans.

Singulariter	Nom	hoc Regn-um.	Pluraliter	Nom.	hec Regn-a.
	Gen.	huius Regn-i.		Gen.	horum Regn-orum.
	Dat.	huic Regn-o.		Dat.	his Regn-is.
	Acc.	hoc Regn-um.		Acc.	hec Regn-a.
	Voc.	& Regn-um.		Voc.	& Regn-a.
	Abl.	hoc Regn-o.		Abl.	his Regn-is.

30. Q. What Nouns make the Neuter Gender in o ?

A. Ambo both, and duo two.

Q. Decline Ambo.

Ans.

Pluraliter	{	Nom. Ambo, ambo, ambo.
		Gen. Amborum, ambarum, amborum.
		Dat. Ambobus, ambabus, ambobus.
		Aec. Ambos, ambos, ambo.
		Voc. Ambo, amba, ambo.
		Abl. Ambobus, ambabus, ambobus.

Q. How is Duo declined ?

A. Like Ambo.

31. Q. When is a Noun of the third Declension ?

A. When the Genitive Case singular endeth in *i*, the Dative in *i*, the Accusative in *m*, and sometimes in *im*, and sometimes in both ; the Vocative like the Nominative, the Ablative in *e*, and sometimes in *i*, and sometimes in both *e* and *i* ; the Nom. Plur. in *es*, the Gen. in *um*, and sometimes in *ium*, the Dat. in *ibus*, the Acc. in *es*, the Voc. like the Nom. the Abl. in *ibus*.

Q. What are the Examples of the third Declension ?

A. Lapis a Stone, and Pater a Father or Mother.

Q. Decline Lapis.

Ans.

Singulariter	{	Nom. hic Lapid- <i>is</i> .	{	Nom. hi Lapid- <i>es</i> .
		Gen. huius Lapid- <i>is</i> .		Gen. eorum Lapidum.
		Dat. huic Lapid- <i>i</i> .		Dat. his Lapid- <i>ibus</i> .
		Aec. hunc Lapid- <i>em</i> .		Aec. hos Lapid- <i>es</i> .
		Voc. o Lapid- <i>is</i> .		Voc. o Lapid- <i>es</i> .
		Abl. h. c Lapid- <i>e</i> .		Abl. his Lapid- <i>ibus</i> .

Q. Decline Parens.

Answ.

Singulariter	Nom. <i>hic & hac Parens</i>	Pluraliter	Nom. <i>hi & ha Parentes.</i>
	Gen. <i>hujus Parent-is.</i>		Gen. <i>horum & harum Pa-</i> <i>rent-um.</i>
	Dat. <i>huic Parent-i.</i>		Dat. <i>his Parent-ibus.</i>
	Acc. <i>hunc & hanc Pa-</i> <i>rent-em.</i>		Acc. <i>hos & has Parent-es.</i>
	Voc. <i>ô Parens.</i>		Voc. <i>ô Parentes.</i>
	Ab. <i>hoc & hac Parente</i>		Abl. <i>his Parent-ibus.</i>

32. Q. When is a Noun of the fourth Declension?

A. When the Genitive Case singular endeth in *us*, the Dative in *ui*, the Accusative in *um*, the Vocative like the Nominative, the Ablative in *u*. The Nominative Plural in *us*, the Genitive in *uum*, the Dative in *ibus*, the Accusative in *us*, the Vocative like the Nominative, the Ablative in *ibus*.

Q. What is the Example of the fourth Declension?A. *Manus* a hand.**Q. Decline Manus.**

Answ.

Singulariter	Nom. <i>hæc Man-us.</i>	Pluraliter	Nom. <i>hæ Man-us.</i>
	Gen. <i>hujus Man-us.</i>		Gen. <i>harum Man-uum.</i>
	Dat. <i>huic Man-ui.</i>		Dat. <i>his Man-ibus.</i>
	Acc. <i>hanc Man-um.</i>		Acc. <i>has Man-us.</i>
	Voc. <i>ô Man-us.</i>		Voc. <i>ô Man-us.</i>
	Abl. <i>hæc Man-u.</i>		Abl. <i>his Man-ibus.</i>

33. Q. When is a Noun of the fifth Declension?

A. When the Genitive and Dative Case singular end in *ei*, the Accusative in *em*, the Vocative like the Nominative, the Ablative in *e*. The Nominative Plural in *es*, the Genitive in *enum*, the Dative in *ebus*, the Accusative in *es*, the Vocative like the Nominative, the Ablative in *ebus*.

Q. What

Q What is the Example of the fifth Declension?

A. Meridies Noon-tide.

Q. Decline Meridies.

Ans.

Singulariter	Nom. hic Meridi-es.	Pluraliter	Nom. hi Meridi-es.
	Gen. hujus Meridi-ei.		Gen. horum Meridi-erum.
	Dat. huic Meridi-ei.		Dat. his Meridi-ebus.
	Acc. hunc Meridi-em.		Acc. hos Meridi-es.
	Voc. & Meridi-es.		Voc. & Meridi-es.
	Abl. hoc Meridi-e.		Abl. his Meridi-ebus.

Q. Of what Gender are all Nouns of the fifth Declension?

A. Of the Feminine.

Q. Which Nouns are excepted?

A. Meridies Noon-tide, of the Masculine; and dies a Day, of the Doubtful.

The Declining of Adjectives.

34. **Q.** How is a Noun Adjective of three Terminations declined?

A. After the first and second Declension.

Q. What is the Example of Adjectives of three Terminations?

A. Bonus Good.

Q. Decline Bonus.

Ans.

Singulariter	Nom. Bonus, bona, bonum.
	Gen. Boni, bona, boni.
	Dat. Bono, bona, bono.
	Acc. Bonum, bonam, bonum.
	Voc. Bone, bona, bonum.
	Abl. Bono, bona, bono.

Plural

Pluraliter

Nom. *Boni, bona, bona.*
 Gen. *Bonorum, bonarum, bonorum.*
 Dat. *Bonis, bonis, bonis.*
 Acc. *Bonos, bonas, bona.*
 Voc. *Boni, bona, bona.*
 Abl. *Bonis, bonis, bonis.*

35. Q. What Adjectives are there besides these of another manner of speaking?

A. Certain Adjectives which make their Genitive case singular in *um*, and the Dative in *i*.

Q. Which be those Adjectives?

A. These that follow with their Compounds.

Q. Decline *Unus, una, unum.*

Ans.

Nom. *Unus, una, unum.*
 Gen. *Unius.*
 Dat. *Uni.*
 Acc. *Unum, unam, unum.*
 Voc. *Une, una, unum.*
 Abl. *Uno, una, uno.*

Singulariter

Pluraliter

Nom. *Uni, una, una.*
 Gen. *Unorum, unarum, unorum.*
 Dat. *Unis.*
 Acc. *Unos, unas, una.*
 Voc. *Uni, una, una.*
 Abl. *Unis.*

Q. When hath *Unus, una, unum*, the Plural number?

A. When it is joyned with a word that lacketh the singular; as, *Una litera*, one Letter or Epistle; *Una murus*, one City Wall.

Qu. What

Qu. What other Adjectives are declined in like manner?

A. Totus whole, solus alone, ullus any, alius, alter another, uter whether, and neuter neither.

Qu. What Case do these five last rehearsed lack?

A. The Vocative.

39. Qu. How are the Adjectives of three Articles declined?

A. After the third Declension.

Q. What are the Examples of Adjectives of three Articles?

A. Felix happy, and tristis sad.

Qu. Decline Felix.

Answ.

Singulariter	{	Nom. hic & hoc Felix.
		Gen. hujus Felici.
		Dat. huic Felici.
		Acc. hunc & hanc Felicem, & hoc Felim.
		Voc. ô Felix.
		Abl. hoc hac & hoc Felice vel Felici.

Pluraliter	{	Nom. hi & he Felices & hac Felicia.
		Gen. horum harum & horum Felicium.
		Dat. his Felicibus.
		Acc. hos & has Felices & hac Felicia.
		Voc. ô Felices & ô Felicia.
		Abl. his Felicibus.

Q. Decline Tristis.

Answ.

Singulariter	{	Nom. hic & hac Tristis & hoc Triste.
		Gen. hujus Tristis.
		Dat. huic Tristi.
		Acc. hunc & hanc Tristem & hoc Triste.
		Voc. ô Tristis & ô Triste.
		Abl. hoc hac & hoc Tristi.

Plura.

Pluraliter

Nom. *hi & ha Tristes & hac Tristia.*
 Gen. *horum, harum & horum Tristium.*
 Dat. *his Tristibus.*
 Acc. *hos & has Tristes & hac Tristia.*
 Voc. *o Tristes & o Tristia.*
 Abl. *his Tristibus.*

Comparisons of Nouns.

37. Q. **W**hat Nouns may form Comparisons?

A. Adjectives whose signification may increase or be diminished.

Q. How many degrees of Comparison are there?

A. Three.

Q. Which are the three degrees of Comparison?

A. The Positive, the Comparative, and the Superlative.

38. Q. How know you the Positive degree?

A. The Positive betokeneth the thing absolutely without excess; as *Durus* hard.

39. Q. How know you the Comparative degree?

A. The Comparative somewhat exceedeth his Positive in signification; as *Durior* harder.

Q. Whence is the Comparative degree formed?

A. The Comparative Degree is formed of the first case of the Positive that endeth in *i*, by putting thereto *or* and *us*.

Q. Give some Examples.

A. Of *Duri* is formed *hic & hac durior, & hoc durius*; of *Tristi*, *hic & hac tristior & hoc tristius*; and of *Dulci*, *hic & hac dulcior & hoc dulcius*.

40. Q. How know you the Superlative degree?

A. The Superlative exceeds his Positive in the highest degree; as *Durissimus* the hardest.

Q. Whence

Q. Where is the Superlative degree formed?

A. The Superlative is formed of the first case of the Positive that endeth in i; by putting thereto s and simus.

Q. Give some Examples.

A. Of Duri is formed Durissimus, of tristi tristissimus, and of dulci dulcissimus.

Q. What Adjectives are excepted from this General Rule?

A. These that follow, Bonus good, melior better, optimus the best: Malus bad, peior worse, pessimus the worst: Magnus great, major greater, maximus the greatest: Parvus little, minor less, minimus the least: Multus, multa, multum much, plus more, plurimus, plurima, plurimum very much.

42. Q. If the Positive end in er, how is the Superlative formed?

A. The Superlative is formed of the Nominative by putting to rimus; as, pulcher, pulcherrimus.

43. Q. What Nouns in lis make the Superlative by changing lis into limus.

A. These, Humilis humble, humillimus very humble: Similis like, simillimus very like: Facilis easie, facillimus very easie: Gracilis slender, gracillimus very slender: Agilis nimble, agilimus very nimble: Docilis teachable, docillimus very teachable.

Q. What do all other Nouns ending in lis?

A. They follow the General Rules aforegoing; as, utilis profitable, utilissimus very profitable.

44. Q. How is an Adjective compared if a Vowel come before us?

A. By magis more, and maxime most; as pius godly, magis pius more godly, maxime pius most godly. Assiduus continual, magis assiduus more continual, maxime assiduus most continual.

Of the Pronoun.

1. **Q.** **W**hat is a Pronoun?

A. A Pronoun is a part of Speech much like to a Noun, or put instead of a Noun.

Q. How is a Pronoun used?

A. In shewing or rehearsing.

2. **Q.** How many Pronouns are there?

A. Fifteen.

Q. Which be the fifteen Pronouns?

A. Ego I, tu thou, sui of himself, or of themselves, ille he, ipse himself, iste yond, hic this, is that, meus mine, tuus thine, suus his own, noster ours, vester yours, nostras on our side, vestras on your side.

3. **Q.** Which Pronouns have the Vocative case?

A. These four, tu, meus, noster and nostras, and all other lack the Vocative case.

Q. What Pronouns may be added to these?

A. Their Compounds, Egomet, tuse, and also Qui, quæ, quod.

4. **Q.** What Pronouns be Primitives?

A. These Eight, viz. Ego, tu, sui, ille, ipse, iste, hic and is.

Q. Why are they so called?

A. Because they be not derived of others.

Q. How else are they called?

A. Demonstratives.

Q. Why so?

A. Because they shew a thing not spoken of before.

5. **Q.** Which Pronouns be called Relatives?

A. These six, hic, ille, iste, is, idem and qui.

Q. Why

Q. Why are they called *Relatives*?

A. Because they rehearse a thing that was spoken of before.

6. Q. Which *Pronouns* are *Derivatives*?

A. These seven, *meus, tuus, suus, noster, vester, nostras* and *vestras*.

Q. Why are they called *Derivatives*?

A. Because they be derived of their *Primitives*, viz. *meus* of *mei*, *tuus* of *tui*, *sui* of *sui*, *noster* and *nostras* of *nostri*, *vester* and *vestras* of *vestri*.

7. Q. What things belong to a *Pronoun*?

A. These five, viz. *Number, Case* and *Gender* (as are in a *Noun*) *Declension* and *Person*; as here followeth.

The Declensions of Pronouns.

8. Qu. **H**ow many *Declensions* of *Pronouns* are there?

A. Four.

9. Q. Which *Pronouns* be of the first *Declension*?

A. These three, *Ego, tu, sui*.

Q. How is *Ego* declined?

Ans.

Singulariter	Nom. <i>Ego</i>
	Gen. <i>Mei</i>
	Dat. <i>Mibi</i>
	Acc. <i>Me</i>
	Vocativo caret
	Abl. <i>Me</i>

Pluraliter	Nom. <i>Nos</i>
	Gen. <i>Nostrium</i> vel <i>nostri</i> .
	Dat. <i>Nobis</i>
	Acc. <i>Nos</i>
	Vocativo caret.
	Abl. <i>Nobis</i>

Q. How is Tu declined?

Singulariter	Nom. Tu	Pluraliter	Nom. Vos
	Gen. Tui		Gen. Vestrum vel vestri
	Dat. Tibi		Dat. Vobis
	Acc. Te		Acc. Vos
	Voc. Tu		Voc. Vos
	Abl. Te		Abl. Vobis

Q. How is Sui declined?

Ans.

Singulariter and Pluraliter	Nominativo caret
	Gen. Sui
	Dat. Sibi
	Acc. Se
	Vocativo caret
	Abl. Se.

10. Q. What Pronouns be of the second Declension?

A. These six, Ille, ipse, iste, hic, is and qui.

Q. Decline iste.

Ans.

Singulariter	Nom. iste, ista, istud	Pluraliter	Nom. isti, ista, ista
	Gen. istius		Gen. istorum, istarum, istorum
	Dat. isti (istud)		Dat. istis
	Acc. istum, istam,		Acc. istos, istas, ista
	Vocativo caret		Vocativo caret.
	Abl. isto, ista, isto		Abl. istis

Q. How are ille and ipse declined?

A. Like iste, saving that the Neuter Gender of ipse in the Nominative and the Accusative Case singular maketh ipsum.

Q. How is Hic declined?

Sing.	Nom. Hic, hæc, hoc
	Gen. Hujus
	Dat. Huius, &c. as before in a Noun.

Q. How

Q. How are *noſter* and *tui*, *ſui*, *veſter* declined?

A. Like *meus*, ſaving that the three laſt do lack the Vocative caſe.

12. Q. What Pronouns are of the fourth Declenſion?

A. *Noſtras*, *veſtras* and this Noun *Cuias*.

Q. How are they declined?

A. Thus,

Nom. *Hic* & *hec Noſtras*, & *hoc Noſtrate*.

Gen. *hujus Noſtrati*.

Dat. *huc Noſtrati*

Acc. *hunc* & *hanc Noſtratem* & *hoc Noſtrate*.

Voc. *O Noſtras* & *O Noſtrate*.

Abl. *ab hoc hac* & *hoc Noſtrate vel Noſtrati*.

Nom. *hi* & *he Noſtrates* & *hec Noſtratia*

Gen. *horum, harum* & *horum Noſtratum*

Dat. *his Noſtratibus*

Acc. *hos* & *has Noſtrates* & *hec Noſtratia*

Voc. *O Noſtrates* & *O Noſtratia*.

Abl. *his Noſtratibus*.

Q. Why are *noſtras*, *veſtras* and *cuias* called Gen-
tiles?

A. Becauſe they properly betoken things pertaining to Countries and Nations, to Sects or Factions.

13. Q. How many Perſons hath a Pronoun?

A. Three.

Q. How know you the firſt Perſon?

A. The firſt Perſon ſpeaketh of himſelf; as, *Ego* I,
Nos we.

Q. How know you the ſecond Perſon?

A. The ſecond Perſon is ſpoken to; as, *Tu* thou,
Vos ye.

Q. What Caſe is of this ſecond Perſon?

A. Every Vocative Caſe.

Q. How know you the third Perſon?

A. The third Perſon is ſpoken of; as, *Ille* he,
Illi they.

Q. What

Q. What words are of the third Person?

A. All Nouns, Pronouns and Participles, except *ego, nos, tu* and *vos*.

Of a Verb.

1. *Q. What is a Verb?*

A. A Verb is a part of Speech declined with Mood and Tense, and betokeneth doing; as, *amo* I love: or suffering; as, *amor* I am loved: or being; as, *sum* I am.

2. *Q. Of Verbs, which be called Personals?*

A. Such as have Persons; as, *ego amo* I love, *tu amas* thou lovest.

Q. And which be called Impersonals?

A. Such as have no Persons; as, *sedet* it irketh, *oportet* it behoveth.

3. *Q. How many kinds of Verbs Personals are there?*

A. Five.

Q. Which be the five kinds of Verbs Personals?

A. Active, Passive, Nenter, Deponent and Commune.

4. *Q. How know you a Verb Active?*

A. A Verb Active endeth in *a*, and betokeneth to do; as, *Amo* I love; and by putting to *r* it may be a Passive, as *Amor*.

5. *Q. How know you a Verb Passive?*

A. A Verb Passive endeth in *r*, and betokeneth to suffer, as *Amor* I am loved; and by putting away *r* it may be an Active, as *Ama*.

6. *Q. How know you a Verb Nenter?*

A. A Verb Nenter endeth in *o* or *m*, and cannot take *r* to make it a Passive, as *Curro* I run, *Sum* I am.

Q. How is a Verb Nenter englished?

B 4

A. Some-

A. Sometimes actively, as *Curro* I run, and sometimes passively, as, *Egrotō* I am sick.

7. Q. How know you a Verb Deponent?

A. A Verb Deponent endeth in *r* like a Passive, and yet in signification is but either Active; as, *Loquor verbum* I speak a word; or Neuter, as *Glorior* I boast.

8. Q. How know you a Verb Commune?

A. A Verb Commune endeth in *r*, and yet in signification is both Active and Passive; as *Osculor te* I kiss thee, *Osculor à te* I am kissed of thee.

Moods.

9. Q. How many Moods are there?

A. Six.

Q. Which be the six Moods?

A. The Indicative, the Imperative, the Optative, the Potential, the Subjunctive, and the Infinitive.

10. Q. How know you the Indicative mood?

A. The Indicative mood sheweth a reason true or false; as *Ego amo* I love: or else asketh a question, as *amas tu* dost thou love?

11. Q. How know you the Imperative mood?

A. The Imperative Mood biddeth or commandeth, as *amā* love thou.

12. Q. How know you the Optative mood?

A. The Optative wisheth or desireth, with these signs, *would God*, *I pray God*, or *God grant*; as, *utinam amem* I pray God I love; and it hath commonly an Adverb of wishing joyned with him.

13. Q. How know you the Potential mood?

A. The Potential Mood is known by these signs, *may*, *can*, *might*, *would*, *should*, *could* or *ought*; as *amem* I may or can love: without an Adverb joyned with him.

14. Q. How

14. Q. How know you the *Subjunctive mood*?

A. The *Subjunctive mood* hath evermore some *Conjunction* joyned with him; as *cum amarem* when I loved.

Q. Why is it called the *Subjunctive mood*?

A. Because it dependeth upon another Verb in the same sentence, either going before or coming after; as *cum amarem eram miser*, when I loved I was a wretch.

15. Q. How know you the *Infinitive mood*?

A. The *Infinitive mood* signifieth to do, to suffer or to be, and hath neither *Number* nor *Person*, nor *Nominative case* before it.

Q. How is it commonly known in English?

A. By this sign to, as *amare* to love.

Q. What if two Verbs come together without any *Nominative Case* between them?

A. Then the latter shall be the *Infinitive Mood*, as *Cupio discere* I desire to learn.

Gerunds.

16. Q. How many *Gerunds* belong to the *Infinitive mood* of Verbs?

A. Three.

Q. How do the three *Gerunds* end?

A. In *di*, *do* and *dum*.

Q. What signification have *Gerunds*?

A. Both the *Active* and *Passive*; as, *amandi* of loving or of being loved, *amando* in loving or in being loved, *amandum* to love or to be loved.

Supines.

Supines.

17. Q. **H**ow many Supines are pertaining to Verbs?

A. Two.

Q. How doth the first Supine end?

A. In um.

Q. Why is it called the first Supine?

A. Because it hath the signification of the Verb Active; as, *Eo amatum* I go to love.

Q. How doth the latter Supine end?

A. In u.

Q. Why is it called the latter Supine?

A. Because it hath for the most part the signification Passive; as, *Difficilis amatu*, hard to be loved.

Tenses.

18. Q. **H**ow many Tenses or Times are there?

A. Five.

Q. Which are the five?

A. The Present Tense, the Preterimperfect, the Preterperfect, the Preterpluperfect and the Future.

Q. How know you the Present tense?

A. The present Tense speaketh of the time that now is; as, *amo* I love.

Q. How know you the Preterimperfect Tense?

A. The Preterimperfect Tense speaketh of the time not perfectly past; as, *amabam* I loved or did love.

Q. How know you the Preterperfect Tense?

A. The Preterperfect Tense speaketh of the time perfectly past, with this sign Have; as, *amavi* I have loved.

Q. How

Q. How know you the Preterpluperfect Tense?

A. The Preterpluperfect Tense speaketh of the time more than perfectly past, with this sign Had; as, *amaveram* I had loved.

Q. How know you the Future Tense?

A. The Future Tense speaketh of the time to come, with this sign Shall or Will; as, *amabo* I shall or will love.

Persons.

19. **Q.** How many Persons are there in Verbs?

A. Three Persons in both Numbers; as, Singulariter *Ego amo* I love, *tu amas* thou lovest, *ille amat* he loveth: Pluraliter *Nos amamus* we love, *vos amatis* ye love, *illi amant* they love.

Conjugations.

20. **Q.** How many Conjugations have Verbs?

A. Verbs have four Conjugations.

Q. How is the first Conjugation known?

A. The first Conjugation hath *a* long before *re* and *ris*; as, *amare amaris*.

Q. How is the second Conjugation known?

A. The second Conjugation hath *e* long before *re* and *ris*; as, *Docere, doceris*.

Q. How is the third Conjugation known?

A. The third Conjugation hath *e* short before *re* and *ris*; as, *Legere, legeris*.

Q. How is the fourth Conjugation known?

A. The fourth Conjugation hath *i* long before *re* and *ris*; as, *Audire, audiris*.

Verbs

Verbs in o.

21. **Q.** After what Examples are Verbs in o of the four Conjugations declined?

A. After these Examples, *Amo* I love, *Docceo* I teach, *Lego* I read, and *Audio* I hear.

Q. Decline *Amo*.

A. *Amo, amas, amavi, amare, amandi, amando, amandum, amatum, amatu, amans, amaturus.*

Q. Decline *Docceo*.

A. *Docceo, doces, docui, docere, docendi, docendo, docendum, doctum, doctu, docens, docturus.*

Q. Decline *Lego*.

A. *Lego, legis, legi, legere, legendi, legendo, legendum, lectum, lectu, legens, lecturus.*

Q. Decline *Audio*.

A. *Audio, audis, audivi, audire, audiendi, audiendo, audiendum, auditum, auditu, audiens, auditurus.*

Amo.

22. **Q.** What is the Indicative mood present tense of *Amo*?

A. Sing. *Amo* I love, *amas* thou lovest, *amat* he loveth: Plur. *amamus* we love, *amatis* ye love, *amant* they love.

Q. What is the Indicative Mood Preterimperfect tense of *Amo*?

A. Sing. *Amabam* I loved or did love, *amabas* thou lovedst or didst love, *amabat* he loved or did love: Plur. *amabamus* we loved or did love, *amabatis* ye loved or did love, *amabant* they loved or did love.

Q. What is the Indicative mood Preterperfect tense of *Amo*?

A. Sing.

A. Sing. *Amavi* I have loved, *amavisti* thou hast loved, *amavit* he hath loved : Plur. *amavimus* we have loved, *amavistis* ye have loved, *amaverunt* vel *amaverunt* they have loved.

Q. What is the Indicative mood Preterpluperfect tense of Amo ?

A. Sing. *Amaveram* I had loved, *amaveras* thou hadst loved, *amaverat* he had loved : Plur. *amaveramus* we had loved, *amaveratis* ye had loved, *amaverant* they had loved.

Q. What is the Indicative mood Future tense of Amo ?

A. Sing. *Amabo* I shall or will love, *amabis* thou shalt or wilt love, *amabit* he shall or will love : Plur. *amabimus* we shall or will love, *amabitis* ye shall or will love, *amabunt* they shall or will love.

23. Q. What is the Imperative mood Present tense of Amo ?

A. Sing. *Ama* *amato* love thou, *amet* *amato* love he or let him love : Plur. *amemus* love we or let us love, *amate* *amatote* love ye, *ament* *amanto* love they or let them love.

24. Q. What is the Potential mood Present tense of Amo ?

A. Sing. *Amem* I may or can love, *amet* thou maist or canst love, *amet* he may or can love : Plur. *amemus* we may or can love, *ametis* ye may or can love, *ament* they may or can love.

Q. What is the Potential mood Preterimperfect tense of Amo ?

A. Sing. *Amarem* I might love, *amares* thou mightst love, *amaret* he might love : Plur. *amaremus* we might love, *amaretis* ye might love, *amarent* they might love.

Q. What is the Potential mood Preterperfect tense of Amo ?

A. Sing. *Amaverim* I might have loved, *amaveris* thou

thou mightest have loved, *amaveris* he might have loved, *amaveris* Plur. *Amaverimus* we might have loved, *amaveris* ye might have loved, *amaverint* they might have loved.

Q. What is the Potential mood Preterperfect tense of Amo?

A. Sing. *Amavissem* I might have had loved, *amavisset* thou mightest have had loved, *amavisset* he might have had loved. Plur. *Amavissemus* we might have had loved, *amavissetis* ye might have had loved, *amavisset* they might have had loved.

Q. What is the Potential mood Future tense of Amo?

A. Sing. *Amavero* I may love hereafter, *amaveris* thou mayest love hereafter, *amaverit* he may love hereafter. Plur. *Amaverimus* we may love hereafter, *amaveritis* ye may love hereafter, *amaverint* they may love hereafter.

Q. What is the Infinitive mood Present and Preterperfect tense of Amo?

A. *Amare* to love.

Q. What is the Infinitive mood Preterperfect and Preterperfect tense of Amo?

A. *Amavisse* to have or had loved.

Q. What is the Infinitive mood Future tense of Amo?

A. *Amaturum esse* to love hereafter.

Q. What are the Gerunds of Amo?

A. *Amandi* of loving, *amando* in loving, *amandum* to love.

Q. What are the Supines of Amo?

A. *Amatum* to love, *amatum* to be loved.

Q. What is the Participle of the Present tense of Amo?

A. *Amans* loving.

Q. What is the Participle of the first Future tense of Amo?

A. *Amaturus* to love or about to love.

Doceo?

Doceo.

26. **Q.** *What is the Indicative mood Present tense of Doceo?*

A. Sing. Doceo I teach, doces thou teachest, docet he teacheth: Plur. Docemus we teach, docetis ye teach, docent they teach.

Q. *What is the Indicative mood Preterimperfect tense of Doceo?*

A. Sing. Docebam I taught or did teach, docebas thou taughtest or didst teach, docebat he taught or did teach: Plur. Docebamus we taught or did teach, docebatis ye taught or did teach, docebant they taught or did teach.

Q. *What is the Indicative mood Preterperfect tense of Doceo?*

A. Sing. Docui I have taught, docuisti thou hast taught, docuit he hath taught: Plur. Docuimus we have taught, docuistis ye have taught, docuerunt vel docuere they have taught.

Q. *What is the Indicative mood Preterpluperfect tense of Doceo?*

A. Sing. Docueram I had taught, docueras thou hadst taught, docuerat he had taught: Plur. Docueramus we had taught, docueratis ye had taught, docuerant they had taught.

Q. *What is the Indicative mood future tense of Doceo?*

A. Sing. Docebo I shall or will teach, docebis thou shalt or wilt teach, docebit he shall or will teach: Plur. Docebimus we shall or will teach, docebitis ye shall or will teach, docebunt they shall or will teach.

27. **Q.** *What is the Imperative mood Present tense of Doceo?*

A. Sing.

A. Sing. Doce doceto teach thou, *doceat doceto* teach he or let him teach : *Plur. Doceamus* teach we or let us teach, *docete docetote* teach ye, *doceant docento* teach they or let them teach.

28. *Q. What is the Potential mood Present tense of Doceo?*

A. Sing. Doceam I may teach, *doceas* thou mayest teach, *doceat* he may teach : *Plur. doceamus* we may teach, *doceatis* ye may teach, *doceant* they may teach.

Q. What is the Potential mood Preterimperfect tense of Doceo?

A. Sing. Docerem I might teach, *doceres* thou mightest teach, *doceret* he might teach : *Plur. doceremus* we might teach, *doceretis* ye might teach, *doce-
rent* they might teach.

Q. What is the Potential mood Preterperfect tense of Doceo?

A. Sing. Docuerim I might have taught, *docueris* thou mightst have taught, *docuerit* he might have taught : *Plur. docuerimus* we might have taught, *docueritis* ye might have taught, *docuerint* they might have taught.

Q. What is the Potential mood Preterpluperfect tense of Doceo?

A. Sing. Docuissem I might have had taught, *docuisses* thou mightst have had taught, *docuisset* he might have had taught : *Plur. docuissemus* we might have had taught, *docuissetis* ye might have had taught, *docuissent* they might have had taught.

Q. What is the Potential mood Future tense of Doceo?

A. Sing. Docuero I may teach hereafter, *docueris* thou mayest teach hereafter, *docuerit* he may teach hereafter : *Plur. docuerimus* we may teach hereafter, *docueritis* ye may teach hereafter, *docuerint* they may teach hereafter.

Q. What is the Infinitive mood Present tense and Preterimperfect tense of Doceo?

A. Docere

A. *Docere* to teach.

Q. *What is the Infinitive Mood Preter tense and Preterpluperfect tense of Doceo?*

A. *Docuisse* to have or had taught.

Q. *What is the Infinitive mood future tense of Doceo?*

A. *Docturum esse* to teach hereafter.

Q. *What are the Gerunds of Doceo?*

A. *Docendi* of teaching, *docendo* in teachings, *docendum* to teach.

Q. *What are the Supines of Doceo?*

A. *Doctum* to teach, *doctum* to be taught.

Q. *What is the Participle of the Present tense of Doceo?*

A. *Docens* teaching.

Q. *What is the Participle of the first Future tense of Doceo?*

A. *Docturus* to teach or about to teach.

Lego.

30. Q. *What is the Indicative mood present tense of Lego?*

A. Sing. *Lego* I read, *legis* thou readest, *legit* he readeth: Plur. *Legimus* we read, *legitis* ye read, *legunt* they read.

Q. *What is the Indicative Mood Preterimperfect tense of Lego?*

A. Sing. *Legebam* I read or did read, *legebas* thou readst or didst read, *legebat* he read or did read: Plur. *Legebamus* we read or did read, *legebatis* ye read or did read, *legebant* they read or did read.

Q. *What is the Indicative Mood Preterperfect tense of Lego?*

A. Sing. *Legi* I have read, *legisti* thou hast read,

C

legis

legit he hath read : Plur. *Legimus* we have read, *legistis* ye have read, *legerunt* vel *legere* they have read.

Q. What is the Indicative mood Preterpluperfect tense of *Lego* ?

A. Sing. *Legeram* I had read, *legeras* thou hadst read, *legerat* he had read : Plur. *legeramus* we had read, *legeratis* ye had read, *legerant* they had read.

Q. What is the Indicative mood Future tense of *Lego* ?

A. Sing. *Legam* I shall or will read, *leges* thou shalt or wilt read, *legerit* he shall or will read : Plur. *legemus* we shall or will read, *legeritis* ye shall or will read, *legerint* they shall or will read.

31. Q. What is the Imperative mood Present tense of *Lego* ?

A. Sing. *Lege* *legito* read thou, *legat* *legito* read he or let him read : Plur. *legamus* read we or let us read, *legite* *legitote* read ye, *legant* *legunto* read they or let them read.

31. Q. What is the Potential mood Present tense of *Lego* ?

A. Sing. *Legam* I may read, *legas* thou mayest read, *legat* he may read : Plur. *legamus* we may read, *legatis* ye may read, *legant* they may read.

Q. What is the Potential Mood Preterimperfect tense of *Lego* ?

A. Sing. *Legerem* I might read, *legeres* thou mightst read, *legeret* he might read : Plur. *legeremus* we might read, *legeretis* ye might read, *legerent* they might read.

Q. What is the Potential Mood Preterperfect tense of *Lego* ?

A. Sing. *Legerim* I might have read, *legeris* thou mightest have read, *legerit* he might have read : Plur. *legerimus* we might have read, *legeritis* ye might have read, *legerint* they might have read.

Q. What

Q. What is the Potential Mood Preterpluperfect tense of Lego?

A. Sing. *Legissem* I might have had read, *legisses* thou mightest have had read, *legisset* he might have had read: Plur. *legissemus* we might have had read, *legissetis* ye might have had read, *legissent* they might have had read.

Q. What is the Potential Mood Future tense of Lego?

A. Sing. *Legero* I may read hereafter, *legeris* thou mayest read hereafter, *legerit* he may read hereafter: Plur. *legerimus* we may read hereafter, *legeritis* ye may read hereafter, *legerint* they may read hereafter.

Q. What is the Infinitive Mood Present and Preterimperfect tense of Lego?

A. *Legerere* to read.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of Lego?

A. *Legisse* to have or had read.

Q. What is the Infinitive Mood Future tense of Lego?

A. *Lecturum esse* to read hereafter.

Q. What are the Gerunds of Lego?

A. *Legendi* of reading, *legenda* in reading, *legendum* to read.

Q. What are the Supines of Lego?

A. *Lectum* to read, *lectu* to be read.

Q. What is the Participle of the Present tense of Lego?

A. *Ligans* reading.

Q. What is the Participle of the first Future tense of Lego?

A. *Lecturus* to read or about to read.

first the singular and the plural of the Indicative mood of the Present tense of the Verb *Audio*.

32. *Q. What is the Indicative mood Present tense of Audio?*

A. Sing. Audio I hear, *audis* thou hearest, *audit* he heareth: Plur. *Audimus* we hear, *auditis* ye hear, *audiunt* they hear.

33. *Q. What is the Indicative mood Preterimperfect tense of Audio?*

A. Sing. Audiebam I heard or did hear, *audiebas* thou heardst or didst hear, *audiebat* he heard or did hear: Plur. *Audiebamus* we heard or did hear, *audiebatis* ye heard or did hear, *audiebant* they heard or did hear.

34. *Q. What is the Indicative mood Preterperfect tense of Audio?*

A. Sing. Audivi I have heard, *audivisti* thou hast heard, *audivit* he hath heard: Plur. *Audivimus* we have heard, *audivistis* ye have heard, *audiverunt vel audivere* they have heard.

35. *Q. What is the Indicative mood Preterpluperfect tense of Audio?*

A. Sing. Audiveram I had heard, *audiveras* thou hadst heard, *audiverat* he had heard: Plur. *Audiveramus* we had heard, *audiveratis* ye had heard, *audiverant* they had heard.

36. *Q. What is the Indicative mood Future tense of Audio?*

A. Sing. Audiam I shall or will hear, *audies* thou shalt or wilt hear, *audiet* he shall or will hear: Plur. *Audiemus* we shall or will hear, *audietis* ye shall or will hear, *audient* they shall or will hear.

37. *Q. What is the Imperative mood Present tense of Audio?*

A. Sing. Audi I shall or will hear, *audis* thou shalt or wilt hear, *audiet* he shall or will hear: Plur. *Audite* ye shall or will hear, *audient* they shall or will hear.

38. *Q. What is the Imperative mood Present tense of Audio?*

A. Sing.

A. Sing. Audi audio hear thou, *audiat audio* let him hear. Plur. *Audiamus* hear we, or let us hear, *audite auditore* hear ye, *audiant audiunt* hear they, or let them hear.

36. Q. What is the Potential mood Present tense of Audio?

A. Sing. Audiam I may hear, *audias* thou mayest hear, *audiat* he may hear. Plur. *Audiamus* we may hear, *audiatis* ye may hear, *audiant* they may hear.

Q. What is the Potential mood Præterimperfect tense of Audio?

A. Sing. Audirem I might hear, *audires* thou mightest hear, *audiret* he might hear. Plur. *Audiremus* we might hear, *audiretis* ye might hear, *audirent* they might hear.

Q. What is the Potential mood Præterperfect tense of Audio?

A. Sing. Audiverim I might have heard, *audiveris* thou mightest have heard, *audiverit* he might have heard. Plur. *Audiverimus* we might have heard, *audiveritis* ye might have heard, *audiverint* they might have heard.

Q. What is the Potential mood Præterpluperfect tense of Audio?

A. Sing. Audivissem I might have had heard, *audivisses* thou mightest have had heard, *audivisset* he might have had heard. Plur. *Audivissemus* we might have had heard, *audivissetis* ye might have had heard, *audivissent* they might have had heard.

Q. What is the Potential Mood Future tense of Audio?

A. Sing. Audivero I may hear hereafter, *audiveris* thou mayest hear hereafter, *audiverit* he may hear hereafter. Plur. *Audiverimus* we may hear hereafter, *audiveritis* ye may hear hereafter, *audiverint* they may hear hereafter.

37. Q. What is the Infinitive mood Present tense and Preterimperfect tense of Audio?

A. Audire to hear.

Q. What is the Infinitive Mood Preter tense and Preterpluperfect tense of Audio?

A. Audivisse to have or had heard.

Q. What is the Infinitive mood future tense of Audio?

A. Auditurum esse to hear hereafter.

Q. What are the Gerunds of Audio?

A. Audiendi of hearing, audiendo in hearing, audiendum to hear.

Q. What are the Supines of Audio?

A. Auditum to hear, auditu to be heard.

Q. What is the Participle of the present tense of Audio?

A. Audiens hearing.

Q. What is the Participle of the first Future tense of Audio?

A. Auditurus to hear or about to hear.

The Verb Sum.

38. Q. Why must we learn to decline the Verb Sum I am, before we decline any in Or?

A. For supplying of many tenses lacking in all such Verbs.

Q. How is the Verb Sum declined?

A. In this wise following, viz. Sum, es, fui, esse, futurus to be.

39. Q. What is the Indicative Mood Present tense of Sum?

A. Sing. Sum I am, es thou art, est he is: Plur. sumus we are, estis ye are, sunt they are.

Q. What is the Indicative Mood Preterimperfect tense of Sum?

A. Sing.

A. Sing. Eram I was, *eras* thou wast, *erat* he was :
Plur. eramus we were, *eratis* ye were, *erant* they were.

Q. What is the Indicative Mood Preterperfect tense of Sum ?

A. Sing. Fui I have been, *fuiſti* thou haſt been, *fuit* he hath been : *Plur. fuimus* we have been, *fuiſtiſ* ye have been, *fuerunt vel fuere* they have been.

Q. What is the Indicative Mood Preterpluperfect tense of Sum ?

A. Sing. Fueram I had been, *fueras* thou haſt been, *fuerat* he had been : *Plur. fueramus* we had been, *fueratis* ye had been, *fuerant* they had been.

Q. What is the Indicative Mood Futur e tense of Sum ?

A. Sing. Ero I ſhall or will be, *eris* thou ſhalt or wilt be, *erit* he ſhall or will be : *Pl. erimus* we ſhall or will be, *eritis* ye ſhall or will be, *erunt* they ſhall or will be.

40. Q. What is the Imperative mood Present tense of Sum ?

A. Sing. Sis *es* *esto* be thou, *ſis* *esto* be he or let him be : *Plur. ſimus* be we, or let us be, *ſiſis* *eſte* *esto* be ye, *ſint* *ſunto* be they or let them be.

41. Q. What is the Potential mood present tense of Sum ?

A. Sing. Sim I may be, *ſis* thou mayeſt be, *ſit* he may be : *Plur. ſimus* we may be, *ſiſiſ* ye may be, *ſint* they may be.

Q. What is the Potential Mood Preterimperfect tense of Sum ?

A. Sing. Eſſem I might be, *eſſes* thou mighteſt be, *eſſet* he might be : *Plur. eſſemus* we might be, *eſſeſiſ* ye might be, *eſſent* they might be.

Q. What is the Potential Mood Preterperfect tense of Sum ?

A. Sing. Fuerim I might have been, *fueris* thou mighteſt have been, *fuerit* he might have been : *Plur. fuerimus* we might have been, *fueriſiſ* ye might have been, *fuerint* they might have been.

Q. What is the Potential Mood Future tense of Sum?

A. Sing. *Fuero* I may be hereafter, *fuero* thou mayest be hereafter, *fuero* he may be hereafter: Plur. *fuero* we may be hereafter, *fuero* ye may be hereafter, *fuero* they may be hereafter.

42. Q. What is the Infinitive Mood Present tense and Preterimperfect tense of Sum?

A. *Esse* to be.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of Sum?

A. *Fuisse* to have or had been.

Q. What is the Infinitive Mood Future tense of Sum?

A. *Fore vel futurum esse* to be hereafter.

Verbs in Or.

43. Q. After what Examples are Verbs in Or of the four Conjugations declined?

A. After these Examples, viz. *Amor* I am loved, *Doceor* I am taught, *Ledor* I am read, and *Audior* I am heard.

Q. Decline *Amor*.

A. *Amor*, *amaris* vel *amare*, *amatus* sum vel *fui*, *amari*, *amatus*, *amandus* to be loved.

Q. Decline *Doceor*.

A. *Doceor*, *doceris* vel *docere*, *doctus* sum vel *fui*, *doceri*, *doctus*, *docendus* to be taught.

Q. Decline *Ledor*.

A. *Ledor*, *legeris* vel *legere*, *lectus* sum vel *fui*, *legi*, *lectus*, *legendus* to be read.

Q. Decline *Audior*.

A. *Audior*, *audiris* vel *audire*, *auditus* sum vel *fui*, *audiri*, *auditus*, *audiendus* to be heard.

Amor.

44. Q. What is the Indicative Mood Present tense of Amor?

A. Sing. *Amor* I am loved, *amaris vel amare* thou art loved, *amatur* he is loved: Plur. *Amamur* we are loved, *amamini* ye are loved, *amantur* they are loved.

Q. What is the Indicative Mood Preterimperfect tense of Amor?

A. Sing. *Amabar* I was loved, *amabaris vel amabare* thou wast loved, *amabatur* he was loved: Plur. *Amabamur* we were loved, *amabimini* ye were loved, *amabantur* they were loved.

Q. What is the Indicative Mood Preterperfect tense of Amor?

A. Sing. *Amatus sum vel fui* I have been loved, *amatus es vel fuisti* thou hast been loved, *amatus est vel fuit* he hath been loved: Plur. *Amati sumus vel fuimus* we have been loved, *amati estis vel fuistis* ye have been loved, *amati sunt fuerunt vel fuerunt* they have been loved.

Q. What is the Indicative Mood Preterpluperfect tense of Amor?

A. Sing. *Amatus eram vel fueram* I had been loved, *amatus eras vel fueras* thou hadst bin loved, *amatus erat vel fuerat* he had been loved: Pl. *Amati eramus vel fueramus* we had been loved, *amati eratis vel fueratis* ye had bin loved, *amati erant vel fuerant* they had bin loved.

Q. What is the Indicative mood future tense of Amor?

A. Sing. *Amabor* I shall or will be loved, *amaberis vel amabere* thou shalt or wilt be loved, *amabitur* he shall or will be loved: Plur. *Amabimur* we shall or will be loved, *amabimini* ye shall or will be loved, *amabuntur* they shall or will be loved.

45. Q. What is the Imperative Mood Present tense of Amor?

A. Sing. *Amare amator* be thou loved, *ametur amator* let him be loved: Plur. *amemur* let us be loved, *amamini amaminor* be ye loved, *amentur amantor* let them be loved.

46. Q. What is the Potential Mood Present tense of Amor?

A. Sing. *Amer* I may be loved, *ameris vel amore* thou mayest be loved, *ametur* he may be loved: Plur. *amemur* we may be loved, *amemini* ye may be loved, *amentur* they may be loved.

Q. What is the Potential Mood Preterimperfect tense of Amor?

A. Sing. *Amarer* I might be loved, *amareris vel amarerere* thou mightst be loved, *amaretur* he might be loved: Plur. *amaremur* we might be loved, *amaremini* ye might be loved, *amarentur* they might be loved.

Q. What is the Potential Mood Preterperfect tense of Amor?

A. Sing. *Amatus sim vel fuerim* I might have been loved, *amatus sis vel fueris* thou mightst have been loved, *amatus sit vel fuerit* he might have been loved: Plur. *amati simus vel fuerimus* we might have been loved, *amati sitis vel fueritis* ye might have been loved, *amati sint vel fuerint* they might have been loved.

Q. What is the Potential mood Preterpluperfect tense of Amor?

A. Sing. *Amatus essem vel fuisset* I might have had been loved, *amatus esses vel fuisses* thou mightst have had been loved, *amatus esset vel fuisset* he might have had been loved: Plur. *amati essemus vel fuissetus* we might have had been loved, *amati essetis vel fuissetis* ye might have had been loved, *amati essent vel fuissent* they might have had been loved.

Q. What is the Potential mood future tense of Amor?

A. Sing.

A Sing. Amatus ero vel fuero I may be loved hereafter, *amatus eris vel fueris* thou maist be loved hereafter, *amatus erit vel fuerit* he may be loved hereafter : *Pl. amati erimus vel fuerimus* we may be loved hereafter, *amati eritis vel fueritis* ye may be loved hereafter, *amati erunt vel fuerint* they may be loved hereafter.

47. Q. *What is the Infinitive mood Present tense and Preterimperfect tense of Amor ?*

A. *Amari* to be loved.

Q. *What is the Infinitive mood Preterperfect and Preterpluperfect tense of Amor ?*

A. *Amatum esse vel fuisse* to have or had been loved.

Q. *What is the Infinitive Mood Future tense of Amor ?*

A. *Amatum iri vel amandum esse* to be loved hereafter.

Q. *What is the Participle of the Preterperfect tense of Amor ?*

A. *Amatus* loved.

Q. *What is the participle of the future tense of Amor ?*

A. *Amandus* to be loved.

Doceor.

48. Q. *What is the Indicative mood Present tense of Doceor ?*

A. Sing. *Doceor* I am taught, *doceris vel docere* thou art taught, *docetur* he is taught : Plur. *docemur* we are taught, *docemini* ye are taught, *docentur* they are taught.

Q. *What is the Indicative mood Preterimperfect tense of Doceor ?*

A. Sing. *Docebar* I was taught, *docebaris vel docebare* thou wast taught, *docebatur* he was taught : Plur.

Plur. *Docebamur* we weretaught, *docebamini* ye were taught, *docebantur* they were taught.

Q. What is the Indicative Mood Præterperfect tense of Doceor?

A. Sing. Doctus sum vel fui I have been taught, *doctus es vel fuisti* thou hast been taught, *doctus est vel fuit* he hath been taught: Plur. *Docti sumus vel fuimus* we have been taught, *docti estis vel fuistis* ye have been taught, *docti sunt fuerunt vel fuere* they have been taught.

Q. What is the Indicative Mood Præterpluperfect tense of Doceor?

A. Sing. Doctus eram vel fueram I had been taught, *doctus eras vel fueras* thou hadst been taught, *doctus erat vel fuerat* he had been taught: Plur. *Docti eramus vel fueramus* we had been taught, *docti eratis vel fueratis* ye had been taught, *docti erant vel fuerant* they had been taught.

Q. What is the Indicative mood future tense of Doceor?

A. Sing. Docebor I shall or will be taught, *doceberis vel docebere* thou shalt or wilt be taught, *docebitur* he shall or will be taught: Plur. *Docebitur* we shall or will be taught, *docebitur* ye shall or will be taught, *docebitur* they shall or will be taught.

49. *Q. What is the Imperative mood Present tense of Doceor?*

A. Sing. Docere docetor be thou taught, *doceatur* doctore let him be taught: Plur. *Docemur* let us be taught, *docemini* docemini be ye taught, *doceantur* doceantur let them be taught.

50. *Q. What is the Potential Mood Present tense of Doceor?*

A. Sing. Docear I may be taught, *docearis vel doceare* thou maist be taught, *doceatur* he may be taught: Plur. *Doceamur* we may be taught, *doceamini* ye may be taught, *doceantur* they may be taught.

Q. What

Q. What is the Potential mood Preterimperfect tense of Doceor?

A. Sing. Docerer I might be taught, docereris vel docerere thou mightest be taught, doceretur he might be taught: Plur. Doceremur we might be taught, doceremini ye might be taught, docerentur they might be taught.

Q. What is the Potential mood Preterperfect tense of Doceor?

A. Sing. Doctus sim vel fuerim I might have been taught, doctus sis vel fueris thou mightest have been taught, doctus sit vel fuerit he might have been taught: Plur. Docti simus vel fuerimus we might have been taught, docti sitis vel fueritis ye might have been taught, docti sint vel fuerint they might have been taught.

Q. What is the Potential Mood Preterpluperfect tense of Doceor?

A. Sing. Doctus essem vel fuisssem I might have had been taught, doctus esses vel fuisses thou mightst have had been taught, doctus esset vel fuisset he might have had been taught: Plur. Docti essemus vel fuisssemus we might have had been taught, docti essetis vel fuissetis ye might have had been taught, docti essent vel fuissent they might have had been taught.

Q. What is the Potential Mood Future tense of Doceor?

A. Sing. Doctus ero vel fuero I may be taught hereafter, doctus eris vel fueris thou maist be taught hereafter, doctus erit vel fuerit he may be taught hereafter: Plur. Docti erimus vel fuerimus we may be taught hereafter, docti eritis vel fueritis ye may be taught hereafter, docti erint vel fuerint they may be taught hereafter.

51. Q. What is the Infinitive Mood Present tense and Preterimperfect tense of Doceor?

A. Sing.

A. *Doceri* to be taught.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of *Docere*?

A. *Doctum esse vel fuisse* to have or had been taught.

Q. What is the Infinitive mood future tense of *Docere*?

A. *Doctum iri vel docendum esse* to be taught hereafter.

Q. What is the Participle of the Preterperfect tense of *Docere*?

A. *Doctus* taught.

Q. What is the Participle of the Future tense of *Docere*?

A. *Docendus* to be taught.

Legor.

52. Q. What is the Indicative Mood Present tense of *Legor*?

A. Sing. *Legor* I am read, *legeris vel legere* thou art read, *legitur* he is read: Plur. *Legimur* we are read, *legimini* ye are read, *leguntur* they are read.

Q. What is the Indicative Mood Preterimperfect tense of *Legor*?

A. Sing. *Legebar* I was read, *legebaris vel legebare* thou wast read, *legebatur* he was read: Plur. *legebamur* we were read, *legebamini* ye were read, *legebantur* they were read.

Q. What is the Indicative Mood Preterperfect tense of *Legor*?

A. Sing. *Lectus sum vel fui* I have been read, *lectus es vel fuisti* thou hast been read, *lectus est vel fuit* he hath been read: Plur. *lecti sumus vel fuimus* we have been read, *lecti estis vel fuistis* ye have been read, *lecti sunt fuerunt vel fuerunt* they have been read.

Q. What

Q. What is the Indicative Mood Preterpluperfect tense of Legor?

A. Sing. *Lectus eram vel fueram* I had been read, *lectus eras vel fueras* thou hadst been read, *lectus erat vel fuerat* he had been read: Plur. *lecti eramus vel fueramus* we had been read, *lecti eratis vel fueratis* ye had been read, *lecti erant vel fuerant* they had been read.

Q. What is the Indicative mood future tense of Legor?

A. Sing. *Legar* I shall or will be read, *legeris vel legere* thou shalt or wilt be read, *legetur* he shall or will be read: Plur. *legemur* we shall or will be read, *legimini* ye shall or will be read, *legentur* they shall or will be read.

53. Q. What is the Imperative Mood Present tense of Legor?

A. Sing. *Legere legitor* be thou read, *legatur legitor* let him be read: Plur. *Legamur* let us be read, *legimini legimur* be ye read, *legantur leguntur* let them be read.

54. Q. What is the Potential Mood Present tense of Legor?

A. Sing. *Legar* I may be read, *legaris vel legare* thou mayest be read, *legatur* he may be read: Plur. *legamur* we may be read, *legamini* ye may be read, *legantur* they may be read.

Q. What is the Potential Mood Preterimperfect tense of Legor?

A. Sing. *Legerer* I might be read, *legereris vel legerere* thou mightest be read, *legeretur* he might be read: Plur. *Legeremur* we might be read, *legeremini* ye might be read, *legerentur* they might be read.

Q. What is the Potential Mood Preterperfect tense of Legor?

A. Sing. *Lectus sim vel fuerim* I might have been read, *lectus sis vel fueris* thou mightest have been read,
lectus

lectus sit vel fuerit he might have been read: Plur. *Le-
cti simus vel fuerimus* we might have been read, *lecti
sitis vel fueritis* ye might have been read, *lecti sint vel
fuerint* they might have been read.

Q. What is the Potential mood Preterpluperfect tense
of Legor?

A. Sing. *Lectus essem vel fuisset* I might have had
been read, *lectus esses vel fuisset* thou mightest have
had been read, *lectus esset vel fuisset* he might have
had been read: Plur. *Lecti essemus vel fuisset* we
might have had been read, *lecti essetis vel fuissetis* ye
might have had been read, *lecti essent vel fuissent* they
might have had been read.

Q. What is the Potential mood future tense of Legor?

A. Sing. *Lectus ero vel fuero* I may be read hereafter,
lectus eris vel fueris thou mayest be read hereafter,
lectus erit vel fuerit he may be read hereafter: Plur.
lecti erimus vel fuerimus we may be read hereafter,
lecti eritis vel fueritis ye may be read hereafter, *lecti
erunt vel fuerint* they may be read hereafter.

Q. What is the Infinitive mood Present tense and
Preterimperfect tense of Legor?

A. *Legi* to be read.

Q. What is the Infinitive mood Preterperfect and
Preterpluperfect tense of Legor?

A. *Lectum esse vel fuisse* to have or had been read.

Q. What is the Infinitive Mood Future tense of
Legor?

A. *Lectum iri vel legendum esse* to be read here-
after.

Q. What is the Participle of the Preterperfect tense
of Legor?

A. *Lectus* read.

Q. What is the Participle of the Future tense of
Legor?

A. *Legendus* to be read.

Audior.

56. Q. **W**hat is the Indicative Mood Present tense of Audior?

A. Sing. *Audior* I am heard, *audiris vel audire* thou art heard, *auditur* he is heard: Plur. *Audimur* we are heard, *audimini* ye are heard, *audiuntur* they are heard.

Q. **W**hat is the Indicative mood Preterimperfect tense of Audior?

A. Sing. *Audiebar* I was heard, *audiebaris vel audiebare* thou wast heard, *audiebatur* he was heard: Plur. *Audiebamur* we were heard, *audiebamini* ye were heard, *audiebantur* they were heard.

Q. **W**hat is the Indicative Mood Preterperfect tense of Audior?

A. Sing. *Auditus sum vel fui* I have been heard, *auditus es vel fuisti* thou hast been heard, *auditus est vel fuit* he hath been heard: Plur. *Auditi sumus vel fuimus* we have been heard, *auditi estis vel fuistis* ye have been heard, *auditi sunt fuerant vel fuere* they have been heard.

Q. **W**hat is the Indicative mood Preterpluperfect tense of Audior?

A. Sing. *Auditus eram vel fueram* I had been heard, *auditus eras vel fueras* thou hadst been heard, *auditus erat vel fuerat* he had been heard: Plur. *Auditi eramus vel fueramus* we had been heard, *auditi eratis vel fueratis* ye had been heard, *auditi erant vel fuerant* they had been heard.

Q. **W**hat is the Indicative mood future tense of Audior?

A. Sing. *Audiar* I shall or will be heard, *audieris vel audiere* thou shalt or wilt be heard, *audietur* he shall or will be heard: Plur. *Audiemur* we shall or will be heard, *audiemini* ye shall or will be heard, *audientur* they shall or will be heard.

57. Q. What is the Imperative mood Present tense of Audior?

A. Sing. *Audire auditor* be thou heard, *audiatur auditor* let him be heard: Plur. *Audiamur* be we heard, *audimini audimur* be ye heard, *audiantur audiuntur* let them be heard.

58. Q. What is the Potential mood Present tense of Audior?

A. Sing. *Audiar* I may be heard, *audiaris vel audiare* thou mayest be heard, *audiatur* he may be heard: Plur. *Audiamur* we may be heard, *audiamini* ye may be heard, *audiantur* they may be heard.

Q. What is the Potential mood Preterimperfect tense of Audior?

A. Sing. *Audirer* I might be heard, *audireris vel audirere* thou mightest be heard, *audiretur* he might be heard: Plur. *Audiremur* we might be heard, *audiremini* ye might be heard, *audirentur* they might be heard.

Q. What is the Potential mood Preterperfect tense of Audior?

A. Sing. *Auditus sim vel fuerim* I might have been heard, *auditus sis vel fueris* thou mightest have been heard, *auditus sit vel fuerit* he might have been heard: Plur. *Auditi simus vel fuerimus* we might have been heard, *auditi sitis vel fueritis* ye might have been heard, *auditi sint vel fuerint* they might have been heard.

Q. What is the Potential Mood Preterpluperfect tense of Audior?

A. Sing. *Auditus essem vel fuisset* I might have had been heard, *auditus esses vel fuisset* thou mightst have had been heard, *auditus esset vel fuisset* he might have had been heard: Plur. *Auditi essemus vel fuisset* we might have had been heard, *auditi essetis vel fuisset* ye might have had been heard, *auditi essent vel fuissent* they might have had been heard.

Q. What

Q What is the Potential Mood Future tense of Audior?

A Sing. *Auditus ero vel fuero* I may be heard hereafter, *auditus eris vel fueris* thou maist be heard hereafter, *auditus erit vel fueris* he may be heard hereafter: Plur. *Auditi erimus vel fuerimus* we may be heard hereafter, *auditi eritis vel fueritis* ye may be heard hereafter, *auditi erint vel fuerint* they may be heard hereafter.

59. **Q** What is the Infinitive Mood Present tense and Preterimperfect tense of Audior?

A *Audiri* to be heard.

Q What is the Infinitive Mood Preterperfect and Preterpluperfect tense of Audior?

A *Auditum esse vel fuisse* to have or had been heard.

Q What is the Infinitive mood Future tense of Audior?

A *Audium iri vel audiendum esse* to be heard hereafter.

Q What is the Participle of the Preterperfect tense of Audior?

A *Auditus* heard.

Q What is the Participle of the Future tense of Audior?

A *Audiendus* to be heard.

Certain Verbs Irregular.

60. **Q** Which be the Verbs going out of Rule, or which are declined and formed in another manner?

A *Possum, volo, nolo, malo, edo, fero, fio, feror.*

Q Decline *Possum* to may or can, or to be able.

A *Possum, potes, potui, posse, potens.*

Q. Decline Volo to will, or to be willing.

A. Volo, vis, volui, velle, volendi, volendo, volendum, supinis caret (it wants the Supines) volens.

Q. Decline Nolo to nill, or to be unwilling.

A. Nolo, nonvis, nolui, nolle, nolendi, nolendo, nolendum; supinis caret, nolens.

Q. Decline Malo to have rather, or to be more willing.

A. Malo, mavis, malui, malle, malendi, malendo, malendum; supinis caret, malens.

Q. Decline Edo to eat.

A. Edo, edis vel es, edi, edere vel esse, edendi, edendo, edendum, esum esu, vel estum estu, edens, esurus vel esturus.

Q. Decline Fero to suffer.

A. Fero, fers, tuli, ferre, ferendi, ferendo, ferendum, latum, latu, ferens, laturus.

Q. Decline Fio to be made or done.

A. Fio, sis, factus sum vel fui, fieri, factus, faciendus.

Q. Decline Feror to be born or suffered.

A. Feror, ferris vel ferre, latus sum vel fui, ferre, latus, ferendus.

Possum.

61. Q. What is the Indicative Mood Present tense of Possum?

A. Sing. Possum I am able, potes thou art able, potest he is able: Plur. possumus we are able, potestis ye are able, possunt they are able.

Q. What is the Indicative Mood Preterimperfect tense of Possum?

A. Sing. Poteram I was able, poteras thou wast able, poterat he was able: Plur. poteramus we were able, poteratis ye were able, poterant they were able.

Q. What is the Indicative mood preter tense of Possum?

A. Sing.

A. Sing. Potui I have been able, *potuisti* thou hast been able, *potuit* he hath been able: *Plur. potuimus* we have been able, *potuistis* ye have been able, *potuerunt vel potuerunt* they have been able.

Q. What is the Indicative Mood Preterpluperfect tense of Possum?

A. Sing. Potueram I had been able, *potueras* thou hadst been able, *potuerat* he had been able: *Plur. potueramus* we had been able, *potueratis* ye had been able, *potuerant* they had been able.

Q. What is the Indicative mood future tense of Possum?

A. Sing. Potero I shall or will be able, *poteris* thou shalt or wilt be able, *poterit* he shall or will be able: *Pl. poterimus* we shall or will be able, *poteritis* ye shall or will be able, *poterint* they shall or will be able.

62. *Q. Which of the Verbs irregular have no Imperative mood?*

A. Possum, Volo and Molo.

63. *Q. What is the Potential Mood Present tense of Possum?*

A. Sing. Possum I may be able, *possis* thou maist be able, *possit* he may be able: *Plur. possimus* we may be able, *possitis* ye may be able, *possint* they may be able.

Q. What is the Potential Mood Preterimperfect tense of Possum?

A. Sing. Possem I might be able, *posses* thou mightst be able, *posses* he might be able: *Plur. possemus* we might be able, *posses* ye might be able, *possent* they might be able.

Q. What is the Potential Mood Preterperfect tense of Possum?

A. Sing. Potuerim I might have been able, *potueris* thou mightest have been able, *potuerit* he might have been able: *Plur. potuerimus* we might have been able, *potueritis* ye might have been able, *potuerint* they might have been able.

Q. *What is the Potential mood Preterpluperfect tense of Possum?*

A. Sing. *Potuissem* I might have had been able, *potuisses* thou mightst have had been able, *potuisset* he might have had been able; Plur. *potuissemus* we might have had been able, *potuissetis* ye might have had been able, *potuissent* they might have had been able.

Q. *What is the Potential Mood Future tense of Possum?*

A. Sing. *Potuerō* I may be able hereafter, *potueris* thou mayest be able hereafter, *potuerit* he may be able hereafter; Plur. *potuerimus* we may be able hereafter, *potueritis* ye may be able hereafter, *potuerint* they may be able hereafter.

64. Q. *What is the Infinitive mood Present tense and Preterimperfect tense of Possum?*

A. *Posse* to be able.

Q. *What is the Infinitive mood Preterperfect and Preterpluperfect tense of Possum?*

A. *Potuisse* to have or had been able.

Volo.

65. Q. *What is the Indicative Mood Present tense of Volo?*

A. Sing. *Volo* I am willing, *vis* thou art willing, *vult* he is willing; Plur. *Volumus* we are willing, *vultis* ye are willing, *volunt* they are willing.

Q. *What is the Indicative Mood Preterimperfect tense of Volo?*

A. Sing. *Volebam* I was willing, *volebas* thou wast willing, *volebat* he was willing; Plur. *Volebamus* we were willing, *volebatis* ye were willing, *volebant* they were willing.

Q. *What*

Q. What is the Indicative Mood Preterperfect tense of Volo?

A. Sing. Volui I have been willing, *voluisti* thou hast been willing, *voluit* he hath been willing: *Pl. Voluimus* we have been willing, *voluistis* ye have been willing, *voluerunt vel voluerunt* they have been willing.

Q. What is the Indicative Mood Preterpluperfect tense of Volo?

A. Sing. Volueram I had been willing, *volueras* thou hadst been willing, *voluerat* he had been willing: *Plur. Volueramus* we had been willing, *volueratis* ye had been willing, *voluerant* they had been willing.

Q. What is the Indicative Mood Future tense of Volo?

A. Sing. Volam I shall or will be willing, *voles* thou shalt or wilt be willing, *volet* he shall or will be willing: *Plur. Volemus* we shall or will be willing, *voletis* ye shall or will be willing, *volent* they shall or will be willing.

66. Q. What is the Potential Mood Present tense of Volo?

A. Sing. Velim I may be willing, *velis* thou mayest be willing, *velit* he may be willing: *Plur. Velimus* we may be willing, *velitis* ye may be willing, *velint* they may be willing.

Q. What is the Potential mood Preterimperfect tense of Volo?

A. Sing. Vellem I might be willing, *velles* thou mightest be willing, *vellet* he might be willing: *Plur. Vellemus* we might be willing, *velletis* ye might be willing, *vellent* they might be willing.

Q. What is the Potential Mood Preterperfect tense of Volo?

A. Sing. Voluerim I might have been willing, *volueris* thou mightest have been willing, *voluerit* he might have been willing: *Plur. Voluerimus* we might have

been willing, *volueritis* ye might have been willing, *voluerint* they might have been willing.

Q. What is the Potential Mood Preterpluperfect tense of *Volo*?

A. Sing. *Voluisssem* I might have had been willing, *voluissset* thou mightest have had been willing, *voluissset* he might have had been willing: Plur. *Voluisssemus* we might have had been willing, *voluissetis* ye might have had been willing, *voluissent* they might have had been willing.

Q. What is the Potential Mood Future tense of *Volo*?

A. Sing. *Voluero* I may be willing hereafter, *volueris* thou mayest be willing hereafter, *voluerit* he may be willing hereafter: Plur. *Voluerimus* we may be willing hereafter, *volueritis* ye may be willing hereafter, *voluerint* they may be willing hereafter.

67. Q. What is the Infinitive Mood Present and Preterimperfect tense of *Volo*?

A. *Velle* to be willing.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of *Volo*?

A. *Voluisse* to have or had been willing.

Nolo.

68. Q. What is the Indicative mood Present tense of *Nolo*?

A. Sing. *Nolo* I am unwilling, *non vis* thou art unwilling, *non vult* he is unwilling: Plur. *Nolumus* we are unwilling, *non vultis* ye are unwilling, *nolunt* they are unwilling.

Q. What is the Indicative Mood Preterimperfect tense of *Nolo*?

A. Sing.

A. Sing. Nolebam I was unwilling, *nolebas* thou wast unwilling, *nolebat* he was unwilling : *Plur. Nolebamus* we were unwilling, *nolebatis* ye were unwilling, *nolebant* they were unwilling.

Q. What is the Indicative Mood Preterperfect tense of Nolo ?

A. Sing. Nolui I have been unwilling, *noluisti* thou hast been unwilling, *noluit* he hath been unwilling : *Plur. Nolimus* we have been unwilling, *noluistis* ye have been unwilling, *noluerunt vel noluer* they have been unwilling.

Q. What is the Indicative Mood Preterpluperfect tense of Nolo ?

A. Sing. Nolueram I had been unwilling, *nolueras* thou hadst been unwilling, *noluerat* he had been unwilling : *Plur. Nolueramus* we had been unwilling : *nolueratis* ye had been unwilling, *noluerant* they had been unwilling.

Q. What is the Indicative mood Future tense of Nolo ?

A. Sing. Nolum I shall or will be unwilling, *noles* thou shalt or wilt be unwilling, *nolet* he shall or will be unwilling : *Plur. Nolemus* we shall or will be unwilling, *noletis* ye shall or will be unwilling, *nolet* they shall or will be unwilling.

69. *Q. What is the Imperative mood Present tense of Nolo ?*

A. Sing. Noli nolito be thou unwilling : *Plur. Nolite nolitote* be ye unwilling.

70. *Q. What is the Potential mood Present tense of Nolo ?*

A. Sing. Nolim I may be unwilling, *nolitis* thou maist be unwilling, *noluit* he may be unwilling : *Plur. Nolimus* we may be unwilling, *nolitis* ye may be unwilling, *nolint* they may be unwilling.

Q. What is the Potential Mood Preterimperfect tense of Nolo ?

A. Sing.

A. Sing. Nollem I might be unwilling, *nolles* thou mightest be unwilling, *nollet* he might be unwilling: *Pl. Nollemus* we might be unwilling, *nolletis* ye might be unwilling, *nolent* they might be unwilling.

Q. What is the Potential mood Preterperfect tense of Nolo?

A. Sing. Noluerim I might have been unwilling, *nolueris* thou mightst have been unwilling, *noluerit* he might have been unwilling: *Pl. Noluerimus* we might have been unwilling, *nolueritis* ye might have been unwilling, *noluerint* they might have been unwilling.

Q. What is the Potential mood Preterpluperfect tense of Nolo?

A. Sing. Noluissem I might have had been unwilling, *noluisset* thou mightst have had been unwilling, *noluisset* he might have had been unwilling: *Pl. Noluissemus* we might have had been unwilling, *noluissetis* ye might have had been unwilling, *noluisserint* they might have had been unwilling.

Q. What is the Potential Mood Future tense of Nolo?

A. Sing. Nolucro I may be unwilling hereafter, *nolueris* thou mayest be unwilling hereafter, *noluerit* he may be unwilling hereafter: *Plur. Noluerimus* we may be unwilling hereafter, *nolueritis* ye may be unwilling hereafter, *noluerint* they may be unwilling hereafter.

81. Q. What is the Infinitive Mood Present tense and Preterimperfect tense of Nolo?

A. Nolle to be unwilling.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of Nolo?

A. Noluisse to have or had been unwilling.

Malo.

72. Q. What is the Indicative Mood Present tense of Malo?

A. Sing. *Malo* I am more willing, *mavis* thou art more willing, *mauult* he is more willing: Plur. *Malumus* we are more willing, *mauultis* ye are more willing, *malunt* they are more willing.

Q. What is the Indicative Mood Preterimperfect tense of Malo?

A. Sing. *Malebam* I was more willing, *malebas* thou wast more willing, *malebat* he was more willing: Pl. *Malebamus* we were more willing, *malebatis* ye were more willing, *malebant* they were more willing.

Q. What is the Indicative mood Preterperfect tense of Malo?

A. Sing. *Malui* I have been more willing, *maluisti* thou hast been more willing, *maluit* he hath been more willing: Plur. *Maluimus* we have been more willing, *maluistis* ye have been more willing, *maluerunt* vel *maluere* they have been more willing.

Q. What is the Indicative Mood Preterpluperfect tense of Malo?

A. Sing. *Malueram* I had been more willing, *malueras* thou hadst been more willing, *maluerat* he had been more willing: Plur. *Malueramus* we had been more willing, *malueratis* ye had been more willing, *maluerant* they had been more willing.

Q. What is the Indicative Mood Future tense of Malo?

A. Sing. *Malam* I shall or will be more willing, *males* thou shalt or wilt be more willing, *malet* he shall or will be more willing: Pl. *Malemus* we shall or will be

be more willing, *maletis* ye shall or will be more willing, *malet* they shall or will be more willing.

73. Q. What is the Potential mood Present tense of *Malo*?

A. Sing. *Malim* I may be more willing, *malis* thou maist be more willing, *malit* he may be more willing: Plur. *Malimus* we may be more willing, *malitis* ye may be more willing, *malint* they may be more willing.

Q. What is the Potential Mood Preterimperfect tense of *Malo*?

A. Sing. *Malle* I might be more willing, *malles* thou mightest be more willing, *mallet* he might be more willing: Plur. *Malle* we might be more willing, *malletis* ye might be more willing, *mallent* they might be more willing.

Q. What is the Potential Mood Preterperfect tense of *Malo*?

A. Sing. *Maluerim* I might have been more willing, *malueris* thou mightst have been more willing, *maluerit* he might have been more willing: Plur. *Maluerimus* we might have been more willing, *malueritis* ye might have been more willing, *maluerint* they might have been more willing.

Q. What is the Potential Mood Preterpluperfect tense of *Malo*?

A. Sing. *Maluissem* I might have had been more willing, *maluisses* thou mightst have had been more willing, *maluisset* he might have had been more willing: Plur. *Maluissemus* we might have had been more willing, *maluissetis* ye might have had been more willing, *maluissent* they might have had been more willing.

Q. What is the Potential mood Future tense of *Malo*?

A. Sing. *Maluero* I may be more willing hereafter, *malueris* thou mayest be more willing hereafter, *maluerit* he may be more willing hereafter: Plur.

Malue-

Maluerimus we may be more willing hereafter, *malueritis* ye may be more willing hereafter, *maluerint* they may be more willing hereafter.

75. Q. *What is the Infinitive mood Present tense and Preterimperfect tense of Malo?*

A. *Malle* to be more willing.

Q. *What is the Infinitive Mood Preter tense and Preterpluperfect tense of Malo?*

A. *Maluisse* to have or had been more willing.

Edo.

76. Q. *What is the Indicative mood present tense of Edo?*

A. Sing. *Edo* I eat, *edis vel es* thou eatest, *edit vel est* he eateth: Plur. *Edimus* we eat, *editis vel estis* ye eat, *edunt* they eat.

Q. *What is the Indicative Mood Preterimperfect tense of Edo?*

A. Sing. *Edebam* I did eat, *edebas* thou didst eat, *edebat* he did eat: Plur. *Edebamus* we did eat, *edebatis* ye did eat, *edebant* they did eat.

Q. *What is the Indicative Mood Preterperfect tense of Edo?*

A. Sing. *Edi* I have eaten, *edisti* thou hast eaten, *edit* he hath eaten: Plur. *Edimus* we have eaten, *edistis* ye have eaten, *ederunt vel edere* they have eaten.

Q. *What is the Indicative mood Preterpluperfect tense of Edo?*

A. Sing. *Ederam* I had eaten, *ederas* thou hadst eaten, *ederat* he had eaten: Plur. *Ederamus* we had eaten, *ederatis* ye had eaten, *ederant* they had eaten.

Q. *What*

Q. What is the Indicative Mood Future tense of Edo?

A. Sing. *Edam* I shall or will eat, *edes* thou shalt or wilt eat, *eder* he shall or will eat: Plur. *Edamus* we shall or will eat, *edeti* ye shall or will eat, *edent* they shall or will eat.

77. Q. What is the Imperative mood Present tense of Edo?

A. Sing. *Es, esto, ede, edito* eat thou, *edat, esto, edito* eat he, or let him eat: Plur. *Edamus* eat we or let us eat, *edite, este, estote, editote* eat ye, *edant edunto* eat they or let them eat.

78. Q. What is the Potential Mood Present tense of Edo?

A. Sing. *Edam* I may eat, *edas* thou mayest eat, *edat* he may eat: Plur. *Edamus* we may eat, *edatis* ye may eat, *edant* they may eat.

Q. What is the Potential Mood Preterimperfect tense of Edo?

A. Sing. *Ederem vel esset* I might eat, *ederes vel esses* thou mightst eat, *ederet vel esset* he might eat: Pl. *Ederemus vel essemus* we might eat, *ederetis vel essetis* ye might eat, *ederent vel essent* they might eat.

Q. What is the Potential Mood Preterperfect tense of Edo?

A. Sing. *Ederim* I might have eaten, *ederis* thou mightst have eaten, *ederit* he might have eaten: Plur. *Ederimus* we might have eaten, *ederitis* ye might have eaten, *ederint* they might have eaten.

Q. What is the Potential Mood Preterpluperfect tense of Edo?

A. Sing. *Edissem* I might have had eaten, *edisset* thou mightst have had eaten, *edisset* he might have had eaten: Plur. *Edissemus* we might have had eaten, *edissetis* ye might have had eaten, *edisset* they might have had eaten.

Q. What

Q. What is the Potential Mood Future tense of Edo?

A. Sing. *Edero* I may eat hereafter, *ederis* thou mayest eat hereafter, *ederit* he may eat hereafter: Plur. *ederimus* we may eat hereafter, *ederitis* ye may eat hereafter, *ederint* they may eat hereafter.

79. Q. What is the Infinitive mood Present tense and Preterimperfect tense of Edo?

A. *Edere vel esse* to eat.

Q. What is the Infinitive Mood Preter tense and Preterpluperfect tense of Edo?

A. *Edisse* to have or had eaten.

Q. What is the Infinitive Mood Future tense of Edo?

A. *Esurum esse* to eat hereafter.

Fero.

80. Q. What is the Indicative mood present tense of Fero?

A. Sing. *Fero* I bear or suffer, *fers* thou bearest or sufferest, *fer* he beareth or suffereth: Plur. *Ferimus* we bear or suffer, *fertis* ye bear or suffer, *ferunt* they bear or suffer.

Q. What is the Indicative Mood Preterimperfect tense of Fero?

A. Sing. *Ferebam* I did bear or suffer, *ferebas* thou didst bear or suffer, *ferebat* he did bear or suffer: Pl. *Ferebamus* we did bear or suffer, *ferebatis* ye did bear or suffer, *ferebant* they did bear or suffer.

Q. What is the Indicative Mood Preterperfect tense of Fero?

A. Sing. *Tuli* I have born or suffered, *tulisti* thou hast born or suffered, *tulit* he hath born or suffered: Plur.

Tulimus

tulimus we have born or suffered, *tulistis* ye have born or suffered, *tulerunt vel tulire* they have born or suffered.

Q. What is the Indicative Mood Preterpluperfect tense of Fero?

A. Sing. Tuleram I had born or suffered, *tuleras* thou hadst born or suffered, *tulerat* he had born or suffered: *Plur. Tuleramus* we had born or suffered, *tuleratis* ye had born or suffered, *tulerant* they had born or suffered.

Q. What is the Indicative Mood Future tense of Fero?

A. Sing. Feram I shall or will bear or suffer, *feres* thou shalt or wilt bear or suffer, *feret* he shall or will bear or suffer: *Plur. Feremus* we shall or will bear or suffer, *feretis* ye shall or will bear or suffer, *ferent* they shall or will bear or suffer.

81. Q. What is the Imperative Mood Present tense of Fero?

A. Sing. Fer ferto bear thou or suffer thou, *ferat* ferto let him bear or suffer: *Plur. Feramus* let us bear or suffer, *ferite fertote* bear ye or suffer ye, *ferant ferunto* let them bear or suffer.

82. Q. What is the Potential Mood Present tense of Fero?

A. Sing. Feram I may bear or suffer, *feras* thou mayest bear or suffer, *ferat* he may bear or suffer: *Plur. Feramus* we may bear or suffer, *feratis* ye may bear or suffer, *ferant* they may bear or suffer.

Q. What is the Potential Mood Preterimperfect tense of Fero?

A. Sing. Ferrem I might bear or suffer, *ferres* thou mightst bear or suffer, *ferret* he might bear or suffer: *Plur. Ferremus* we might bear or suffer, *ferretis* ye might bear or suffer, *ferrent* they might bear or suffer.

Q. What is the Potential Mood Preterperfect tense of Fero?

A. Sing

A. Sing. *Tulerim* I might have born or suffered, *tuleris* thou mightst have born or suffered, *tulerit* he might have born or suffered: Plur. *Tulerimus* we might have born or suffered, *tuleritis* ye might have born or suffered, *tulerint* they might have born or suffered.

Q. What is the Potential Mood Preterpluperfect tense of *Fero*?

A. Sing. *Tulisset* I might have had born or suffered, *tulisses* thou mightest have had born or suffered, *tulisset* he might have had born or suffered: Plur. *Tulissemus* we might have had born or suffered, *tulissetis* ye might have had born or suffered, *tulissent* they might have had born or suffered.

Q. What is the Potential mood Future tense of *Fero*?

A. Sing. *Tulero* I may bear or suffer hereafter, *tuleris* thou mayest bear or suffer hereafter, *tulerit* he may bear or suffer hereafter: Plur. *Tulerimus* we may bear or suffer hereafter, *tuleritis* ye may bear or suffer hereafter, *tulerint* they may bear or suffer hereafter.

83. Q. What is the Infinitive Mood Present and Preterimperfect tense of *Fero*?

A. *Ferre* to bear or suffer.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of *Fero*?

A. *Tulisse* to have or had born or suffered.

Q. What is the Infinitive mood Future tense of *Fero*?

A. *Laturum esse* to bear or suffer hereafter.

B *Peror.*

Feror.

84. **Q** What is the Indicative mood Present tense of Feror ?

A. Sing. *Feror* I am born or suffered, *fertis vel ferre* thou art born or suffered, *fertur* he is born or suffered: Plur. *Ferimur* we are born or suffered, *ferimini* ye are born or suffered, *feruntur* they are born or suffered.

Q What is the Indicative Mood Preterimperfect tense of Feror ?

A. Sing. *Ferebar* I was born or suffered, *ferebaris vel ferebare* thou wast born or suffered, *ferebatur* he was born or suffered: Plur. *Ferebamur* we were born or suffered, *ferebamini* ye were born or suffered, *ferebantur* they were born or suffered.

Q What is the Indicative Mood Preterperfect tense of Feror ?

A. Sing. *Latus sum vel fui* I have been born or suffered, *latus es vel fuisti* thou hast been born or suffered, *latus est vel fuit* he hath been born or suffered: Plur. *Lati sumus vel fuimus* we have been born or suffered, *lati estis vel fuistis* ye have been born or suffered, *lati sunt fuerunt vel fuerunt* they have been born or suffered.

Q What is the Indicative Mood Preterpluperfect tense of Feror ?

A. Sing. *Latus eram vel fueram* I had been born or suffered, *latus eras vel fueras* thou hadst been born or suffered, *latus erat vel fuerat* he had been born or suffered: Plur. *Lati eramus vel fueramus* we had been born or suffered, *lati eratis vel fueratis* ye had been born or suffered, *lati erant vel fuerant* they had been born or suffered.

Q What

Q. What is the Indicative mood future tense of Feror?

A. Sing. Ferar I shall or will be born or suffered, *fereris vel ferere* thou shalt or wilt be born or suffered, *feretur* he shall or will be born or suffered: *Plur. Feremur* we shall or will be born or suffered, *feremini* ye shall or will be born or suffered, *ferentur* they shall or will be born or suffered.

85. *Q. What is the Imperative mood Present tense of Feror?*

A. Sing. Ferre fertor be thou born or suffered, *feratur fertor* let him be born or suffered: *Pl. Feramur* let us be born or suffered, *feramini feramini* be ye born or suffered, *ferantur feruntor* let them be born or suffered.

86. *Q. What is the Potential Mood Present tense of Feror?*

A. Sing. Ferar I may be born or suffered, *feraris vel ferare* thou mayest be born or suffered, *feratur* he may be born or suffered: *Plur. Feramur* we may be born or suffered, *feramini* ye may be born or suffered, *ferantur* they may be born or suffered.

Q. What is the Potential Mood Preterimperfect tense of Feror?

A. Sing. Ferrer I might be born or suffered, *ferreris vel ferrere* thou mightest be born or suffered, *ferretur* he might be born or suffered: *Plur. Ferremur* we might be born or suffered, *ferremini* ye might be born or suffered, *ferrentur* they might be born or suffered.

Q. What is the Potential Mood Preterperfect tense of Feror?

A. Sing. Latius sim vel fuerim I might have been born or suffered, *latius sis vel fueris* thou mightst have been born or suffered, *latius sit vel fuerit* he might have been born or suffered: *Plur. Lati sumus vel fuerimus* we might have been born or suffered, *lati sitis vel fueritis* ye might have been born or suffered, *lati sint*

sint vel fuerint they might have been born or suffered.

Q. What is the Potential Mood Preterpluperfect tense of Feror ?

A. Sing. Latus essem vel fuisset I might have had been born or suffered, *latus esses vel fuisset* thou mightest have had been born or suffered, *latus esset vel fuisset* he might have had been born or suffered: *Plur. Lati essemus vel fuissetmus* we might have had been born or suffered, *lati essetis vel fuissetis* ye might have had been born or suffered, *lati essent vel fuissent* they might have had been born or suffered.

Q. What is the Potential Mood Future tense of Feror ?

A. Sing. Latus ero vel fuero I may be born or suffered hereafter, *latus eris vel fueris* thou mayest be born or suffered hereafter, *latus erit vel fuerit* he may be born or suffered hereafter: *Plur. lati erimus vel fuerimus* we may be born or suffered hereafter, *lati eritis vel fueritis* ye may be born or suffered hereafter, *lati erunt vel fuerint* they may be born or suffered hereafter.

87. Q. What is the Infinitive mood Present tense and Preterimperfect tense of Feror ?

A. Ferri to be born or suffered.

Q. What is the Infinitive mood Preter tense and Preterpluperfect tense of Feror ?

A. Latum esse vel fuisse to have or had been born or suffered.

Q. What is the Infinitive Mood Future tense of Feror ?

A. Latum iri vel ferendum esse to be born or suffered hereafter.

Fio.

Fio.

88. Q. What is the Indicative Mood Present tense of Fio?

A. Sing. *Fio* I am made or done, *fis* thou art made or done, *fit* he is made or done: Plur. *Fimus* we are made or done, *fiis* ye are made or done, *fiunt* they are made or done.

Q. What is the Indicative mood Preterimperfect tense of Fio?

A. Sing. *Fiebam* I was made or done, *fiebas* thou wast made or done, *fiebat* he was made or done: Plur. *Fiebamus* we were made or done, *fiebatis* ye were made or done, *fiebant* they were made or done.

Q. What is the Indicative Mood Preterperfect tense of Fio?

A. Sing. *Factus sum vel fui* I have been made or done, *factus es vel fuisti* thou hast been made or done, *factus est vel fuit* he hath been made or done: Plur. *Facti sumus vel fuimus* we have been made or done, *facti estis vel fuistis* ye have been made or done, *facti sunt fuerunt vel fuere* they have been made or done.

Q. What is the Indicative Mood Preterperfect tense of Fio?

A. Sing. *Factus eram vel fueram* I had been made or done, *factus eras vel fueras* thou hadst been made or done, *factus erat vel fuerat* he had been made or done: Plur. *Facti eramus vel fueramus* we had been made or done, *facti eratis vel fueratis* ye had been made or done, *facti erant vel fuerant* they had been made or done.

Q. What is the Indicative Mood Future tense of Fio?

A. Sing. Fiam I shall be made or done, *fies* thou shalt be made or done, *fiet* he shall be made or done: *Plur. Fiemus* we shall be made or done, *fietis* ye shall be made or done, *fient* they shall be made or done.

89. Q. What is the Imperative mood Present tense of Fio?

A. Sing. Fitote be thou made or done, *fist* *fisto* let him be made or done: *Plur. Fiamus* let us be made or done, *fite* *fitote* be ye made or done, *fiant* *fiunto* let them be made or done.

90. Q. What is the Potential Mood Present tense of Fio?

A. Sing. Fiam I may be made or done, *fias* thou maist be made or done, *fias* he may be made or done: *Plur. Fiamus* we may be made or done, *fatis* ye may be made or done, *fiant* they may be made or done.

Q. What is the Potential mood Preterimperfect tense of Fio?

A. Sing. Fierem I might be made or done, *fieres* thou mightest be made or done, *fieret* he might be made or done: *Plur. Fieremus* we might be made or done, *fieretis* ye might be made or done, *fierent* they might be made or done.

Q. What is the Potential Mood Preterperfect tense of Fio?

A. Sing. Factus sim vel fuerim I might have been made or done, *factus sis vel fueris* thou mightest have been made or done, *factus sit vel fuerit* he might have been made or done: *Plur. Facti simus vel fuerimus* we might have been made or done, *facti sitis vel fueritis* ye might have been made or done, *facti sint vel fuerint* they might have been made or done.

Q. What is the Potential Mood Preterpluperfect tense of Fio?

A. Sing.

A. Sing. *Factus essem vel fuisset* I might have had been made or done, *factus esses vel fuisset* thou mightst have had been made or done, *factus esset vel fuisset* he might have had been made or done: Plur. *Facti essemus vel fuissetmus* we might have had been made or done, *facti essetis vel fuissetis* ye might have had been made or done, *facti essent vel fuissent* they might have had been made or done.

Q. What is the Potential Mood Future tense of Fio?

A. Sing. *Factus ero vel fuero* I may be made or done hereafter, *factus eris vel fueris* thou mayst be made or done hereafter, *factus erit vel fuerit* he may be made or done hereafter: Plur. *Facti erimus vel fuerimus* we may be made or done hereafter, *facti eritis vel fueritis* ye may be made or done hereafter, *facti erunt vel fuerint* they may be made or done hereafter.

91. Q. What is the Infinitive Mood Present tense and Preterimperfect tense of Fio?

A. *Fieri* to be made or done.

Q. What is the Infinitive Mood Preterperfect and Preterpluperfect tense of Fio?

A. *Factum esse vel fuisse* to have or had been made or done.

Q. What is the Infinitive mood Future tense of Fio?

A. *Factum iri vel faciendum esse* to be made or done hereafter.

92. Q. Why is the variation of the Verbs according to the Potential Mood only?

A. Because it is sufficient, for the Optative, the Potential, and the Subjunctive Moods are found all alike in voice, and do differ only in the sign of the Mood.

93. Q. What make *eo* I go, and *quco* I can, in the Preterimperfect tense of the Indicative mood?

A. *Ibam* and *quibam*.

Q. What do they make in the Future tense?

A. *Ibo* and *quibo*.

Q. How are they varied in all other Moods and Tenses?

A. Like Verbs in *o* of the fourth Conjugation; saying that they make their Gerunds, *Eundi, eundo, eundum*; *Queundi, queundo, queundum*.

94 Q. What Tenses are formed of the Preterperfect tense of the Indicative Mood?

A. The Preterpluperfect tense of the same Mood, the Preterperfect, the Preterpluperfect, and the Future tense of the Optative, Potential and the Subjunctive Mood, and the Preterperfect and Preterpluperfect tense of the Infinitive Mood.

Q. Give an Example.

A. *Ot amavi* is formed *amaveram, amaverim, amavero*, by changing *i* into *e* short, and *amavissem, amavisse*, keeping *i* still.

95. Q. How are Verbs Impersonals declined?

A. Impersonals are declined throughout all moods and tenses in the voice of the third person singular only.

Q. Decline *Delectat* it delighteth.

A. *Indic.* *Delectat, delectabat, delectavit, delectaverat, delectabit.* *Imperat.* *Delectet, delectato.* *Potent.* *Delectet, delectaret, delectaverit, delectavisset, delectaverit.* *Infinit.* *Delectare, delectavisse, delectaturum esse.*

Q. Decline *Decet* it becometh.

A. *Indic.* *Decet, decebat, decuit, decuerat, decet, decebit.* *Imperat.* *Deceat, deceto.* *Potent.* *Deceat, deceret, decuerit, decuisset, decuerit.* *Infinit.* *Decere, decuisse.*

Q. Decline *Studetur* it is studied.

A. *Indic.* *Studetur, studebatur, studitum est vel fuit, stud-*

studium erat vel fuerat, studebitur. *Imperat.* Studeatur, studetur. *Potent.* Studeatur, studeretur, studitum sit vel fuerit, studitum esset vel fuisset, studitum erit vel fuerit. *Infin.* Studeri, studitum esse vel fuisse.

Q. How are Impersonals known in English?

A. They have commonly before their English this sign it; as, *Delectat* it delighteth. *Non decet* it becometh not.

IV. Of the Participle.

1. *Q.* What is a Participle?

A. A Participle is a part of Speech derived of a Verb, and taketh part of a Noun, as, Gender, Case and Declension; and part of a Verb, as tense and signification; and part of both, as number and figure.

2. *Q.* How many kinds of Participles are there?

A. Four.

Q. Which be the four kinds of Participles?

A. One of the Present tense, another of the Preter tense, one of the Future in *rus*, and another of the Future in *dus*.

3. *Q.* How know you a Participle of the Present tense?

A. A Participle of the Present tense hath its English ending in *ing*; as *loving*, and its Latine in *ans* or *ens*, as *amans* loving, *docens* teaching.

Q. Whence is the Participle of the Present tense formed?

A. Of the Preterimperfect tense of the Indicative Mood, by changing the last syllable into *ns*; as, *Amabam* I did love, *amans* loving. *Audiebam* I did hear, *audiens* hearing. *Poteram* I was able, *potens* being able.

4. *Q.* How

4. Q. How know you a Participle of the Future in *rus* ?

A. A Participle of the Future in *rus* betokeneth to do, like the Infinitive Mood of the Active voice ; as, *Amaturus* to love or about to love.

Q. How is the Participle of the Future in *rus* formed ?

A. Of the later Supine, by putting to *rus* ; as, *Doctus* to be taught, *Docturus* about to teach

5. Q. How know you a Participle of the Preter tense ?

A. A Participle of the Preter tense hath its English ending in *d, t, or n*, as *loved, taught slain* ; and its Latine in *tus, sus, xus*, as *amatus* loved, *visus* seen, *nexus* knit ; and one in *uus*, as *mortuus* dead.

Q. Whence is the Participle of the Preter tense formed ?

A. Of the latter Supine, by putting to *s* ; as of *lectu* to be read, *lectus* read, except *mortuus*

6. Q. How know you the Participle of the future in *dus* ?

A. The Participle of the Future in *dus* betokeneth to suffer, like the Infinitive Mood of the Passive voice ; as *Amantus* to be loved.

Q. Whence is the Participle of the Future in *dus* formed ?

A. Of the Genitive case of the Participle of the Present tense, by changing *tis* into *dus* ; as, *Amantis* of loving, *amandus* to be loved.

Q. What signification else is it found to have ?

A. Of the Participle of the Present tense, as *Legendis veteribus proficis*, in reading old Authors thou dost profit.

7. Q. How many Participles come of a Verb Active and of a Verb Neuter which hath the Supines ?

A. Two, one of the Present tense, and another of the Future in *rus* ; as of *Amo* I love, cometh *amans* loving, *amaturus* about to love ; of *Curro* I run, *currens* running, *cursurus* about to run.

Q. How

Q. How many Participles come of a Verb Passive whose Active hath the Supines?

*A. Two, one of the Preter tense, and another of the Future in *dus*; as of *Amor* I am loved, cometh *amatus* loved, *amandus* to be loved.*

8. Q. How many Participles come of a Verb Deponent?

*A. Three, one of the Present tense, one of the Preter tense, and another of the Future in *rus*; as of *Auxilior* I aid, cometh *auxilians* aiding, *auxiliatus* aided, *auxiliaturus* about to aid.*

Q. What if the Verb Deponent do govern an Accusative case after him?

*A. Then it may form also a Participle in *dus*; as of *loquor* I speak, *loquendus* to be spoken.*

9. Q. How many Participles come of a Verb Common?

*A. Four, as of *Largior* to bestow, cometh *largiens* bestowing, *largiturus* about to bestow, *largitus* bestowed, and *largiendus* to be bestowed.*

10. Q. How are Participles of the Present tense declined?

*A. Like Nouns Adjectives of three Articles; as Nom. *hic hac & hoc amans*, Gen. *hujus amantis*, Dat. *huic amanti*, &c.*

Q. How are Participles of other tenses declined?

*A. Like Nouns Adjectives of three diverse endings; as, *Amaturus, amatura, amaturum, &c. Amatus, amata, amatum, &c. Amandus, amanda, amandum, &c.**

V. Of an Adverb.

1. Q. What is an Adverb?

A. An Adverb is a part of Speech joined to the Verbs to declare their signification.

Q. What Adverbs be of Time?

A. *Hodie* to day, *cras* to morrow, *heri* yesterday, *perindie* the next day after to morrow, *olim* in time past, *aliquando* sometimes, *nuper* lately, *quando* when.

Q. What Adverbs be of Place?

A. *ubi* where, *ibi* there, *hic* here, *istis* there, *illis* there, *intra* within, *foris* without.

Q. What Adverbs be of Number?

A. *Semel* once, *bis* twice, *ter* thrice, *quater* four times, *iterum* again.

Q. What Adverbs be of Order?

A. *Inde* thence, *deinde* afterwards, *denique* lastly, *postremo* last of all.

Q. What Adverbs be of asking or doubting?

A. *Cui* wherefore, *quare* wherefore, *unde* from whence, *quorsum* to what end, *num* whether, *numquid* whether.

Q. What Adverbs be of calling?

A. *Hec* ho, & *soho*, *ebodum* come hither a little.

Q. What Adverbs be of Affirming?

A. *Certe* certainly, *ne* truly, *profecto* truly, *sane* yes indeed, *scilicet* yes forsooth, *licet* be it so, *esto* let it be so.

Q. What Adverbs be of Denying?

A. *Non* no, *haud* scarcely, *minime* no, *neutiquam* at no hand, *nequaquam* in no wise.

Q. What Adverbs be of Exhorting?

A. *Eia*

A. *Eid* well, *age* go to, *agite* go ye on, *agendum* go to a little.

Q. What Adverbs be of Flattering?

A. *Sed* I pray thee, *amabo* of all loves.

Q. What Adverbs be of Forbidding?

A. *Ne* not.

Q. What Adverbs are of Wishing?

A. *Utinam* I wish, *si* if I might, *ob* oh that, *ob* oh.

Q. What Adverbs are of Gathering together?

A. *Simul* together, *una* in one, *non modo* not only, *non solum* not only.

Q. What Adverbs are of Parting?

A. *Scorsim* asunder, *figillatim* severally, *vicatim* street by street.

Q. What Adverbs are of Choosing?

A. *Potius* rather, *imo* yea rather.

Q. What Adverbs are of a thing not finished?

A. *Pene* almost, *sepe* almost, *prope* near, *vix* scarcely, *modo non* almost.

Q. What Adverbs are of Shewing?

A. *En* lo, *ecce* behold.

Q. What Adverbs are of Doubting?

A. *Forſan* peradventure, *forſitan* perhaps, *fortaſſia* it may be, *fortaſſe* as it may fall out.

Q. What Adverbs are of Chance?

A. *Forte* as hap was, *fortuito* at adventure.

Q. What Adverbs are of Likeness?

A. *Sic* ſo, *ſicut* as, *quæſi* as if, *ceu* as, *ut* like

Q. What Adverbs are of Quality?

A. *Bene* well, *male* ill, *docte* learnedly, *fortiter* valiantly.

Q. What Adverbs are of Quantity?

A. *Multum* much, *parum* little, *minimum* very little, *paſſulum* little, *plurimum* very much.

Q. What Adverbs are of Comparison?

A. *Tam*

A. *Tam* so, *quam* as, *magis* more, *minus* less, *maxime* most of all.

2. Q. *What Adverbs are compared?*

A. Certain that are derived from Nouns Adjectives and Prepositions.

Q. *Give some Examples.*

A. *Doctè* learnedly, *doctius* more learnedly, *doctissime* very learnedly, of *doctus* learned.

Fortiter valiantly, *fortius* more valiantly, *fortissime* very valiantly, of *fortis* valiant.

Prope near, *propius* nearer, *proxime* next, of *prope* nigh.

3. Q. *When are Prepositions changed into Adverbs?*

A. When they be let alone not having any casual word to serve unto, joyned with them.

Q. *Give an Example or two.*

A. *Qui ante non caret, post dolebit*, he that bewa-
reth not before, shall be sorry afterwards

Coram laudare, & clam vituperare, inhonestum est,
in presence to commend one, and behind his back
to dispraise him, is an dishonest point.

VI. Of a Conjunction.

1. Q. *What is a Conjunction?*

A. A Conjunction is a part of Speech that joyneth words and sentences together.

2. Q. *What Conjunctions are Copulatives?*

A. *Et* and, *que* and, *quoque* also, *ac* and, *atque* and;
neque neither, *neque* neither.

Q. *What Conjunctions are Disjunctives?*

A. *Aut* or, *ve* or, *vel* either, *seu* or, *sive* whether.

Q. *What Conjunctions are Discretives?*

A. *Sed*

A. *Sed* but, *quidem* truly, *autem* but, *vero* but, *at* but, *est* but.

Q. *What Conjunctions are Causals?*

A. *Nam* for, *namque* for, *enim* for, *etenim* for, *quia* because, *ut* that, *quod* because, *quum* seeing that, *quoniam* because, and *quando* set for *quoniam* because.

Q. *What Conjunctions are Conditionals?*

A. *Si* if, *sin* but if, *modo* so that, *dum* so that, *dummodo* so that.

Q. *What Conjunctions are Exceptives?*

A. *Ni* unless, *nisi* except, *quin* but, *aliquin* otherwise, *praterquam* saving.

Q. *What Conjunctions are Interrogatives?*

A. *Ne* whether or no, *utrum* whether, *neque* whether or no, *anne* is it or no, *nonne* is it not.

Q. *What Conjunctions are Illatives?*

A. *Ergo* therefore, *ideo* therefore, *igitur* therefore, *quare* wherefore, *itaque* and so, *proin* therefore.

Q. *What Conjunctions are Adversatives?*

A. *Etsi* although, *quanquam* although, *quavis* although, *licet* albeit, *esto* suppose it be so.

Q. *What Conjunctions are Redditives?*

A. *Tamen* yet, *attamen* notwithstanding.

Q. *What Conjunctions are Electives?*

A. *Quam* as, *ac* as, *atque* as.

Q. *What Conjunctions are Diminutives?*

A. *Saltem* at the least, *vel* even.

VII. Of a Preposition.

1. Q. *What is a Preposition?*

A. A Preposition is a part of Speech most commonly set before other parts.

2. Q. *How*

2. Q. How is a Preposition set before other Parts of Speech?

A. Either in Apposition, as *ad patrem*; or else in Composition, as *indoctus*.

3. Q. Which Prepositions serve to an Accusative case?

A. Those following; *ad* to, *apud* at, *ante* before, *adversus*, *adversum* against, *cis*, *citra* on this side, *circum*, *circa* about, *contra* against, *erga* towards, *extra* without, *intra* within, *inter* between, *infra* beneath, *juxta* beside or nigh to, *ob* for, *pone* behind, *per* by or through, *prope* nigh, *propter* for, (or because of) *secundum* after, or according to, *post* after, *trans* on the further side, or over, *ultra* beyond, *præter* beside, *supra* above, *circiter* about, *usque* until, *secus* by, *versus* towards, *re penes* in thy power.

4. Q. Which of these Prepositions are set after their casual word?

A. *Versus* and *penes*, as *Londinum versus* towards London, *re penes* in thy power.

5. Q. Which Prepositions serve to an Ablative case?

A. These following; *à*, *ab*, *abs*, from or fro, *cum* with, *ante* before, or in presence, *clam* privily, *de*, *è*, *ex* of or fro, *pro* for, *propter* before or in comparison, *palam* openly, *sine* without, *absque* without, *tenus* until, or up to.

Q. What if the Casual word joyned with *tenus*, be of the Plural Number?

A. Then shall it be put in the Genitive case, and be set before *tenus*, as *Aurium tenus* up to the ears, *Genuum tenus* up to the knees.

6. Q. When are Prepositions turned into Adverbs?

A. When they are set alone without their casual words.

7. Q. What Prepositions serve to both Cases?

A. *In*, *sub*, *super*, and *subter*.

Q. Give

Q. Give some Examples.

A. In with this sign *to*, to the Accusative case ; as,
In urbem into the city. In without the sign *to*, to
the Ablative ; as, In te spes est, my hope is in thee.

Sub noctem, a little before night.

Sub iudice liti est, the matter is before the Judge.

Super lapidem, upon a stone.

Super viridi fronde, upon a green branch.

Sulter terram, under the earth.

Subter aquis, under the water.

VIII. Of an Interjection.

I. Q. **W**hat is an Interjection ?

A. An Interjection is a part of Speech
which betokeneth a sudden passion of the mind un-
der an imperfect voice.

Q. What Interjections are of Mirth ?

A. Evax hey brave, vah ho.

Q. What Interjections are of Sorrow ?

A. Heu alas, hei weladay.

Q. What Interjection of Dread ?

A. Atat aha.

Q. What Interjection is of Marvel'ing ?

A. Papæ O strange !

Q. What Interjections are of Disdaining ?

A. Hem oh, vah away.

Q. What Interjection is of Shunning ?

A. Apage avant.

Q. What Interjection is of Praising ?

A. Euge well done.

Q. What Interjection is of Scorning ?

A. Hui whoo.

Q. What Interjection is of Exclaiming ;

F

A. Proh

A. *Proh O*; as *proh fidem O* the faith *deum* of the gods *atque* and *hominum* of men.

Q. *What Interjections are of Cursing?*

A. *Va wo*, *malum* with a mischief.

Q. *What Interjections are of Laughing?*

A. *Ha*, *ha*, *he*.

Q. *What Interjections are of Calling?*

A. *Ebo soho*, & *ho*, *to avoy*.

Q. *What Interjection is of Silence?*

A. *An whisht*.

THE

THE
Construction
OF THE
Eight Parts of SPEECH;
OR THE
SECOND PART
OF THE
COMMON ACCIDENCE
Examined and Explained:
AND
The Examples applied to the Rules,
BY
QUESTIONS and ANSWERS ac-
cording to the words of the Book.

THE

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OF THE

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THE

END

The Construction of the Eight Parts of Speech :

O R,

The Second Part of the Accidence
Examined and Explained by short
Questions and Answers.

The CONCORDS of Latin Speech.

Q. *For the due joyning of words in Construction, how many Concordes are there in Latin Speech?*

A. Three.

Q. *What is the first Concord between?*

A. The first Concord is between the Nominative case and the Verb.

Q. *What is the second Concord between?*

A. The second Concord is between the Substantive and the Adjective.

Q. *What is the third Concord between?*

A. The third Concord is between the Antecedent and the Relative.

The first Concord.

Q. *When an English is given one to be made, in Latine, what must he do?*

A. Look out the Principal Verb.

Q. *What if there be more Verbs than one in a Sentence?*

F 3

A. Then

A. Then the first is the principal Verb.

Q. When is not the first Verb the principal Verb?

A. 1. When it is the Infinitive Mood, or 2. when it hath before it a Relative; as, *that, whom, which*; or 3. A Conjunction; as, *ut that, cum when, si if*, and such others.

Q. When one hath found the Verb, what must he do to find the Nominative Case?

A. Ask this question *who or what*, and the word that answereth to the question, shall be the Nominative case to the Verb.

Q. But what Verb will have no Nominative Case?

A. A Verb Impersonal.

Q. How shall the Nominative Case be set in making or construing Latin?

A. The Nominative shall be set before the Verb.

Q. But when shall the Nominative case be set after the Verb or the sign of the Verb?

A. 1. When a question is asked; as, *Amas tu lovest thou? Venitne Rex doth the King come?* 2. When the Verb is of the Imperative mood; as, *Amas tu love thou, amato ille let him love.* 3. When this sign it or there cometh before the English of the Verb; as, *Est liber meus it is my book, Venit ad me quidam there came one to me.*

Q. What case shall the casual word be which cometh next after the Verb, and answereth to the question whom or what, made by the Verb?

A. Commonly the Accusative Case.

Q. But when shall it not be the Accusative case?

A. When the Verb doth properly govern another case after him to be construed withal.

Q. Give an Example.

A. *Si cupis placere magistro, utere diligentia, nec sis otiosus cessator, ut calcaribus indigeas*; If thou covet to please thy Master, use diligence, and be not so slack that

that thou shalt need spurs. In this Example *magistro* is the Dative case governed of *placere*, *diligentia* is the Ablative case governed of *utere*, *cessator* is the Nominative case governed of *se*, and *calcaribus* is the Ablative case governed of *indigeas*, because those Verbs properly govern such cases.

Q. How doth a Verb Personal agree with its Nominative case?

A. In number and person; as, *Præceptor legis, vos vero negligitis*, the Master readeth and ye regard not. *Præceptor* and *legis* are of the singular number and the third person, and *vos negligitis* of the Plural number and second person.

Q. What must we note here concerning the person?

A. That the first person is more worthy than the second, and the second more worthy than the third.

Q. What Verb will many Nominative Cases singular have with a Conjunction Copulative coming between them?

A. A Verb Plural.

Q. With which Nominative case then shall the Verb agree?

A. With the Nominative case of the most worthy person.

Q. Give two or three Examples.

A. *Ego & tu sumus in tuto*, I and thou be in safety. In which example the two Nominative cases singular *ego* and *tu* with the Conjunction *&* betwixt them require a Verb Plural *sumus*, which agreeth with the Nominative case *ego* in person, because the first person is more worthy than the second.

Tu & pater periclitamini, thou and thy father are in jeopardy. Here *tu* the Nominative case of the second person, and *pater* the Nominative case of the third, having a Conjunction between them, do cause the Verb *periclitamini* to be of the Plural number,

and it is of the second person agreeing with *tu*, because the second person is more worthy than the third.

Pater & Praceptor accersunt te, the Father and the Master have sent for thee. *Pater & Praceptor* are the two Nominative cases singular of the third person, with a Conjunction betwixt them; which require the Verb *accersunt* to be of the Plural number, and the third person, as they both are.

Q. What if a Verb cometh between two Nominative cases of divers numbers?

A. Then it may indifferently agree with either of them, so that they be both of one person; as, *Amanitium ira amoris redintegratio est*, the falling out of lovers is the renewing of love. *Est* being set between the two Nominative cases *ira* of the plural and *redintegratio* of the singular number, agrees with *redintegratio*.

Quid enim nisi vota supersunt, for what remaineth saving only prayers? *Supersunt* being set between the two Nominative cases *quid* and *vota*, agreeth with *vota* which is the latter of them.

Pectora percussis, pectus quoque robora fiunt, she stroke her brest, and her brest turned into oak also. *Fiunt* being set between *pectus* and *robora*, agreeth with *robora*, which is the latter Nominative case.

Q. What may be sometimes the Nominative case of a Verb instead of a casual word?

A. The Infinitive Mood of a Verb, or else a whole clause foregoing, or else some member of a sentence; as, *Diluculo surgere saluberrimum est*, to rise betime in the morning is the most wholesome thing in the world. Here *Diluculo surgere* is the Nominative case to the Verb *est*.

Multum scire est vita jucundissima, to know much is the most pleasant (or sweetest) life of all. *Multum scire* is the Nominative case to the Verb *est*.

The

The second Concord.

Q. When one hath an Adjective, what must he do to find out its Substantive?

A. Ask the Question *who* or *what*, and the word that answereth to the question shall be the Substantive to it.

Q. How doth the Adjective (whether it be a Noun, Pronoun, or Participle) agree with its Substantive?

A. In case, gender and number; as, *Amicus certus in re incerta cernitur*, a sure friend is tried in a doubtful matter. *Amicus certus* are of the masculine gender, singular number and Nominative case, *re incerta* are of the feminine gender, and the Ablative case.

Homo armatus, a man armed. *Armatus* is a Participle of the singular number, masculine gender, and nominative case, and agreeth with its Substantive *homo*.

Ager colendus a field to be tilled. *Colendus* is a Participle in *us* of the masculine gender, singular number, and Nominative case, agreeing with *ager*.

Hic vir this man *Hic* is a Pronoun Adjective of the masculine gender, singular number and nominative case agreeing with *vir*.

Mens herus est, it is my Master. *Mens herus* are of the masculine gender, singular number and the Nominative case.

Q. What is to be noted concerning the Genders?

A. That the Masculine gender is more worthy than the feminine, and the feminine more worthy than the neuter.

Q. What Adjective will many Substantives singular have, having a Conjunction Copulative coming between them?

A. An

A. An Adjective Plural.

Q. With which Substantive then shall that Adjective agree?

A. With the Substantive of the most worthy Gender; as, *Rex & Regina beati*, the King and the Queen are blessed. There the Adjective *beati* is of the Plural number, because there are two Substantives *Rex* and *Regina* with *&* between them, and it is of the Masculine Gender agreeing with *Rex*, which is the more worthy, and the Nominative case because the Substantives are so.

The third Concord.

Q. When one hath a Relative, what must he do to find out its Antecedent?

A. Ask the Question *who* or *what*, and the word that answereth to the question shall be the Antecedent to it.

Q. What is the Antecedent?

A. The Antecedent most commonly is a word that goeth before the Relative, and is rehearsed again of the Relative.

Q. How doth the Relative agree with its Antecedent?

A. In Gender, number and person; as, *Vir sapiens qui pauca loquitur*: the man is wise that speaketh few things or words.

Qui the Relative is of the masculine gender, singular number and third person, because *Vir* the Antecedent is so.

Q. What if the Relative have for its Antecedent the whole reason (or sentence) that goeth before him?

A. Then the Relative shall be put in the neuter gender and singular number; as, *In tempore veni quod*

quod omnium rerum est primum, I came in season which is the chiefest thing of all. Here *quod* is of the neuter gender and singular number, because the reason in *tempore veni*, is presumed to be so.

Q. But what if the Relative be referred to two clauses or more?

A. Then the Relative shall be put in the Plural number; as, *Tu multum dormis & saepe potas, quæ ambo sunt corpori inimica*, thou sleepest much and driest often, both which things are naught for the body. Here the Relative *quæ* is put in the Plural number, because it is referred to the two clauses aforegoing, *tu multum dormis & saepe potas*.

Q. When is this English that a Relative?

A. When it may be turned into this English *which*, otherwise it is a Conjunction, which in Latine is called *quod* or *ut*.

Q. How may it elegantly be put away in making Latine?

A. By turning the Nominative case into the Accusative, and the Verb into the Infinitive Mood.

Q. Give an Example or two.

A. *Gaudeo quod tu bene vales*, *Gaudeo te bene valere*, I am glad that thou art in good health. The Conjunction *quod* is put away, and the Nominative case *tu* is turned into the Accusative case *te*, and the Verb *vales* into the Infinitive Mood *valere*. *Jubeo ut tu abeas*, *jubeo te abire*, I bid that thou go hence. *ut* is put away, and the Nominative case *tu* changed into the Accusative *te*, and the Verb *abeas* into the Infinitive mood *abire*.

Q. What Relative will many Antecedents singular have, having a Conjunction Copulative between them?

A. A Relative plural, which shall agree with the Antecedent of the most worthy Gender.

Q. Give an Example.

A. *Habuit*

Q. Give an Example.

A. Habuit equum & mulam quos vendidit, he had a horse and a mule which he sold.

The Relative *quos* having two Antecedents before it of divers genders, *equum* and *mulam*, is therefore of the Plural number, and agrees with *equum* in gender because the masculine gender is more worthy than the feminine.

Q. But why do you not give the Example which is set down in the Accidence; Imperium & dignitas quæ petisti, the rule and dignity which thou hast required?

A. Because that Example doth not fitly answer to the Rule, but rather to the next that followeth.

Q. But in what things is the Neuter Gender most worthy?

A. In things not apt to have life, yea, and in such a case, though the Substantives and Antecedents be of the masculine, or of the feminine gender, and none of them of the neuter, yet may the Adjective or Relative be put in the neuter gender.

Q. Give an Example or two.

A. Arcus & calami sunt bona. The Adjective *bona* is of the neuter gender, though both the Substantives *arcus* and *calami* be masculine, because they signifie things not apt to have life.

Arcus & calami quæ fregisti, the bow and arrows which thou hast broken. The Relative *quæ* is of the neuter gender, though the Antecedents be both of the masculine, because they signifie things without life.

The Case of the Relative.

Q. WHEN shall the Relative be the Nominative case to the Verb?

A. When there cometh no Nominative case between the Relative and the Verb; as, *Miser est qui nummos admiratur*, wretched is that person which is in love with moneys. *Qui* is the Nominative case cometh before the Verb *admiratur*, because there cometh no Nominative case betwixt them.

Q. But when there cometh a Nominative case between the Relative and the Verb, what case shall the Relative be?

A. Such case as the Verb will have after him; as, *Felix quem faciunt aliena pericula cautum*, happy is he whom other mens harms do make to beware. *Quem* is the Accusative case, because *faciunt* will have an Accusative case after it, and *pericula* comes between *quem* and *faciunt* in construing.

Q. Can the Relative be the Substantive to the Adjective that is joined with him or cometh after him?

A. Yes, as well as it may be the Nominative case to the Verb; as, *Divitias amare noli, quod omnium est sordidissimum*, love thou not riches, which to do is the most beggerly thing in the world. *Sordidissimum* is an Adjective of the neuter gender, Nominative case and singular number, which agrees with the Relative *quod* put for a Substantive.

Q. What Nouns follow the Rule of the Relative?

A. Nouns Interrogatives and Indefinites, as, *Quis* who, *uter* whether, *qualis* what one, *quantus* how great, *quorum* how many, &c. which evermore come before the Verb like as the Relative doth.

Q Give

Q. Give an Example or two.

A. Hei mihi, quatis erat, wo is me, what one is he! Talis erat qualem nunquam vidi, he is such a one as I never saw.

Qualis, talis and qualem go before the Verbs erat and vidi, as the Relative useth to do.

Q. Is the Relative always governed of the Verb that is cometh before?

A. No, but sometimes of another word in the same sentence.

Q. Of what then is the Relative governed?

A. Sometimes of the Infinitive mood that cometh after the Verb; as, Quibus voluisti me gratias agere ego, what persons thou wiltst me to thank, I have thanked.

Quibus is the Dative case governed of agere.

Q. What else is the Relative governed of?

A. Sometimes of a Participle; as, Quibus rebus adductus id fecisti, with what things moved didst thou it?

Quibus rebus is the Abl. case governed of adductus.

Q. Of what else?

A. Sometimes of a Gerund; as, Qua nunc non est narrandi locus, which things at this present is no time to tell.

Que is the Accusative case governed of narrandi.

Q. Of what else?

A. Sometimes of the Preposition set before him; as, Quem in locum deducta res sit vides, unto what state the matter is now brought; thou seest. Quem locum is the Accusative case governed of the Preposition in.

Q. Of what else?

A. Sometimes of the Substantive that it doth accord with; as, Senties qui vir sim, thou shalt perceive what a fellow I am. Qui agreeth with its Substantive Vir in case, gender and number.

Q. But

Q. But is qui a Relative in this manner of speaking?

A. No, it is rather an Indefinite.

Q. Of what else is the Relative governed?

A. Sometimes of a Noun Partitive or Distributive; as, Quarum rerum utram minus velim, non facile possum existimare, of the which two things whether I would with less will have, I cannot easily esteem.

Quarum rerum are the Genitive case and plural number governed of *utram*.

Q. Why is the Relative sometimes put in the Genitive case?

A. By reason of a Substantive coming next after him; as, Ego illum non novi, cujus causa hac incipio, I knew him not, for whose cause thou beginnest this matter.

Cujus is the Genitive case governed of the Substantive *causa* that cometh next after him.

Q. Is it not otherwise governed of a Substantive?

A. Yes, sometimes; as, Omnia tibi dabuntur, quibus opus habes, all things shall be given thee which thou hast need of.

Quibus is the Ablative governed of *opus*.

Q. How else is the Relative governed?

A. Sometimes of an Adverb; as, Cui utrum obviam procedam, nondum statui, whom whether I will go to meet with, I have not yet determined.

cui is the Dative case governed of the Adverb *obviam*.

Q. Of what is the Relative governed, when it is put in the Ablative case with this sign than?

A. Of the Comparative degree coming after him; as, Uttere virtute qua nihil est melius, use virtue than the which nothing is better.

Qua is the Ablative case governed of *melius*, which is an Adjective of the Comparative degree.

Q. When is the Relative not governed at all?

A. When

A. When it is put in the Ablative case absolute ; as, *Quantus erat Julius Caesar, quo Imperatore, Romani primum Britanniam ingressi sunt*, how worthy a man was *Julius Caesar*, under whose conduct the Romans first entred into Britain. *Quo Imperatore* is the Ablative case absolute.

Q. When else is the Relative put in the Ablative case ?

A. When it signifieth an Instrument wherewith a thing is to be done ; as, *Ferrum habuit quo se occideret*, he had a knife wherewith he would have slain himself. *Quo* is the Ablative case of the Instrument governed of *occideret*.

Q. What if a Relative come between two Substantives of divers Genders ?

A. It may indifferently accord with either of them.

Q. Give an Example or two.

A. *Avi quæ passer appellatur*, or *Avi qui passer appellatur*, the bird which is called a sparrow. The Relative *quæ* agrees with the former Antecedent *avi*, and *qui* with *passer* the latter.

Estne ea Lutetia quam nos Parisios dicimus, or, *Estne ea Lutetia quos nos Parisios dicimus* ? Is not that called *Lutetia* that we do call *Paris* ? The Relative *quam* agreeth with the former Antecedent *Lutetia*, and *quos* with *Parisios* the latter.

Construction of Nouns Substantives.

Q. When two Substantives come together betokening divers things, what case shall the latter be ?

A. The latter of two Substantives shall be the Genitive case ; as, *Facundia Ciceronis* the eloquence of Cicero. *Opus Virgilii* the work of Virgil. *Amator studii*

studiorum a lover of studies, *Dogma Platonis* the opinion of Plato. In all which examples are two Substantives, whereof the later is the Genitive case.

Q. But what if two Substantives belong both to one thing?

A. If two Substantives belong both to one thing, they shall be put both in one case; as, *Pater meus vir amat me puerum*, my father being a man loveth me a child. *Pater* and *vir* belong both to one thing, and are both in the Nominative case, and *me puerum* belong both to one thing, and are put into the Accusative case.

Q. When the English of this word Res, (viz. thing) is put with an Adjective, how may one make it in Latin?

A. One may put away *res* (thing) and put the Adjective in the neuter gender, like a Substantive; as, *Multa me impediunt*, many things have letted me. *Multa* the Adjective is put in the neuter gender by leaving out *res*; for we do not say *multa res* many things, but *multa*.

Q. What may an Adjective be when it is put in the Neuter gender?

A. An Adjective put in the neuter gender may be a Substantive to an Adjective; as, *Pauca his similia*, a few things like unto these. *Pauca* being put in the neuter gender, is the Substantive to *similia* that agreeth with it. *Nonnulla hujusmodi* many things of like sort. *Nonnulla* being put in the neuter gender is the Substantive to *hujusmodi*.

Q. What if an Adjective of the Neuter Gender be put alone without a Substantive?

A. Then it standeth for a Substantive, and may have a Genitive case after him, as if it were a Substantive; as, *Multum lucræ* much gain. *Multum* governs the Genitive case *lucræ*. *Quantum negotii*,
G how

how much business. *Quantum* governs the Genitive case *negotii*. *Id opus* that work. *Id* governs the Genitive case *operis*.

Q. In what case may words be put that impart Endowment of any quality or property, to the praise or dispraise of a thing, coming after a Noun Substantive or a Verb Substantive?

A. In the Ablative case or Genitive; as, *Puer bene indole*, or *Puer bonae indolis*, a child of a good towardsness. *Bonae indolis* is the Ablative case governed of *puer*, and *bonae indolis* the Genitive. *Puer boni ingenii* or *Puer bono ingenio*, a child of good wit. *Boni ingenii* is the Genitive case, and *bono ingenio* is the Ablative case governed of *puer*.

Q. What case do *Opus* and *Ufus* require?

A. When *Opus* and *Ufus* be Latin for Need, they require an Ablative case; as, *Opus est mihi tuo iudicio*, I have need of thy judgment. *Tuo iudicio* is the Ablative case governed of *Opus*. *Viginti minis us est filio*, my son hath need of twenty pounds. *Viginti minis* is the Ablative case governed of *Ufus*.

Construction of Adjectives.

The Genitive Case.

Q. What Adjectives require a Genitive case?

A. Adjectives that signifie desire, knowledge, remembrance, ignorance, or forgetting, and such other like.

Q. Give some Examples.

A. *Cupidus auri*, covetous of money. *Auri* is the Genitive case governed of *cupidus*, which signifieth desire. *Peritus belli* expert of warfare.

fare. *Belli* is the Genitive case governed of *peritus*, which signifieth knowledge. *Ignarus omnium* ignorant of all things. *Omnium* is the Genitive case governed of *ignarus* which signifieth ignorance. *Fidens animi* bold of heart. *Animi* is the Genitive case governed of *fidens*; which signifies courage. *Dubius mentis* doubtful of mind. *Mentis* is the Genitive case governed of *dubius*, which signifieth fear. *Memor prateriti* mindful of that that is past. *Prateriti* is the Genitive case governed of *memor*, which signifieth remembrance. *Reus furti* accused of theft. *Furti* is the Genitive case governed of *reus*, which signifieth accusing.

Q. What other Adjectives govern a Genitive case?

A. Nouns Partitives and certain Interrogatives, with certain Nouns of Number.

Q. Which Nouns are Partitives?

A. *Aliquis* some body, *uter* whether, *neuter* neither, *nemo* no body, *nullus* none, *solus* alone, *unus* one, *medius* the middlemost, *quisque* every one, *quicumque* whosoever, *quidam* one, and *quis* for *aliquis* one.

Q. What Noun is an Interrogative?

A. *Quis* who.

Q. Which are Nouns of Number?

A. *Unus* one, *duo* two, *tres* three, *primus* the first, *secundus* the second, *tertius* the third, &c.

Q. Give an Example of a Noun Partitive with a Genitive case.

A. *Aliquis nostrum* some one of us.

Nostrum is the Genitive case governed of *aliquis* a Partitive.

Q. Give an Example of a Noun of Number with a Genitive case.

A. *Primus omnium* the first of all.

Omnium is the Genitive case governed of *primus*, a Noun of Number.

Q. When a Question is asked, how must the Answer be made in Latin?

A. The Answer must be made in Latin by the same case of a Noun, Pronoun or Participle, and by the same tense of a Verb, that the question is asked by.

Q. Give an Example or two.

A. *Cujus est fundus? Vicini*, whose ground is it? a neighbours. The Noun *Vicini* that answereth to the question, is of the Genitive case, because *cujus* that asketh the question is of the Genitive.

Quid agitur in ludo literario? studetur, what do boys in the school? they ply their books. The verb *studetur* is of the present tense, because the verb *agitur* by which the question is asked, is of the present tense.

Q. But when is the Answer not made by the same case or tense that the question is asked by?

A. 1. When a question is asked by *cujus, cuja, cum*; as, *Cuja est sententia? Ciceronis*, whose saying is this? *Cicero's*. *Cuja* is the Nominative case, and *Ciceronis* the Genitive, because the question is made by *cujus, cuja, cum*, not by *cujus* the Genitive case of *qui*.

2. When a question is made by a word that may govern divers cases; as, *Quansi emisti librum? parvo*. For how much bought you the book? for a little. *Emisti* a verb of buying will govern the Genitive case *quansi*, and the Ablative case *parvo* by several rules.

3. When one must answer by one of these Possessives, *meus* mine, *tus* thine, *suus* his, *noster* ours, *vester* yours,; as, *Cujus est domus? non vestra, sed nostra*, whose house is it? not yours, but ours. *Cujus* that asketh the question is the Genitive case of *qui*, and governed of the Substantive *domus*; but *nostra* and *vestra* are the Nominative case, singular number, and feminine gender, agreeing with their Substantive *Domus*.

Q. What

Q. What case do Nouns of the Comparative and the Superlative degree govern?

A. Nouns of the Comparative and Superlative degree, being put Partitively, that is to say, having after them this English *of* or *among*, require a Genitive case.

Q. Give an example or two,

A. *Aurium mollior est sinistra*, of the ears the left is the softer. *Aurium* is the Genitive case governed of *mollior*, which is of the Comparative degree.

Cicero oratorum eloquentissimus, Cicero the most eloquent of orators. *Oratorum* is the Genitive case governed of *eloquentissimus*, which is of the Superlative degree, and put Partitively, as *mollior* also is.

Q. If Nouns of the Comparative degree have *than* or *by* after them, what case do they cause the word following to be?

A. Nouns of the Comparative degree, having *than* or *by* after them, do cause the word following to be the Ablative case; as, *Frigidior glacie* more cold than ice. *Frigidior* of the Comparative degree, makes *glacie* than ice, to be of the Ablative case.

Doctior multo better learned by a great deal. *Multo* by a great deal, is the Ablative case governed of the Noun of the Comparative degree *doctior*.

Uno pede altior higher by one foot. *Uno pede* by one foot, is the Ablative case governed of the Noun of the Comparative degree *altior*.

The Dative Case.

Q. What Adjectives require a Dative case?

A. Adjectives that betoken profit or disprofit, likeness or unlikeness, pleasure, submitting, or belonging to any thing.

Q. Give some Examples.

A. *Labor est utilis corpori*, labour is profitable to the body. *Corpori* is the Dative case governed of *utilis*, signifying profit.

Aequalis Hectori equal to Hector. *Hectori* is the Dative case governed of *aqualis*, signifying likeness.

Idoneus bello fit for war. *Bello* is the Dative case governed of *idoneus*, signifying likeness.

Jucundus omnibus, pleasant to all persons. *Omnibus* is the Dative case governed of *jucundus*, signifying pleasure.

Parenti supplex, suppliant to his Father. *Parenti* is the Dative case governed of *supplex*, signifying submitting.

Mihi proprium, proper to me. *Mihi* is the Dative case governed of *proprium*, which signifieth belonging to a thing.

Q. What other Adjectives govern a Dative case?

A. Adjectives of the Passive signification in *bilis*, and Participles in *ans*.

Q. Give an example or two.

A. *Flebilis, flendus omnibus*, to be lamented of all men; *Omnibus* is the Dative case governed of the Adjective *flebilis* that ends in *bilis*, or of *flendus*, which is a Noun Participle in *ans*.

Formidabilis, formidandus hosti, to be feared of his enemy. *Hosti* is the Dative case governed of the Adje-

Adjective *formidabilis*, which ends in *bitis*, or of *formidandus* which is a Participle in *das*.

Q. What do you mean by a Noun Participle?

A. A Noun which is derived of a Participle, or a Participle turned into a Noun.

The Accusative Case.

Q. What Adjectives govern an Accusative case?

A. Some Adjectives of quantity, as *longus* long, *latus* broad, *altus* deep (or high) *crassus* thick; for the word signifying the measure of length, breadth, or thickness of any thing, is put after Adjectives in the Accusative, and (sometime) in the Ablative case.

Q. Give some Examples.

A. *Turris alta centum pedes*, a Tower an hundred foot high. *Centum pedes* are the words signifying the measures of highth, and are put after the Adjective *alta* in the Accusative case.

Arbor lata tres digitos, a tree three fingers broad. *Tres digitos* are the words signifying the measure of breadth, and are put into the Accusative case after *lata*.

Liber crassus tres pollices, vel *tribus pollicibus*, a book three inches thick. *Tres pollices* are the words that signifie the measure of thickness, and are put after the Adjective *crassus* in the Accusative case, and may be put also in the Ablative case *tribus pollicibus*.

The Ablative Case.

Q What Adjectives require an Ablative case and sometimes a Genitive?

A. Adjectives signifying fulness, emptiness, plenty or wanting.

Q. Give some examples.

A. *Copii abundans*, abounding in wealth. *Copii* is the Ablative case governed of the Adjective (or rather of the Participle) *abundans*.

Crura thymo plena, thighs laden with thyme; (or rather *crura thymo plena*, bees having their thighs laden with thyme.) *Thymo* is the Ablative case governed of *plena*, which signifieth fulness.

Vacuis ira, ira, ab ira, void of anger. *Vacuis* governs the Genitive case *ira*, or the Ablative *ira*, or *ab ira* with a Preposition.

Nulla Epistola inani re aliqua, no Letter not containing some matter. *Re aliqua* is the Ablative case governed of *inani*, which signifieth emptiness.

Ditissimus agri, very wealthy in land. *Agri* is the Genitive case governed of *ditissimus*, which signifieth plenty.

Stultorum plena sunt omnia, all places are full of fools. *Stultorum* is the Genitive case governed of *plena*, which signifieth fulness.

Quis nisi mentis inops oblatum respuit aurum, Who but a fool would refuse money when it is offered him? *Mentis* is the Genitive case governed of *inops*, which signifieth emptiness.

Integer vita, scelerosisque purus, non eget Mauri jaculis nec arcu; He that is upright in life, and clear from villany, doth not need the Moors dart

dart nor bow. *Vita* is the Genitive case governed of *integer*, and *sceleris* is the Genitive case governed of *purus*; because these Adjectives signify emptiness.

Expers omnium, void of all things. *Omnium* is the Genitive case governed of *expers*, which signifieth emptiness.

Corpus inane anima, a body without a soul. *Anima* is the Genitive case governed of *inane*, which signifieth emptiness.

Q. What other Adjectives govern an Ablative case?

A. These Adjectives, *dignus* worthy, *indignus* unworthy, *præditus* endued, *captus* deprived, *contentus* content, with such others.

Q. Give some examples.

A. *Dignus honore* worthy of honour. *Captus oculis* deprived of eyes. *Virtute præditus* endued with virtues. *Paucis contentus* content with a few things.

Q. Which of these may have an Infinitive Mood of a Verb instead of their Ablative case?

A. *Dignus*, *indignus* and *contentus*.

Q. Give an Example.

A. *Dignus laudari*, worthy to be praised. *Contentus in pace vivere*, content to live in peace.

Construction of Pronouns.

*Q. W*hen are these Genitive cases of the Primitives *mei*, *tui*, *sui*, *nostri* and *vestri* to be used?

A. When suffering or passion is signified; as, *Pars tui* part of thee. *Amor mei* the love of me.

Q. But when are meus, tuus, suus, noster and vester to be used?

A. When

A. When Possession is signified; as, *Arctua* thy skill, *Imago tua* thy image.

Q. When are these Genitive cases *nostrum* and *vestrum* to be used?

A. After Distributives, Partitives, Comparatives and Superlatives; as, *Nemo vestrum* none of you; *aliquis nostrum* some of us; *major vestrum* the bigger of you; *maximus aetate nostrum* the eldest of us.

Construction of the Verb; and first with the Nominative Case.

Q. What Verbs will have such case after them as they had before them?

A. *Sum* I am, *forem* I might be, *fi* I am made, *exist* I am in being, and certain Verbs Passive, as *Dicor* I am said, *vocor* I am called, *salutor* I am saluted, *appeller* I am called, *habeor* I am accounted, *existimor* I am esteemed, *videor* I seem, with other like.

Q. Give some examples.

A. *Fama est malum*, fame is an evil thing. *Malum* is the Nominative case after *est*, as *fama* is before it.

Malus cultura fit bonus, an evil person by due ordering (or governance) is made good. *Bonus* is the Nominative case after *fit*, as *malus* is before it.

Cræsus vocatur dives, Cræsus is called rich. *Dives* is the Nominative case after *vocatur*, as *Cræsus* is before it.

Horatius salutatur Poeta, Horace is saluted by the name of Poet. *Poeta* is the Nominative case after *salutatur*, as *Horatius* is before it.

Malo te divitem esse, quam haberi, I had rather thou wert

were rich indeed than so accounted. *Drumem* is the Accusative case after *esse*, as *te* is before it.

Q. What other Verbs may have after them a Nominative case of the Noun or Participle, declaring the manner or circumstance of the doing or suffering, as they have a Nominative case of the doer or sufferer?

A. Verbs that betoken bodily moving, going, resting or doing, which be properly called Verbs of gesture; as, *Eo* I go, *incedo* I go, *curro* I run, *sedo* I sit, *bibo* I drink, *cubo* I lie down, *studeo* I study, *dormio* I sleep, *somnio* I dream.

Q. Give some examples.

A. *Incedo claudus* I go lame. *Cludus* is the Noun declaring the manner how I go. *Petrus dormit securus*, Peter sleepeth void of care. *Securus* is a noun declaring how Peter sleepeth. *Tu cubas supinus* thou liest with thy face upwards. *Supinus* is the Noun declaring the manner how thou liest. *Somnias vigilans* thou dreamest waking, *vigilans* is a Participle declaring the manner how thou dreamest. *Studeo stans* study thou standing, *stans* is the Participle declaring how thou must study.

Q. May not these verbs have before them, and after them an Accusative case?

A. Yes, sometimes; as, *Non decet quengquam merere currentem aut mandentem*, It doth not become any man to piss running or eating. *Currentem* is a Participle declaring the circumstance or manner of doing, and agrees with *quengquam*, which signifies the doer; and therefore is put in the same case with it.

Q. When shall the word that goeth before the Verb, and the word that cometh after it be put both in one case, whether the Verb be transitive or intransitive, of what kind soever the Verb be?

A. Ge-

A. Generally when the word that goeth before the Verb, and the word that cometh after the Verb, belong both to one thing; that is to say, have respect either to other, or depend either of other.

Q. Give some examples.

A. *Loquor frequens* I speak often. *Ego* and *frequens* belong both to one thing. *Taceo multus* I hold my peace much. *Ego* and *multus* belong both to one thing. *Scribo epistolas rarissimus* I write letters very seldom. *Ego* and *rarissimus* belong both to one thing. *Ne assuescas bibere vinum jejunos*, accustom not thy self to drink wine next thine heart, or not having eaten somewhat before. *Tu* and *jejunos* belong both to one thing, and therefore they are put both in one case, as the others also before-mentioned.

The Genitive Case.

Q. **W**Hen doth this Verb *Suma* I am, cause the Noun, Pronoun and Participle following, to be put in the Genitive case?

A. When it betokeneth or importeth Possession, Owing, or otherwise pertaining to a thing, as a token, property, duty or guise.

Q. Give some examples.

A. *Hec vestis est patris*, this garment is my fathers. *Patris* is the Genitive case governed of *est*, because it signifieth owing.

Inspicientis est dicere non putaram, It is the property of a fool to say, I had not thought. *Inspicientis* is the Genitive case governed of *est*, because it signifies a property.

Extrema est dementia discere dediscenda, it is a point

point of the greatest folly in the world, to learn things that must afterwards be unlearned. *Extrema dementia* is the Genitive case governed of *est*, because it signifieth a property.

Orantis est nihil nisi celestia cogitare, it is the duty of a man that is saying his prayers, to have mind on nothing but heavenly things. *Orantis* is the Genitive case governed of *est*, because it signifieth a duty.

Q But what Pronouns shall in such manner of speaking, be used in the Nominative case?

A. *Meus* mine, *tuus* thine, *suus* his, *noſter* ours, and *veſter* yours.

Q. Give ſome examples.

A. *Hic codex eſt meus*, this book is mine. *Mens* is the Nominative caſe, and agreeth with *codex*. *Hæc domus eſt veſtra*, this houſe is yours. *Veſtra* agreeth with *domus*. *Non eſt mendaci meum*, it is not my guiſe (or property) to lie. *Meum* agreeth with *officium* underſtood. *Noſtrum eſt injuriam non inferre*, it is our parts not to do wrong. *Noſtrum* agreeth with *officium* underſtood. *Tuum eſt omnia juxta pati*, it is thy part (or duty) to ſuffer all things alike. *Tuum* agreeth with *officium* underſtood.

Q. What caſe do verbs govern that betoken to eſteem or regard?

A. Verbs that betoken to eſteem or regard, require a Genitive caſe betokening value.

Q. Give an Example or two.

A. *Parvi ducitur probitas*, honeſty is reckoned little worth. *Parvi* is the Genitive caſe of the value, governed of *ducitur* which ſignifies to eſteem. *Maximi penditur nobilitas*, noblenes of birth is very much regarded. *Maximi* is the Genitive caſe of the value, governed of *penditur*, which ſignifieth to regard.

Q. What

Q. What case do Verbs of accusing, condemning, warning, quitting or assailing govern?

A. They will have a Genitive case of the crime, or of the cause, or of the thing that one is accused, condemned or warned of; or else an Ablative most commonly without a Preposition.

Q. Give some examples.

A. *Hic furti se alligat vel furto*, this fellow chargeth himself with theft. *Furti* is the Genitive case of the crime that one is accused of, governed of *alligat*, which is a Verb of accusing, and may be made by the Ablative case *furto*.

Admonuit me errati vel errato, he advised me of a mistake. *Errati* is the Genitive case of the thing that one is advised of, governed of *admonuit*, which is a Verb of warning, and may be made also by the Ablative case *errato*.

De pecuniis repetundis damnatus est, he was condemned of money unlawfully taken. *Pecuniis, repetundis* is the Ablative case of the crime that one is condemned of, and is governed of the Verb *damnatus est*, with the Preposition *de* before it.

Q. What case do *satago* to have enough to do, *miseror* to be merciful, and *miseresco* to take pity, require?

A. *Satago*, *miseror* and *miseresco* require a Genitive case.

Q. Give an example or two?

A. *Rerum suarum satagit*, he hath enough to do of his own matters. *Rerum* is the Genitive case governed of *satagit*. *Miserere mei Deus*, God be merciful unto me. *Mei* is the Genitive case governed of *miserere*.

Q. What case will *reminiscor* to remember, *obliscor* to forget, *recordor* to call to mind, and *memini* to remember, have?

A. *Remi-*

A. *Reminiscor, obliviscor, recordor* and *memini* will have a Genitive or an Accusative case.

Q. Give some examples.

A. *Reminiscor historiae*, I remember the history: *Historia* is the Genitive case governed of *reminiscor*. *Obliviscor carminis*, I forget the song. *Carminis* is the Genitive case governed of *obliviscor*. *Recordor pueritiam*, I call to mind my childhood. *Pueritiam* is the Accusative case governed of *recordor*. *Obliviscor lectionem*, I forget my lesson. *Lectionem* is the Accusative case governed of *obliviscor*. *Memini tui vel te*, I remember thee. *Tui* is the Genitive case governed of *memini*, and it may be made by the Accusative case *te*.

Memini de te, I make mention of thee. *Memini* governs an Ablative case with a Preposition, but in another sense.

Egeo or indigeo tui, vel te, I have need of thee. *Tui* is the Genitive case governed of *egeo* or *indigeo*, which may be made by the Ablative case *te*. (But this Example belongs properly to the Rule of Verbs of plenty and scarceness, which followeth.)

Potior urbi I conquer the city. *Potior vato* I obtain my desire. *Potior* governs a Genitive and an Ablative case, but in different significations.

The Dative Case.

Q. What Verbs will have a Dative case?

A. All manner of Verbs put acquisitively.

Q. When are Verbs put acquisitively?

A. When they have these tokens *to* or *for* after them.

Q. Give an example or two.

A. Non

A. *Non omnibus dormio*, I sleep not to all men. *Omnibus* is the Dative case governed of *dormio* being put acquisitively.

Huic habeo, non tibi, I have it for this man, and not for thee. *Huic* and *tibi* are Dative cases governed of *habeo* being put acquisitively.

Q. *What Verbs do belong to this Rule?*

A. Those that betoken profit or disprofit; as, *Commodo* to do a pleasure, *Incommodo* to do a displeasure, *noceo* to hurt. To compare; as, *Compareo* to compare, *compono* to compare, *confero* to compare. To give or restore; as, *Dono* to bestow, *reddo* to restore, *refero* to restore. To promise or pay; as, *Promitto* to promise, *polliceor* to assure, *solvo* to pay. To command or shew; as, *Impero* to command, *indico* to declare, *monstro* to shew. To trust; as, *Fido* to trust, *confido* to put trust in, *scdm habeo* to be sure. To obey, or to be against; as, *Obedio* to obey, *adulo* to flatter, *repugno* to resist. To threaten or to be angry with; as, *Minor* to threaten, *indignor* to chafe, *irascor* to be angry.

Q. *What other Verbs will have a Dative case?*

A. *Sum* with its compounds, except *Possum*. Also Verbs compounded with *satis*, *bene* and *male*; as, *satisfacio* to satisfy, *benefacio* to do well, *malefacio* to do ill. And finally certain Verbs compounded with these Prepositions, *Pra* before, *ad* to, *con* together, *sub* under, *ante* before, *post* after, *ob* for, *in* in, and *inter* between; as, *praecluceo* to shine before, *adjicio* to add to, *condono* to pardon, *suboleo* to savour a little, *antesto* to stand before, *posthabeo* to put back, *objicio* to object, *insulto* to insult, and *intersero* to put between.

Q. *What if this Verb Sum, es, fui, be set for habeo I have.*

A. Then the word that seemeth in the English to be

be the Nominative case, shall be put in the Dative ; and the word that seemeth to be the Accusative case, shall be the Nominative.

Q. Give some examples.

A. Est mihi mater, I have a mother. *Est* there is, put for *habeo* I have; *mihi* to me, for *ego* I, and *mater* a mother, for *matrem* ; and so we say, *est mihi mater*, for *ego habeo matrem*.

Non est mihi argentum, I have no money. *Est* there is, put for *habeo*, *mihi* to me, for *ego* I, and *argentum* money, in the Nominative for *argentum* in the Accusative case; and then we say, *Non est mihi argentum*, for *ego non habeo argentum*, I have no money.

Q. But what if Sum be the Infinitive mood?

A. Then this Nominative case shall be turned into the Accusative; as, *Scio tibi non esse argentum*, I know thou hast no money. Where *argentum* is the Accusative case coming before the Infinitive mood *esse*, which should have followed the verb *habere*, had it been made thus in Latin, *Scio te non habere argentum*, I know that thou hast no money, or, I know thee not to have money.

Q. What if Sum have after it a Nominative case and a Dative?

A. Then the word that is the Nominative case, may be also the Dative, so that *Sum* may in such manner of speaking be construed with a double Dative case.

Q. Give an Example or two.

A. Sum tibi præsidio, I am to thee a safeguard. *Præsidio* which might have been the Nominative case, is turned into the Dative, because *tibi* is the Dative; so that *Sum* hath two Dative cases *tibi* and *præsidio*.

Hæc res est mihi voluptati, this thing is to me a pleasure: *Voluptati* is the Dative case (which

might have been the Nominative) because *mibi* is the Dative case after *est*.

Q. Hath only *Sum* a double Dative case in such manner of speaking?

A. No, for many other Verbs may in such manner of speaking have a double Dative case; one of the person and another of the thing.

Q. Give some Examples.

A. *Do tibi vestem pignori*, I give thee my garment for a pawn. *Tibi* is the Dative case of the person, and *pignori* of the thing, both governed of *do*.

Verto hoc tibi vitio, I impute this for a fault to thee. *Verto* governs the Dative case *tibi*, which is of the person, and *vitio* which is of the thing.

Hoc tu tibi laudi ducis, thou accountest this a commendation for thee. *Tibi* is the Dative case of the person, and *laudi* of the thing, both governed of *ducis*.

The Accusative Case.

Q. What Verbs are Transitives?

A. All such as have after them an Accusative case of the doer or sufferer, whether they be Active, Commune or Deponent.

Q. Give some examples.

A. *Ufus promptos facit*, use makes men ready. *Promptos* is the Accusative case after the verb Active *facit*.

Femina ludificantur viros, women bes fool men. *Viros* is the Accusative case after the Verb Deponent *ludificantur*.

Largitur pecuniam he bestoweth money. *Pecuniam* is the Accusative case following the Verb Commune *largitur*.

Q. May

Q. May Verbs Neuters also have an Accusative case?

A. Yes, Verbs Neuters may have an Accusative case of their own signification.

Q. Give some examples.

A. *Endymionis somnum dormis*, thou sleepest *Endymion's sleep*. *Dormis* will have the Accusative case *somnum* after it.

Gaudeo gaudium I joy a joy. *Gaudium* followeth *gaudeo*. *Vivo vitam* I live a life. *Vitam* followeth *vivo*, because it is of its own signification.

Q. What Verbs will have two Accusative cases after them, one of the sufferer, and another of the thing?

A. Verbs of asking, teaching and araying.

Q. Give some Examples.

A. *Rogo te pecuniam*, I ask thee money. *Te* the Accusative case of the sufferer, and *pecuniam* of the thing follow *rogo* a Verb of asking.

Doces te literas, I teach thee letters. *Te* the Accusative case of the sufferer, and *literas* of the thing, follow *doces* a Verb of teaching.

Quod te jamdudum horreo, which I have exhorted thee to a good while. *Te* is the Accusative case of the sufferer and *quod* of the thing, both which follow *horreo* a Verb of teaching.

Exuo me gladium, I put my sword off me. *Me* the Accusative case of the sufferer, and *gladium* of the thing, do both follow *exuo* a Verb of araying.

The Ablative Case.

Q. What Ablative case do all Verbs require?

A. All Verbs require an Ablative case of the Instrument, (put with this sign *with* before it) or of the cause or of the manner of doing.

Q. Give some examples.

A. Ferit eum gladio, he striketh him with a sword. *Gladio* is the Ablative case of the Instrument, and governed of *ferit*.

Taceo metu, I hold my tongue for fear. *Metu* is the Ablative case of the cause, governed of *taceo*.

Summa eloquentia causam egit, he pleaded with singular eloquence. *Summa eloquentia* is the Ablative case of the manner of doing, governed of *egit*.

Q. In what case is the word of Price put after Verbs?

A. The word of price is put after Verbs in the Ablative case.

Q. Give an example or two.

A. Vendidi auro, I sold it for gold. *Auro* is the word of price put after *vendidi* in the Ablative case.

Emptus sum argento, I am bought for money. *Argento* is the word of price, put after *emptus sum*, in the Ablative case.

Q. What Genitive cases are excepted when they be put alone without Substantives?

A. Tanti for so much, *quanti* for how much, *pluris* for more, *minoris* for less, *santivm* for so much, if you will, *santidem* for just so much, *quantilibet* for as much as you please, *quancunque* for how much soever.

Q. Give an Example.

A. Quanti mercatus es hunc equum? for how much bought you this horse? *Certe pluris quam vellem*, truly for more than I would. *Quanti* is the Genitive case governed of *mercatus es*, and *pluris* is the Genitive case governed of *mercatus sum* understood, because they are put without Substantives.

Q. What Adverbs may we always use after Verbs of price instead of their casuals?

A. Carius

A. *Carius* dearer, *vilius* cheaper, *melius* better, and *pejus* worse.

Q. What case will Verbs of plenty or scarceness, filling, emptying, loading and unloading have?

A. An Ablative case.

Q. Give some examples.

A. *Affluis opibus*, thou aboundest in wealth. *Opibus* is the Ablative case governed of *affluis*, which signifieth plenty.

Expleo te fabulis, I fill thee with tales. *Fabulis* is the Ablative case governed of *expleo*, which signifieth filling.

Spoliavit me bonis omnibus, he plundered me of all my goods. *Bonis* is the Ablative case governed of *spoliavit*, which signifieth emptying.

Oneras stomachum cibo, thou overchargest thy stomach with meat. *Cibo* is the Ablative case governed of *oneras* which signifieth loading.

Levabo te hoc onere, I will ease thee of this burden. *Onere* is the Ablative case governed of *levabo*, which signifieth unloading.

Q. What other Verbs will have an Ablative case?

A. *Utor* to use, *fungor* to exercise a duty, *fruor* to enjoy, *potior* to obtain, *lato* to be glad, *gaudeo* to rejoice, *dignor* to vouchsafe, *mutuo* to change, *munero* to reward, *communico* to communicate, *afficio* to affect, *prosequor* to pursue, *impertio* to make partaker, *impertior* to be made partaker.

Q. What Verbs will have an Ablative case with *ab*, *e*, *ex* or *de*?

A. Verbs that betoken receiving, distance, or taking away.

Q. Give some examples.

A. *Accepit literas à Petro*, he received a Letter from Peter. *Petro* is the Ablative case with the Preposition *à* governed of *accepit* a Verb of receiving.

Audivi ex nuntio, I heard by the Messenger. *Nuntio* is the Ablative case with the Preposition *ex*, governed of *audivi*, a Verb of receiving.

Longe distat à nobis, he is far distant from us. *Nobis* is the Ablative case with the Preposition *à* governed of *distat*.

Eripuit te è malis, I delivered thee from evils. *Malis* is the Ablative case with the Preposition *è* governed of *eripuit*, a Verb of taking away.

Q. When may this Ablative case be turned into a Dative?

A. After Verbs of taking away; as, *Subtrahit mihi cingulum*, he snatcht my girdle from me. *Mihi* is the Dative case governed of *subtrahit*, a Verb of taking away.

Eripuit illi vitam, he took his life violently from him. *Illi* is the Dative case governed of *eripuit*, a Verb of taking away.

Q. What Ablative cases may Verbs of comparing or exceeding have?

A. An Ablative case of the word that signifieth the measure of exceeding.

Q. Give an example or two.

A. *Præfero hunc multis gradibus*, I prefer this man by many degrees. *Gradibus* is the word that signifieth the measure of exceeding, and is governed of *præfero*, a Verb of comparing.

Paulo intervallo illum superat, he is beyond the other but a little space. *Intervallo* the word signifying the measure of exceeding, is the Ablative case governed of *præfero*, a Verb of comparing.

Q. What is the Rule of the Ablative case absolute?

A. A Noun or a Pronoun Substantive, joyned with a Participle, expressed or understood, and having none other word whereof it may be governed, shall be put in the Ablative case absolute.

Q. Give

Q. Give an example or two?

A. *Rege veniente hostes fugerunt*, the King coming the enemies fled. The Noun Substantive *Rege* joined with the Participle *veniente* having no word whereon it could be governed, is put in the Ablative case absolute.

Me duce vinces, I being captain thou shalt overcome. *Me* a Pronoun Substantive joined with the Participle *existente* understood, and having no other word whereon to be governed, is put in the Ablative case absolute.

Q. How may the Ablative case absolute be resolved?

A. By any of these words, *dum* whilst, *cum* when, *quando* when, *si* if, *quanquam* although, *postquam* after that.

Q. Give an example or two.

A. *Rege veniente* the King coming, *id est*, that is, *dum veniret Rex*, whilst the King came. *Me duce*, I being captain, *id est*, that is, *Si ego dux fuero*, if I shall be captain.

Construction of Pronouns.

Q. What case will a Verb Passive have after him?

A. A Verb Passive will have after him an Ablative case with a Preposition, and sometimes a Dative.

Q. Give an example or two.

A. *Virgilius legitur à me*, Virgil is read of me. *Me* is the Ablative case with the Preposition *à* which is governed of *legitur* a Verb Passive.

Tibi fama peratur, let fame be sought for by thee. *Tibi* is the Dative case governed of *peratur* a Verb Passive.

Q. When shall the same Ablative or Dative case be the Nominative case to the Verb?

A. When the English is made into Latin by the Verb Active.

Q. Give an Example or two.

A. *Ego lego Virgilium*, I read Virgil. *A me* of me is turned into *ego*. *Petas tu famam*, thou maist seek for fame: *Tibi* the Dative case is here turned into the Nominative *tu*.

Gerunds.

Q. What Case will Gerunds and Supines have?

A. Gerunds and Supines will have such case as the Verbs that they come of.

Q. Give some examples.

A. *Otium scribendi litteras*, leisure of writing letters. *Litteras* is the Accusative case governed of the Gerund in *di*, *scribendi*, because the Verb *scribo* that it comes of, will have an Accusative case.

Ad consulendum tibi, to provide for thee. *Tibi* is the Dative case governed of the Gerund *consulendum*, because the verb *consulo* will have a Dative case.

Auditum Poetas, to hear Poets. *Poetas* is the Accusative case governed of the Supine *auditum*, because the Verb *audio* governs an Accusative case.

Q. When shall the English of the Infinitive mood be made by the Gerund in *di*?

A. After any of these Nouns Substantives, *Studium* a desire, *causa* a reason, *tempus* time, *gratia* the cause, *otium* leisure, *ocasio* an occasion, *libido* desire, *spes* hope, *opportunitas* opportunity, *volutas* will, *modus* manner, *ratio* a reason, *gestus* a gesture, *satietas* fulness, *potestas* power, *licentia* licence, *consuetudo* custom, *consilium*

glorium purpose, *vis* power, *norma* a rule, *amor* the love, *cupido* desire, *locus* opportunity, and other like, if the Verb should be of the Active voice.

Q. After what else is the Gerund in *di* used?

A. After certain Adjectives; as, *Cupidus visendi* desirous of seeing. *Certus eundi* resolved to go *Peritus jaculandi* skilful in darting. *Gnarm bellandi* expert in feats of arms.

Q. When one hath the English of the Participle of the Present tense with this sign of or with, coming after a Noun Adjective, how shall it be put in the making Latin?

A. In the Gerund in *do*; as *Defessus sum ambulando* I am weary with walking. [With walking] is made in Latin by the Gerund in *do*, *ambulando*.

Q. When else shall the Participle of the Present tense in Latin making be put in the Gerund in *do*?

A. When it cometh without a Substantive with this sign in or by before him.

Q. Give an example or two.

A. *Cesar dando, sublevando, ignoscendo, gloriam adeptus est*, Cesar got glory by giving, by succouring, and by pardoning. The Participles [giving, succouring, and pardoning] having *by* before them, are made in the Gerund in *do*.

In apparando totum hunc consumunt diem, they spend this whole day in getting ready. The Participle [getting ready] having *in* before it, is made in Latin by the Gerund in *do*.

Q. How may the same Gerund in *do* be used?

A. Either without a Preposition, or with one of these Prepositions, *a*, *ab*, *abs*, *de*, *e*, *ex*, *cum*, *in*, *pro*.

Q. Give some examples.

A. *Deterrent a bibendo*, they deter or affright them from drinking. *Bibendo* is used with a Preposition *a*.

Ab amando from loving, *amando* is used with the Preposition *ab*.

Cogitat de edendo, he thinketh of eating. *Edendo* is used with *de*.

Ratio bene scribendi cum loquendo conjuncta est, the manner of writing is joined with speaking. *Loquendo* is used with *cum*.

Q. When may the English of the Infinitive mood be put in the Gerund in *dum*?

A. When it cometh after a reason, and sheweth the cause of a reason.

Q. Give an example.

A. *Dies mihi ut satis sit ad agendum vereor*, I fear that a whole day will not be enough for me to do my business. [To do my business] coming after the reason (or clause) [I fear that a whole day will not be enough for me] and shewing the cause why I fear, is put in the Gerund in *dum*.

Q. How else is the Gerund in *dum* used?

A. After one of these Prepositions, *ad* to, *ob* for, *propter* because of, *inter* between, *ante* before.

Q. Give some examples.

A. *Ad capiendum hostes*, to take the enemies. *Ob* (vel *propter*) *redimendum captivos*, for to redeem prisoners. *Inter cenandum*, at supper while. *Ante damnandum* before they be condemned.

Q. When one hath this English must or ought in a reason, where is seemeth to be made by this verb *oportet*, how may it be put in Latin?

A. In the Gerund in *dum*, with this Verb *est* set impersonally: and then the word that seemeth in the English to be the Nominative case, shall be the Dative.

Q. Give an example.

A. *Abeundum est mihi*, I must go hence. The English *must*, that (if it had been made by *oportet*) should

Should have been *oportet me*, I must, is made by the Gerund and the Verb *est*, *Abeundum est*, I must go; and the word I, that seems in English to be the Nominative case, is made in Latin by the Dative case *mibi*.

Supines.

Q. What is the first Supine that hath the Active signification put after it?

A. After Verbs and Participles that betoken moving to a place.

Q. Give an example.

A. *Eo cubitum*, I go to lie down. *Cubitum* is the first Supine put after the Verb *eo*.

Spectatum admissi risum teneatis amici, being suffered to see, friends, can you forbear laughing? *Spectatum* is the first Supine governed of the Participle *admissi*.

Q. What is the later Supine, which hath the Passive signification put after it?

A. After these Nouns Adjectives, *dignus* worthy, *indignus* unworthy, *turpis* filthy, *foedus* ugly, *proclivis* prone, *facilis* easie, *odiosus* hateful, *mirabilis* wonderful, *optimus* the best, and such like.

Q. How may the same Supine also be turned?

A. Into the Infinitive Mood Passive; as it may indifferently be said in Latin; *Facile factu* or *facile fieri* easie to be done, *factu* being the later Supine, and *fieri* the Infinitive Passive, either of which may be put after the Active *facile*.

Turpe dictu or *turpe dici*, dishonest to be spoken. *Dictu* is the later Supine, and *dici* is the Infinitive Passive put after *turpe*.

The Time.

Q *IN what case be Nouns put that betoken time?*

A. Nouns that betoken part of time, be commonly put in the Ablative case; as, *Noctē vigilas*, thou watchest in the night. *Noctē* is put in the Ablative case, because it signifieth [in the night] which is part of time.

Luce dormis, thou sleepest in the day. *Luce* is put in the Ablative case, because it signifieth part of time [in the day.]

Q. *But how are Nouns used that betoken continual term of time without ceasing or intermission?*

A. In the Accusative case; as, *Sexaginta annos natum*, threescore years old. *Sexaginta annos* is the Accusative case, because it signifieth a continuance of time, threescore years.

Hyemem totam sternis, thou snorest all winter. *Hyemem totam* is the Accusative case, because it signifieth a continual term of time, [all Winter.]

Space of Place.

Q *IN what case be Nouns put that betoken space between place and place?*

A. Commonly in the Accusative case; as, *Pedem binē ne discefferis*, go not thou a foot from this place.

Pedem is the Noun put in the Accusative case, because it signifieth the space of a foot,

A Place.

Q. How are Nouns appellatives (i.e. common names) or names of great places put?

A. Nouns appellatives or names of great places, be put with a Preposition, if they follow a Verb that signifieth in a place, to a place, from a place, or by a place.

Q. Give some Examples.

A. *Vivo in Anglia*, I live in England. *Anglia* is the proper name of a great place or Country, with the Preposition *in* put after *vivo*, the Verb that signifieth in a place.

Veni per Galliam in Italiam, I came by France into Italy. *Galliam* is the proper name of a great place, with the Preposition *per* put after the Verb *veni*, which signifieth by a place; and *Italiam* is the proper name of a great place, with the Preposition *in*, which is put after *veni*, signifying to a place.

Profeiscor ex urbe, I go a journey out of the City. *Urbe* is a Noun appellative put with the Preposition *ex*, after the Verb *profeiscor*, which signifieth from a place.

Q. How shall a Noun signifying in a place or at a place, be put, if the place be a proper name of the first or second declension and singular number?

A. It shall be put in the Genitive case; as, *Vixit Londini*, he lived at London. *Londini* is a Noun proper, signifying at a place, of the second Declension and singular number, and therefore it is put in the Genitive case.

Studuit Oxonia, he studied at Oxford. *Oxonia* is a Noun proper of the first Declension, and singular number,

number, signifying at a place, and is therefore put in the Genitive case.

Q. What Nouns Appellatives (or common) are thus used in the Genitive case?

A. These Nouns, *Humi* on the ground, *domi* at home, *militiæ* in warfare, *belli* in war.

Q. Give some Examples.

A. *Procumbit humi* *bos*, the Ox lieth on the ground. *Humi* is of the second Declension and singular number, and put in the Genitive case, as if it were a proper name.

Militiæ nutritus est, he was brought up in warfare, *Militiæ* is of the first Declension and singular number, and put in the Genitive case like a proper name.

Domi bellicque otiosi vivitis, ye live idle at home and in war. *Domi* and *belli* are both of the second Declension and singular number, and are put in the Genitive case, as if they were proper names.

Q. But what if the proper name of the place be of the third Declension, or of the Plural number?

A. Then shall it be put in the Dative, or in the Ablative case.

Q. Give an example or two.

A. *Militavit Carthagini* or *Carthagine*, he was a Soldier at Carthage. *Carthagini* is of the third Declension and singular number, and is therefore put in the Dative case, and may also be put in the Ablative *Carthagine*.

Athenis natus est, he was born at Athens. *Athenis* is of the first Declension, and of the Plural number, and is therefore put in the Dative or Ablative case.

Q. What common name of place may be likewise used in the Dative or Ablative case?

A. Ruo

A. *Rur* the Countrey; as, *Ruri* or *rure* *educatus* est, he was brought up in the countrey.

Q. How shall the proper name of a place be put, if it signifie to a place?

A. It shall be put in the Accusative case without a Preposition; as, *Eo Romam* I go to Rome. *Romam* signifieth to a place, and is therefore put without a Preposition in the Accusative case.

Q. What common names of place may be likewise used in the Accusative case?

A. *Domum* and *Rur*; as, *Confero me domum*, I betake my self home. *Recipio me rur*, I go back again into the countrey.

Q. How shall the proper name of a place be put, if it signifie from a place or by a place?

A. It shall be put in the Ablative case without a Preposition; as, *Discessit Londino*, he went from London. *Frofectus est Londino* (vel per *Londinum*) *Cambrigiā*, he went by London to Cambridge.

Q. What common names be likewise put in the Ablative case without a Preposition?

A. *Domus* and *Rur*; as, *Abiit domo*, he went from home. *Rure reversus est*, he is returned out of the countrey.

Impersonals.

Q. How may one know a verb Impersonal?

A. A Verb Impersonal hath no Nominative case before it, and this word *is* or *there is* commonly its sign.

Q. Give an example or two.

A. *Decet* it becometh, *oportet aliquem esse* there must be some body.

Q. But

Q. But what if the Verb Impersonal have neither of these words before it?

A. Then the word that seemeth to be the Nominative case, shall be such case as the verb Impersonal will have after it.

Q. Give an Example or two.

A. *Me oportet*, I must. *Me* that seemeth as if it should be the Nominative *ego*, is the Accusative case, because the verb *oportet* will have such a case after it.

Tibi licet, thou mayest: *Tibi*, which seemeth as if it should be the Nominative case, is made by the Dative case, because the Verb impersonal *licet* will have a Dative case.

Q. What Impersonals require a Genitive case?

A. *Interest* it concerneth, *refert* it mattereth, and *est* for *interest* it concerneth, require a Genitive case of all casual words, except *mea*, *tua*, *sua*, *nostra*, *vestra* and *eius*, the Ablative cases of Pronouns Possessives.

Q. Give an example or two.

A. *Interest omnium recte agere*, it concerneth all men to do rightly. *Omnium* is the Genitive case governed of *interest*.

Tua refert te ipsum nosse, it concerneth thee to know thy self. *Tua* is the Ablative case of the Pronoun Possessive *tuus* put after *refert*.

Q. What Impersonals require a Dative case?

A. *Libet* it listeth, *licet* it is lawful, *patet* it is manifest, *liquet* it is cleary, *constat* it is manifest, *placet* it pleaseeth, *expedit* it is expedient, *prodest* it profiteth, *sufficit* it sufficeth, *vacat* it is at leisure, *accidit* it befalleth, *convenit* it agreeth, *contingit* it happeneth, and other like.

Q. What Impersonals will have an Accusative case only?

A. *Delectat* it delighteth, *deceet* it becometh, *juvat* it helpeth, *oporet* it behoveth.

Q. What

Q. What Impersonals will have also a Genitive case beside the Accusative?

A. Pœnitent it repenteth, *tædet* it irketh, *pudet* it ashameth, *miseret* it pitieth, *miserescit* it beginneth to pity; as, *nostri nosmet pœnitent* it repenteth us of our selves.

Nostri is the Genitive case plural, and *nosmet* the Accusative case after *pœnitent*. *Me civitatis tædet* it irketh me of the City. *Civitatis* is the Genitive, and *me* is the Accusative case after *tædet*. *Pudet me negligentia* I am ashamed of my negligence. *Me* is the Accusative case, and *negligentia* is the Genitive after *pudet*. *Miseret me tui* I pity thee. *Me* is the Accusative case, and *tui* the Genitive after *miseret*. *Me illorum miserescit* I begin to pity them. *Me* is the Accusative case, and *illorum* the Genitive after *miserescit*.

Q. What case do Verbs Impersonals of the Passive voice, being formed of Neuters govern?

A. They govern such cases as the Verbs Neuters which they come of.

Q. Give an example.

A. Parcatur sumptui let cost be spared.

Sumptui is the Dative case governed of the Verb Impersonal *parcatur*; because we say *parcamus pecunia* let us spare cost, making the Verb Neuter *parcamus* to govern the Dative case *pecunia*.

Q. What will a Verb Impersonal of the Passive voice have?

A. Like case as other Verbs Passives have; as, Benefit multis à Principe, it is done well to many by the Prince.

The Impersonal Passive *Benefit* hath an Ablative case with a Preposition after him, because Personal Passives have so.

Q. But is the Ablative case with a Preposition always expressed after Impersonal Passives?

I

A.No;

A. No, many times the case is not expressed, but understood; as, *maxima vi certatur*, it is fought with very great force (*sabaudi* understand) *ab illis* of them.

Q. When a deed is signified to be done of many, the Verb being a Verb Neuter, how may we change it?

A. We may well change the Verb Neuter into the Impersonal *itur*; as, *In ignem posita est, fletur*: she is put into the fire, it is wept (of them) or they weep.

The Verb *fletur* being a Neuter, is changed into the Impersonal *fletur*; because a deed is signified to be done of many, for many wept.

A Participle.

Q. What case do Participles govern?

A. Participles govern such cases as the Verbs they come of.

Q. Give some Examples.

A. *Fruiturus amicis*, like to enjoy his friends.

Fruiturus governs the Ablative case *amicis*, because the Verb *frui* that it comes of, will have an Ablative case. *Consulens tibi* consulting for thee. *Tibi* is the dative case governed of the Participle *consulens*, because the Verb *consulo* will have a dative case. *Diligendus ab omnibus* to be beloved of all men. *Omnibus* is the Ablative case with a Preposition after *diligendus*, because the Verb Passive *diligor* that it cometh of, will have an ablative case with a Preposition.

Q. How many ways may Participles be changed into Nouns?

A. Four manner of ways.

Q. Which is the first?

A. When

A. When the voice of a Participle is construed with another case than the Verb which it cometh of.

Q. Give an Example.

A. *Appetens vini* greedy of wine.

The word *appetens* governs a Genitive case, whereas the Verb *appetere* governs an Accusative, and therefore the Participle is turned into a Noun.

Q. Which is the second?

A. When it is compounded of a Preposition which the Verb that it cometh of cannot be compounded withal.

Q. Give an Example.

A. *Indoctus* untaught.

Indoctus is compounded with the Preposition *in*, which the Verb *doceo* is never compounded withal, and therefore it is a Noun, not a Participle. *Innocens* innocent, *Innocens* is also compounded with the Preposition *in*, which the Verb *noceo* is not compounded withal.

Q. Which is the third?

A. When it formeth all the degrees of Comparison.

Q. Give an Example or two.

A. *Amans* loving, *amantior* more loving, *amantissimus* very loving; *doctus* learned, *doctior* more learned, *doctissimus* most learned.

Q. What is the fourth?

A. When it hath no respect, nor expressed difference of time.

Q. Give an Example or two.

A. *Homo laudatus* a man laudable. *Puer amandus*, id est, *amari dignus*, a child worthy to be loved.

Q. How are all these properly called?

A. Nouns Participles.

Q. What Cases do Participles govern, when they are changed into Nouns?

A. A Genitive case, as, *Fugitans litium* avoiding of suits. *Indoctus pile* unskillful at ball. *Cupientissimus tui* very desirous of thee. *Lactis abundans* abounding in milk.

Q. What signification have these Participle voices *perolus*, *exolus* and *pertusus*, when they govern an Accusative case?

A. Always the Active; as, *Exosus sevitiam* hating cruelty. *Vitam pertusus* weary of life.

The Adverb.

Q. What Adverbs require a Genitive case?

A. Adverbs of quantity, time and place.

Q. Give some Examples.

A. *Multum lucri* much gain.

Multum is an Adverb of quantity, which governs the Genitive case *lucri*. *Tunc temporis* at that time. *Tunc* is an Adverb of time and governs the Genitive case *temporis*. *Ubique gentium* in every Countrey. *Gentium* is the Genitive case plural governed of *ubique* every where, which is an Adverb of place.

Q. What Adverbs will have a Dative case?

A. Certain that come of Nouns which have a Dative case.

Q. Give an Example or two.

A. *Venit obviam illi* he came to meet him.

illi is the Dative case governed of *obviam*, because *obvius* the Noun Adjective will have a Dative case.

Canis similiter huic he sings like this man.

Huic is the Dative case governed of the Adverb *similiter*, because the Adjective *similis* of which it comes, will have a Dative.

Q. What Dative Cases are used Adverbially?

A. Tem-

A. *Tempori* in time, *luci* by day, *vesperi* in the evening; as, *Tempori surgendum* we must rise in due time: *Vesperi cubandum* we must go to bed in the evening: *Luci laborandum* we must labour by day.

Q. *What Adverbs will have an Accusative case?*

A. Certain Adverbs which come of Prepositions which have an Accusative case.

Q. *Give an Example or two.*

A. *Propius urbem* nearer the City.

Propius will have an Accusative case, because *prope* the Preposition hath such a case.

Proxime castra next to the tents.

Castra is the Accusative case governed of *proxime*, because *prope* the Preposition that it comes of, will have an Accusative case.

Q. *When are Prepositions changed into Adverbs?*

A. When they be set without a case, or else do form the degrees of Comparison.

The Conjunction.

Q. *What Conjunctions couple like Cases?*

A. Conjunctions Copulatives and Disjunctives, and these four, *quam*, *nisi*, *praterquam*, and; as, *Xenophon & Plato fuerunt aequales*. *Xenophon* and *Plato* were equals.

The Conjunction Copulative & couples the two Nominative cases *Xenophon* and *Plato*.

Qu. *But are they never put between divers Cases?*

A. Yes sometimes; *Studui Romae & Athenis* I studied at Rome and at Athens.

Et couples between *Romae* of the Genitive and

Athenis

Arbani of the Ablative case. *Est liber meus & fratris*, It is mine and my brothers book. *Et* couples between *meus* of the Nominative, and *fratris* of the Genitive case. *Emi fundum centum nummis & pluri*, I bought land for an hundred pound and more. *Et* couples between *nummis* of the Ablative, and *pluri* of the Genitive case.

Q. What Conjunctions commonly joyn like Moods and Tenses together?

A. Copulatives and Disjunctives; as, *Petrus & Johannes precabantur & docebant*: Peter and John did pray and preach.

The Conjunction Copulative (&) couples *precabantur* and *docebant* together, which are both of the Indicative mood, and Preterimperfect tense.

Q. But do they not couple divers tenses?

A. Yes, sometimes; as, *Et habetur & referetur tibi à me gratis*, I both do thank you, and will thank you.

Habetur the Present tense, and *referetur* the Future tense, are coupled together by &.

The Preposition.

Q. What Preposition is sometime not expressed but understood?

A. This Preposition *in*, nevertheless the casual word is put in the Ablative case; as, *Habeo te loco parentis*, I have thee in stead of a Father or Mother, that is, *in loco* in stead.

Q. What case doth a Verb compound require sometimes?

A. A Verb Compound requireth the case of the Preposition that he is compounded withal.

Q. Give

Q. Give some Examples.

A. *Exeo domo* I go out of the house.

Domo is the Ablative case governed of the Preposition *ex*, that *exeo* is compounded withal. *Prætereo te insalutatum*, I pass by thee unsaluted. *To* is the Accusative case governed of the Preposition *præter*, which *prætereo* is compounded withal. *Adeo templum* I go to the Church.

Templum is the Accusative case governed of the Preposition *ad*, wherewith *adeo* is compounded.

The Interjection.

Q. What case do Interjections require?

A. Certain Interjections require a Nominative case; certain, a Dative; certain, an Accusative, and certain a Vocative.

Q. Give an example of an Interjection that requires a Nominative case.

A. *O festus dies hominis*: O the jovial day of a man.

Dies is the Nominative case governed of the Interjection *O*.

Q. Give an example of an Interjection that requires a Dative case.

A. *Hei mihi*: Wo is me.

Mihi is the Dative case governed of *hei*.

Q. Give an example of an Interjection that requires an Accusative case.

A. *Heu stirpem inuisam*: O the hated stock.

Stirpem is the Accusative case governed of *heu*.

Q. Give an example of an Interjection governing the Vocative case.

A. *Proh sancte Jupiter*: O holy Jupiter.

Jupiter is the Vocative case governed of *Prob.*

Q. What other case will Prob have?

*A. The same Prob will have an Accusative case ;
as, Prob Deum atque hominum fidem, O the faith of
the gods and of men.*

Fidem is the Accusative case governed of *Prob.*

THE

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EXAMPLES
OF THE
English Rules

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And the first Words, especially
of the NOUNS and VERBS, set
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THE EXAMPLES OF THE ENGLISH RULES

Grammatically Construed.

The first Concord.

A *Mas tu?* Lovest thou?

R *ex* doth the King **b** *venis* come *ne* or no?

a *Ama tu* love thou.

I *lle* let him **a** *amato* love.

h *Est* it is **m** *eus liber* my book.

b *Venit* there came **quidam** one **ad** to **c** *me* me.

s *i* if **d** *cupis* thou desirest **e** *placere* to please **f** *Ma-*

g *istro* the Master, **g** *utere* use thou **diligentia** diligence,

n *e* neither **h** *is* be thou **tantus** cessator so great **a** *g*

l *uggard*, **ut** as that **i** *indigeas* thou mayest need

k *calcaribus* spurs.

P *raceptor* the master **l** *egit* readeth, **v** *ero* but **m** *vos*

n *egligitis* neglect.

E *go* I **&** and **tu** thou **h** *sumus* are **o** *in tuto* in

s *afeguard*.

a *Ama*

b *Venis*

c *Ego*

d *Cupio*

e *Placeo*

f *Magister*

g *Utor*

h *Sum*

i *Indigeo*

k *Calcar*

l *Lego*

m *Tu*

n *Negligo*

o *Tutus*

Tu

p Periclitor

Tu thou & and pater (thy) father p periclitamini are in jeopardy.

q Accerso

r Ins

f Amor

t Quis

u Volunt

x Percutio

y Pectus

z Fio

a Robur

b Surgo

c Dilucula

d Sum

e Saluber

f Scio

g Jucundus

Pater (thy) father & and Praeceptor (thy) master q accersunt send for me thee. r Ira the falling out amantium of lovers h est is redintegratio the renewing f amoris of love. Enim for t quid what nisi but u vota prayers h supersunt remain.

x Percussit (she) strook y pectora (her) breasts, quoque; and also y pectus (her) breast z fiunt became a robora oak.

b Surgere to rise c dilucula betimes in the morning d est is e saluberrimum a very wholesom thing.

f Scire to know multum much, d est is g jucundissima vita a most pleasant life.

The second Concord.

h Cernor

i Incertus

* Res

Certus amicus a sure friend h cernitur is tried in i incerta * re in a doubtful matter.

Homo a man armatus armed. Ager a field colendus to be tilled. Hic vir this man d est is meus meus my Master.

k Beatus

Rex the King & and Regina the Queen (d sunt are) k beati blessed.

The third Concord.

l Sapio

m Loquor

n Pauca

o Venio

p Tempus

q Qui

r Primum

s Omnia

Vir the man l sapit is wise qui which m loquitur speaketh n pauca few (words.)

o Veni I came in p tempore in time, q quod which d est is r primum the chiefest s omnium * rerum of all things.

Tu

Tu thou *et dormis* sleepest *multum* much *et* and *et dormis*
ut potas drinkest *sepe* often, *ambo per quae* both which *ut potas*
 (things) *et sunt* are *et inimica* hurtful *et corpori* to the *et inimicus*
 body. *et corpus*

Gaudeo I am glad *quod* that *tu* thou *bene et valet et valet*
 art in good health. *Gaudeo* I am glad *atque* that thou *et tu*
bene et valere art in good health.

Iubeo I bid *ut* that *tu* thou *babeas* go hence.

Iubeo I bid *atque* that thou *abire* go hence.

et habuit he had *et equum* a horse, *et* and *et mulam* *et mula*
 a mule *et quos* which *et vendidit* he sold. *et qui*

Imperium the rule *et* and *dignitas* the dignity *et quae*
 which *et petisti* thou hast required. *et peto*

Arcus the bow *et* and *et calami* the arrows *et sunt*
 are *et bona* good. *Arcus* the bow *et* and *et calami* the *et bonus*
 arrows *et quae* which *et m* *et fregisti* thou hast broken. *et frango*

The Case of the Relative.

Est (he) is *miser* wretched *qui* who *et admiratur* *et admiror*
 admireth *et nummos* money. *et nummus*

Felix (he is) happy *et quem* whom *et aliena et peri-*
cula other mens harms *et faciens* do make *et scantum* *et facio*
 wary. *et cantus*

et Noli do not thou *et amare* love *et divitias* riches *et nolo*
et quod which *et est* is *et sordidissimum* the basest *et om-*
nium of all things. *et divitia*

Hei wo *et mihi* to me, *et qualis* what one *et erat* was *et ego*
 he? *et erat* he was *et talis* such a one, *et qualem* as *et sum*
et nunquam *et vidi* I never saw. *et qualis*

et Quibus to whom *et voluisti* (thou) wouldest *et me*
 that *et agere* should give *et gratias* thanks, *et ego* *et qui*
 have given (thanks.) *et ago*

et Qui- *et Gratia*

- i Res e *Quibus* i *rebus* with what things adductus being
 k Facio moved k *fecisti* hast thou done (it. 2)
 e *Qua* which things nunc now non best there is
 I Narro not locus time I *narrandi* to tell.
 m Vido m *Vides* thou seest in e *quem* n *locum* unto what
 n Locus pals res the matter b *fit* is o *deducta* brought.
 o Deductus p *Senties* thou shalt perceive qui *vir* what a fel-
 p Sentio low b *sim* I am.
 q Uter e *Quarum* i *rerum* of which things q *utram* whether
 r Existimo velim I desire minus less non possam I cannot facile ea-
 s Nescio sily r *existimare* esteem.
 t Ille Ego I non I novi knew not t *illum* him e *cujus* cause
 u Incipio for whose sake u *incipis* thou beginnest x *hoc* this
 x Hic (matter.)
 y Omnis y *Omnia* all things z *dabuntur* shall be given * *tibi*
 z De thee a *quibus* of which b *habes* thou hast opus need.
 * Tu a Cui whom utrum whether c *procedam* I should
 a Qui go obviam to meet nondum d *statui* (I) have not yet
 b Habeo determined.
 c Procedo e *Utere* use f *virtute* virtue, a *qua* than which nihil
 d Statuo nothing g *est* is h *melius* better.
 e Utor Quantus how great a man g *erat* was *Julius* *Cesar*,
 f Virtus a *quo* i *Imperatore* who being General, k *Romani* the
 g Sum Romans *primum* first l *ingressi* sunt entered into Bri-
 h Bonus tanniam Britain.
 i Imperator m *Habui* (he) had *ferrum* a knife a *quo* with which
 k Romanus n *occideret* he would have slain o *se* himself.
 l Ingre-dior m *Habeo*
 m Habeo n *Occido*
 n Occido o *Sui*
 o Sui p *Appellor*
 p Appellor
 * Is
 q Dico
 t Parisi
- g *Estne* is not * *ea* that *Lutetia*, a *quam* which nos
 we q *dicimus* do call r *Parisi* Paris ? g *Estne* is not
 * *ea* that *Lutetia*, a *quos* which nos we q *dicimus* do
 call r *Parisi* Paris ?

Construction of Nouns Substantives.

F *Acundia* the eloquence *f* *Ciceronis* of Cicero. *Opus* *f* *Cicero*
the work *t* *Virgilii* of Virgil. *Amator* a lover *t* *Virgilius*
u *studiorum* of studies. *Dogma* the opinion *x* *Platonis* *u* *Studium*
of Plato. *x* *Plato*

y *Multa* many things *z* *impedierunt* have letted *z* *Impedio*
a me me. *b* *Pauca* a few things *c* *similia* like *d* *his* to *a* *Ego*
these, *e* *nonnulla* some things *hujusmodi* of this sort. *b* *Paucus*

f *Multum* *g* *lucri* much gain. *h* *Quantum* *i* *negotii* *d* *Hic*
how much business? *k* *Id* *l* *operis* that work. *e* *Nonnullus*

Puer a boy *m* *bona* *n* *indole* of a good towardness; *f* *Multus*
or *puer* a boy *m* *bonæ* *n* *indolæ* of a good towardness; *g* *Lucrum*
puer a child *m* *bono* *o* *ingenio* of a good wit. *h* *Quantus*

Opus *est* *p* *mibi* I have need *q* *tuos* *r* *judicio* of thy *i* *Negotium*
judgement. *Usus* *est* *r* *filio* my son hath need *viginti* *k* *Is*
u *minis* of twenty pounds. *l* *Opus*
m *Bonus*
n *Indoles*

o *Ingenium*. *p* *Ego*. *q* *Tuus*. *r* *Judicium*. *s* *Sum*. *t* *Filius*. *u* *Mine*.

Construction of Adjectives.

The Genitive Case.

C *Cupidus* covetous *x* *aurei* of gold. *Peritus* expert *x* *Aurum*
y *belli* of war. *Ignarus* ignorant *z* *omnium* of all *y* *Bellum*
things. *Fidens* bold *a* *animi* of courage. *Dubius* doubt- *z* *Omnis*
ful *b* *mentis* of mind. *Memor* mindful *c* *præteriti* of *a* *Animus*
that which is past. *Reus* accused *d* *furti* of theft. *c* *Præteritus*
Aliquis some one *e* *nostrum* of us. *Primus* the first *d* *Furtum*
f *omnium* of all. *c* *Ego*

g *Cujus* *fundus* whose ground *h* *est* is it? *i* *Vicini* *q* *uis*
a Neighbours. *h* *Sum*
i *Vicinus*

g *Quid*

k *Agro*
l *Ludus*
m *Literarius*
n *Cuius*
o *Cicero*
p *Quantus*
q *Emo*
r *Liber*
s *Parvus*
t *Quis*
u *Vester*
x *Noster*
y *Sinister*
z *Auris*
a *Eloquens*
b *Orator*
c *Frigidus*
d *Glacius*
e *Dolus*
f *Multus*

g Quid k *agitur* what is done in *l ludo* m *literario* in the School? *studetur* it is studied, that is, the boys ply their books.

n *Cuius* *sententia* whose saying h *est* is it? o *Ciceronis* Cicero's. p *Quanti* for how much q *emisti* hast thou bought r *librum* the book? s *Parvo* for a little.

t *Cujus* whose h *est* is *domus* the house? non u *vestra* not yours sed but x *nostra* ours.

y *Sinistra* the left, h *est* is *mollior* the softer z *aurium* of the ears.

Cicero (is) a *eloquentissimus* the eloquentest b *oratorum* of the Orators.

c *Frigidior* more cold d *glacie* than ice.

e *Dolus* better learned f *multo* by much.

g *Altior* higher h *uno* i *pede* by one foot.

The Dative Case.

k *Corpus*
l *Hector*
m *Bellum*
n *Omni* s
o *Parenti*
p *Ego*

L *abor* labour *est* is *utilis* profitable k *corpori* to the body. *æqualis* equal l *Hectori* to Hector. *Idoneus* fit m *bello* for war. *Fecundus* pleasant n *omnibus* to all persons. *Supplex* suppliant o *parenti* to his parent.

Proprium proper p *mibi* to me.

Flebilis or *flendus* to be lamented n *omnibus* of all men.

q *Hostis*

Formidabilis or *formidandus* to be feared q *hosti* of his enemy.

The Accusative Case.

r *Altus*
s *Latius*
t *Digitus*

T *allis* a tower r *alta* high centum i *pedes* an hundred foot. *Arbor* a tree s *lata* broad tres t *digitos* three

three fingers. *Liber* a book *crassus* thick *tres u pollices* u *Pollex*
or *x tribus u pollicibus* three inches. *x Tres*

The Ablative Case.

A *Abundans* abounding *y copiis* in wealth. *z Crura* thighs *y Copia*
a plena loaden *b thymo* with thyme. *Vacuus* void *ira* *z Crus*
ira or *ab ira* of anger. *Nulla epistola* no letter *inanis* *a Plenus*
void *c aliqua* *d re* of some matter. *Ditissimus* very *b Thymus*
rich *e agri* in ground. *f Omnia* all places *g sunt* are *c Aliquis*
a plena tull *h stultorum* of fools. *Quis* who *nisi* but *d Res*
inops (one that is) empty *i mentis* of understanding *e Ager*
krepuat would refuse *aurum* gold *l oblatum* being of- *f Omnis*
fered? *Integer* (a man that is) upright *vita* of life, *g Sum*
que and *purus* clear from *m sceleris* wickedness, *h Stultus*
n eget needeth not *o jaculis* the darts *Mauri* of the *i Mens*
Moors, *nec* nor *p arcu* the bow. *Expers* void *f om-* *k Respuo*
nium of all things. *Corpus* a body, *inanis* void of ani- *l Oblatus*
ma a soul. *m Scelus*

Dignus worthy *q honore* of honour. *Captus* deprived *n Egeo*
r oculis of eyes. *Præditus* endued *svirtute* with vir- *o Jaculum*
tue. *Contentus* *t paucis* with few things. *p Arcus*

Dignus worthy *u laudari* to be praised. *Contentus* *q Honor*
content *x vivere* to live *in y pace* in peace. *r Oculis*
y Pax

Construction of the Pronoun.

P *Ars* part *z tui* of thee. *Amor* the love *a mei* of me. *z Tu*
Ars *b tua* thy art. *Imago* *b tua* thy image. *a Ego*
Nemo none *z vestrum* of you. *Aliquis* some one *b Tuus*
nostrum of us. *d Major* the bigger *z vestrum* of you. *d Magnus*
d Maximus *e natu* the eldest *a nostrum* of us. *e Naius*

Construction of the Verb; and first with a Nominative Case.

f Sum
g Malus
h Fio
i Vocor
k Salutor
l Tu
m Dives
n Habeor
o Dormio
p Cubo
q Somnio
r Studeo
s Quisquam
t Meio
u Currrens
x Mandens

y Epistola
z Assuesco
a Bibo

Fama fame f est is malum an evil thing. Malus an evil person cultura by good ordering h fit is made bonus good. Cræsus i vocatur is called dives rich. Horatius Horace k salutatur is saluted Poeta Poet. Malo I had rather lte that thou f esse wert m divitem rich quam than n haberi accounted. Incedo I go claudus lame. Petrus Peter o dormit sleepeth securus secure. Tu thou p cubas liest down supinus having thy face upward. q Somnias thou dreamest vigilans waking. r Studeo study thou stans standing. Non decet it doth not become s quenquam any man t meiere to piss u currentem running aut or x mandentem eating. Loquor I speak frequens often.

Taceo I hold my tongue multus much. Scribo I write y epistolas letters rarissimus very seldom. Ne z assuescas accustom not (thy self) a bibere to drink vinum wine jejunus fasting.

The Genitive Case.

b Sum
c Pater
d Insipiens
e Dico
f Puto
g Extra
h Dementia
i Disco
k Rediscendus

Hæc vestis this garment best is c patris my Fathers. best it is the property d insipientis of a fool c dicere to say non t putaram I had not thought.

best it is the point g extreme b dementia of extreme madness i discere to learn k dediscenda (things that are) to be unlearned. best it is the duty

duty *lorantis* of one praying *m cogitare* to think of *Orans*
nihil nothing *nisi* but *n caelestia* heavenly things. *m Cogitans*
n caelestis

Hic codex this book *b est* is *meus* mine. *Hac domus*
 this house *b est* is *vestra* yours. *Non b est* it is not *me-*
um my property *mentiri* to lie. *b Est* it is *nostrum* our
 part *non q inferre* not to offer *r injuriam* wrong. *b Est*
 it is *sciam* thy duty *t pati* to suffer *u omnia* all things
t Potior
u Omnia
juxta alike.

Probitas honesty *x ducitur* is reckoned *y parvi* little
 worth. *Nobilitas* nobility *z penditur* is esteemed *a ma-*
xime very much worthy. *Hic* this man *b alligat* char-
 geth *c se* himself *d furti vel furto* of theft. *e Admo-*
 nuit he advised *me* me *f errati vel errato* of (my) mi-
 stake. *g Damnatus est* he is condemned *de h pecuniis*
i repetundis of money unjustly taken. *n Repetitudo*
k Satagit he hath enough to do *l suarum m rorum*
 of his own business. *Deus O God n miserere* have
 mercy *o mei* on me.

Obliviscor I forget *p carminis* the song. *l Sum*

Recordor I call to mind *q pueritiam* my childhood. *m Res*

Obliviscor I forget *r lectionem* my lesson. *Memini* I
 remember *s tui vel te* thee. *Memini* I make mention
 of *t te* of thee. *Egeo* or *indigeo* I have need *s tui vel*
 of thee. *Potior* I conquer *t urbis* the city, *potior*
 I obtain *u voto* my desire. *t Urbis*
u Votum

The Dative Case.

x Omnis
y Hic
z Sum

Non dormio I sleep not x omnibus to all men. Ha-
beo I have it y huic for this man, non not c tibi
for thee.

Non est I have not argentum money. Scio I know
non esse c tibi that thou hast not argentum money.

* Ego

Sum I am praesidio a safeguard c tibi to thee. Ha-
res this thing z est is voluptati a pleasure t mihi to
me.

a Pignus
b Vitium
c Tu
d Ducto
e Laus

Du I give vestem (my) garment c tibi to thee. a pi-
gnori for a pawn. Verro I impute hoc this b vitio for
a fault c tibi to thee. Tu thou d ducis judgest hoc this
e laudi a commendation c tibi to thee.

The Accusative Case.

f Facio
g Promptus
h Ludificor
i Vir
k Largior
l Pecunia
m Dormio
n Somnus
o Endymion
p Vita
q Pecunia
r Litera
s Qui
t Gladius
u Ego

Usus use f facit makes (men) g promptus ready.
Femina women h ludificatur da b fool i viros
men. k Largitur he freely bestoweth l pecuniam
money.

m Dormis thou sleepest n somnum the sleep o Endy-
mionis of Endymion. Gaudeo I rejoice gaudium a joy.
Vivo I live p vitam a life. Rogo I ask c te thee q pe-
cuniam money. Doceo I teach te thee r literas letters.
s Quod which exhortor I exhort c te thee jamdudum
now a great while. Exuo I put off t gladium my
sword u me from me.

The Ablative Case.

Ferit he striketh y cum him z gladio with a sword. Taceo I hold my tongue a metu for fear.
Egit he handled c causam the cause d summa eloquentia with exceeding great eloquence.
Vendidi I sold (it) f auro for gold. g Emptus sum I am bought h argento for money. i Quanti for how much k mercatus es hast thou bought l hunc in equum this horse? Gerre truly n plaris for more quam than o vellem I would.

Affluis thou aboundest q opibus in wealth.
Cares thou wantest s virtute virtue. Expleo I fill te thee u fabulis with tales. x Spoliavit he plundred y me me bonis z omnibus of all my goods. a Oneras thou overchargest b stomachum thy stomach c cibo with meat. d Levabo I will ease e te thee f hoc g oncre of this burden.

Accipit he received i literas a letter à k Petro from Peter. l Audivi I heard ex m nuncio by the messenger. n Distat he is distant longe a great way o nobis from us. p Eripui I have delivered e te thee q malis from evils. r Subtraxi he plucked t cingulum (my) girdle o mihi from me. p Eripuit he took t vitam his life u illi from him.

Praefero I prefer f hunc this man x multis y gradibus by many degrees.

Superat he is beyond u illum him a paulo b intervallo a little space.

Audio. m Nuncius. n Disso. o Ego. p Eripio. o Malus. r Subtraho. t Cingulum. u Illi. x Multum. y Gradus. z Supero. a Paulus. b Intervallum.

c Rex
d Venio
e Hostis
f Fugio
g Ego
h Dux
i Vinco
k Sum

c Rege the King d veniente coming e hostes the enemies f fugerunt fled. g Me h duce I being Captain i vinctes thou shalt overcome.

c Rege the King d veniente coming, id est that is, dum whilst Rex the King d veniret came. g Me h duce I being Captain, id est that is, si if ego I k fuero shall be dux Captain.

Construction of Verbs Passives.

l Legor
m Petor
n Peto

Virgilius Virgil l legitur is read d k me of me, Fama let fame m petatur be sought for tibi by thee. Lego I read Virgilium Virgil. Tu thou n petas mayest seek for famam fame.

Gerunds.

o Scribo
p Littere
q Consulo
r Tu

s Audio
t Pos-a
u Viso
x Eo
y Faculor
z Bello
a Ambulo
b Adipiscor
c Gloria
d Do
e Sublevo
f Ignosco
g Consumo
h Hic. i Totum. k Dies. l Apparo. m Deterreo. n Bibo. o Amo. p Cogito.

Otium leisure o scribendi of writing p litteras letters. Ad q consulendum to consult r tibi for thee. s Auditum to hear t Poetas Poets.

Cupidus desirous u visendi to see. Certus resolved x eundi to go. Peritus skilful y jaculandi of darting. Gnarus expert z bellandi in making war.

Sum I am defessus weary a ambulando with walking. Caesar b adeptus est hath got. e gloriam glory d dando by giving, e sublevando by relieving, f ignoscendo by pardoning. g Consumunt they spend h hunc i totum k diem this whole day in l apparando in getting ready. m Deterrent they affright d n bibendo from drinking, ab o amando from loving. p Cogitat he thinketh de

q Edendo

q *Edendo* of eating. *Ratio* the manner *r scribendi* of writing *f est* is *t conjuncta* joyned *cum u loquendo* with speaking. *Vereor* I am afraid *ut dies satis f sit* that a day may not be enough *x mihi* for me *ad agendum* to do my business. *Ad y capiendum* to take *z hostes* the enemies. *Ob (vel) propter a redimendum* to redeem *b captivos* the prisoners. *Inter c cœnandum* at supper while. *Ante d damnandum* before they be condemned. *c Abcundum est f mihi* I must go hence.

q *Edo*
r *Scribo*
i *Sum*
t *Conjunctus*
u *Loquor*
x *Ego*
y *Capio*
z *Hostis*
a *Redimo*
b *Captivus*
c *Cano*
d *Damno*
e *Abeo*
f *Ego*

Supines.

E *O* I go *g cubitum* to lie down. *h Amici* friends *i admissi* being admitted *spectatum* to see, *k re-*
neatis can ye forbear *l risum* laughter?
m Facile easie *n factu* to be done, *m facile* easie
o fieri to be done. *p Turpe* dishonest *q dictu* to be
spoken, *q turpe* dishonest *r dici* to be spoken.

g *Cubo*
h *Amicus*
i *Admissus*
k *Teneo*
l *Risus*
m *Facilis*
n *Facio*
o *Fio*
p *Turpis*
q *Dico*
r *Dicer*

Time.

V *igilas* thou watchest *t nocte* in the night. *u Dor-*
mis thou sleepest *x luce* in the day. *Sexaginta*
y annos natus threescore years old. *z Stertis* thou
inorest *a totam b hyemem* all the winter.

(*Vigilo*
t *Nox*
u *Dormio*
x *Lux*
y *Annus*
z *Stertio*
a *Totus*
b *Hyems*

Space and Place.

N *E c discesseris* depart thou not *d pedem a foot*
hinc hence.

c *Discedo*
d *Pes*

A Place.

e Venio
f Gallia
g Italia
h Urbs
i Vivo
k Londinum
l Studeo
m Oxonia
n Procumbo
o Humus
p Enutrio
q Militia
r Otiosus
s Domus
t Bellum
u Milito
x Carthago
y Nascor
z Aikene
a Educor
b Rus
c Roma
d Ego
e Domus
f Discedo
g Londinum
h Proficiscor
i Cantabrigia
k Abeo
l Revertor

Vivo I live in *Anglia* in England. e *Veni* I came
per f *Galliam* by France in g *Italiam* into Italy.
Proficiscor I go a journey ex h *urbe* out of the city.
i *Vixit* he lived k *Londini* at London. l *Studuit*
he studied m *Oxonie* at Oxford.

Bas the ox n *procumbit* lieth o *humi* on the ground.
p *Enutritus est* he was brought up q *militie* in war-
fare. *Vivitis* ye live r *otiosi* idle s *domi* at home que
and t *belli* in war.

u *Militavit* he was a soldier x *Carthagini* or *Car-*
thagine at Carthage. y *Natus est* he was born z *Athe-*
nis at Athens.

a *Educatus est* he was brought up b *ruri* or *rure* in
the Countrey. Ee I go c *Romam* to Rome. Con-
fero I betake d *me* my self e *domum* home. Recipio
me I betake me again rus into the Countrey. f *Dis-*
cessit he departed g *Londino* from London. h *Pro-*
fectus est he went a journey g *Londino* (vel per *Londi-*
num) by London i *Cantabrigiam* to Cambridge.
k *Abiit* he went *domo* from home. l *Reversus est* he is
returned b *rure* from the Country.

Impersonals.

m Sum
n Aliquis
o Tu
p Omnis
q Ager

Oportet there must m *esse* be n *aliquem* some body.
Oportet d *me* I must. Licet o *tibi* thou mayest.
Interest it concerneth p *omnium* all men q *agere* to
deal recte rightly.

Refert

Refert it concerneth *r tua* thee *f nosse* to have known *t teipsum* thy self. *r Tuus*
Pœnitet it repenteth *u nosmet* us *d nostri* of ourselves. *f Nosco*
Tædet it irketh *d me me* *x civitatis* of the city. *t Tuipse*
Pudet it ashameth *d me me* *y negligentia* of my negligence. *u Egomet*
Miseret it pitieth *me me* *o tui* for thee. *x Civitas*
ferefcit it begins to pity *d ms me* *a illorum* of them. *y Negligentia*
b Parcatur *c sumptui* let cost be spared. *d Parcatur* *d Parco*
let us spare *c pecuniæ* money. **Benefit** it is done well *e Pecunia*
f multis to many *d g Principe* by the Prince. *f Multus*
Certatur (*ab illis*) they strive *h maxima* *i vi* with a very great force. *g Princeps*
h Magnus
i Kis
k Posita lest she is put *in m ignem* into the fire. *k Positus*
Fletur they wept. *l Sum*
m Ignot

A Participle.

Fruiturus like to enjoy *n amicis* (his) friends. *n Amicus*
fulens consulting *o tibi* for thee. **Diligendus** to be beloved *o Tu*
ab p omnibus of all. **Appetens** greedy *p Omnis*
q vini of wine. *q Vinum*

Indoctus untaught. **Innocens** innocent.

Amans loving, **amantior** more loving, **amantissimus** most loving.

Homo a man **laudatus** laudable. **Puer** a boy **amandus** (*id est*) that is, *r amari dignus* worthy to be loved. *r Amor*

Fugitans avoiding *f litium* suits. **Indoctus** unskilful *(Lis*
t pile at ball. **Cupientissimus** most desirous *o tui* of thee. **Abundans** abounding *u lactis* with milk. *u Lac*

Exosus hating *x sævitiam* cruelty. **Pertæsus** weary *x Sævitia*
of *y vitam* life. *y Vita*

The Adverb.

z *Lucrum*
a *Tempus*
b *Gens*
* *Venio*
c *Ille*
d *Cano*
e *Hic*
f *Surgo*
g *Cubo*
h *Laboro*
i *Urbs*
m *Prope*

Multum z *lucri* much gain. Tunc a *temporis* at that time. *ubique* b *gensium* every where.

* *Venit* he came *obuiam* to meet c *illi* him. d *Canit* he singeth *fimiliter* like e *huic* this man.

f *Surgendum* we must rise *tempori* in time. g *Cubandum* we must go to bed *vesperi* in the evening.

h *Laborandum* we must work *luci* by day.

m *Propius* nearer l *urbem* the City. m *Proxime* very near *castra* the tents.

The Conjunction.

* *Sum*
n *Aequalis*
o *Studeo*
p *Roma*
q *Athenae*
r *Frater*
s *Emo*
t *Fundus*
u *Nummus*
x *Plus*
y *Precor*
z *Doceo*
a *Habeor*
b *Referor*
c *Tu*
d *Ego*

Xenophon, & and Plato m *fuere* have been n *aequalis* equals. o *Studui* I have studied p *Roma* at Rome & and q *Athenis* at Athens. m *Est* it is *meus* liber my book & and r *fratris* my brothers. s *Emi* I bought t *fundum* a ground *centum* n *nummis* for an hundred pieces & and x *pluris* more.

Petrus Peter & and Johannes John y *precabantur* did pray & and z *docebant* did teach. Gratia thanks & both a *habetur* is given & and b *referetur* shall be given c *tibi* to thee d d *me* by me.

The Preposition.

e *Locus*
f *Parentis*

Habeo I have c *te* thee e *loco* (i. e. in loco) in stead f *parentis* of a parent. Exeo I go out of g *domo*

g domo the house. *Prætereo* I pass by cæ thee h *in* ^g *Domus*
salutatum unsaluted. *Adeo* I go to *templum* the Church. ^h *Insalutatus*

The Interjection.

O *Festus dies* O the jovial day *ibominis* of a man. ⁱ *Homo*
Hei wo d *mibi* to me. ^{*} *Invisus*
Heu alas **invisam* k *stirpem* the hated stock. *Prob* ^k *Stirps*
 oh l *sancte Jupiter* holy Jupiter. *Prob* oh m *fidem* the ^h *Sanctus*
 faith n *Deum* of the Gods & and *ibominum* of men. ^m *Fides*
 n *Dii*

An

An INDEX or TABLE
of all the Words that are in the
Examples of the English Rules, shewing
what Parts of Speech they are, and
how they are Declined.

A.

A.

A From, Prep.

Ab From, Prep.

Abeo, is, iui, ire, itum, to go away, V.N. 4.c.

Abundans, antis, c.3. abounding, Part. 3.c.

Accerso, is, fui, fere, situm, to lend for, V.A.

Accipio, is, cepi, cipere, ceptum, to take, V.A. 3.c.

Ad, to, Prep.

Adductus, a, um, moved, Part.

Adipiscor, eris vel ere, eptus sum vel fui, adipisci to get,
V.D. 3.c.

Admiror, aris vel are, atus sum vel fui, ari, to wonder
at, or admire, V.D. 1.c.

Admissus, a, um, admitted, Part.

Admoneo, es, ui, ere, itum, to admonish, V.A. 1.c.

Equalis, le, c.3. equal, N.Adj.

Affluo, is, xi, uere, xum, to overflow, V.N. 3.c.

Ager, agri, m.g. a field, N.S. 1.d.

Agitur, agebatur, actum est, it is done, V.Imperf. 3.c.

Alienus, a, um, of another. N.Adj.

Alligo, as, avi, are, atum, to charge, V.A. 1.c.

Aliquis, qua, quid, some-body, N.Adj.

Altus,

Altus,
Altior,
Altissim
Amand
Amans,
Amant
Amator
Ambo,
Ambul
Amicus
Amo, a
Amor,
Anglia
Anima
Animu
Annus,
Ante, b
Apparo
Appello
Appete
Arbor,
Arcus,
Anger
Armari
Ars, ar
Assue
to a
Athena
Audio.
Avis, i
Auris,
Actum
Aus, o

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Altus, a, um, high, N. Adj. P.
 Altior, ius, c. 3. higher, N. Adj. C.
 Altissimus, a, um, very high, N. Adj. S.
 Amandus, a, um, to be loved, Part.
 Amans, tis, c. 3. loving, N. Adj. P.
 Amantior, tius, c. 3. more loving, N. Adj. C.
 Amantissimus, a, um, very loving, N. Adj. S.
 Amator, oris, m. g. a lover, N. S. 3. d.
 Ambo, e, o, Plur. both, N. Adj.
 Ambulo, as, avi, are, atum, to walk, V. N. 1. c.
 Amicus, ci, m. g. a friend, N. S. 2. d.
 Amo, as, avi, are, atum, to love, V. A. 1. c.
 Amor, oris, m. g. the love, N. S. 3. d.
 Anglia, a, f. g. England, N. S. P. 1. d.
 Anima, a, f. g. a soul, N. S. 1. d.
 Animus, mi, m. g. N. S. 2. d.
 Annus, ni, m. g. a year, N. S. 2. d.
 Ante, before, Prep.
 Apparo, as, avi, are, atum, to prepare, V. A. 1. c.
 Appello, aris vel are, atus sum, avi, to be called, V. P. 1. c.
 Appetens, tis, c. 3. desirous, N. Adj.
 Arbor, oris, f. g. a tree, N. S. 3. d.
 Arcus, cus, m. g. a bow, N. S. 4. d.
 Argentum, ti, n. g. silver, N. S. 2. d.
 Armatus, a, um, armed, Part.
 Ars, artis, f. g. skill, N. S. 3. d.
 Assuesco, sois, suevit & suetas sum vel fui, scere, suetum,
 to accustom, V. N. 3. c.
 Athenae, arum, Plur. f. g. Athens, N. S. P. 1. d.
 Audio, is, ius, ira, itum, to hear, V. A. 4. c.
 Avis, is, f. g. a bird, N. S. 3. d.
 Auris, is, f. g. an ear, N. S. 3. d.
 Auum, ri, n. g. gold, N. S. 2. d.
 Aut, or, Conjunction. Disjunctive.

Beatus,

INDEX.

B B

B *Beatus*, a, um, blessed, N. Adj.
Bellum, li, n.g. war, N.S. 2.d.
Bene, well, Adv. of quality.
Benefit, *siebat*, *factum est*, &c. it is done well, V. Imp.
 irreg. N.P.
Bibo, is, *bibi*, ere, *itum*, to drink, V.N. 3.c.
Bonus, a, um, good, N. Adj. P.
Melior, us, c. 3. better, N. Adj. C.
Optimus, a, um, best, N. Adj. S.
Bos, *bovis*, c. 2. an ox, N.S. 3.d.
Britania, a, f.g. Britain, N.S. p. 1.d.

C C

C *Cesar*, aris, m.g. Cesar, N.S.P. 3.d.
Calamus, mi, m.g. an arrow, N.S.
Calcar, aris, n.g. a spur, N.S. 3.d.
Cano, is, *cecini*, *canere*, tum, to sing, V.N. 3.c.
Cantabrigia, a, f.g. Cambridge, N.S.P. 1.d.
Capio, is, *cepi*, *capere*, *captum*, to take, V.A. 3.c.
Captivus, vi, m.g. a prisoner, N.S. 2.d.
Carmen, inis, n.g. a song, N.S. 3.d.
Careo, es, ui & *cassus sum*, *carere*, *cassum* & *caritum*,
 to want, V.N. 2.c.
Carthago, inis, f.g. N.S.P. 3.d.
Castra, orum, n.g. pl. tents, N.S. 2.d.
Causa, a, f.g. a cause, N.S. 1.d.
Cautus, a, um, N. Adj.
Centum, pl. c. 3. an hundred, N. Adj. indecl.
Cernor, eris vel ere, *visus sum*, *cerni*, to be seen, V.P.
 3.c.
Certatur, *abatur*, *atum est*, &c. it is striven, V.N.
 Imperf. 1.c.
Certe, surely, Adv. of affirming.
Certus, a, um, sure, N. Adj.

Cessator,

Cessa
 Gibus
 Cicer
 Cing
 Civit
 Clau
 Code
 Cele
 Ceno
 Cogit
 Cole
 Conf
 Conj
 Conf
 Conf
 Conf
 Com
 Copia
 Corp
 Cras
 Crue
 Crus
 Cubo
 Cuju
 Cult
 Cupi
 Cupi
 Cupi
 Curr

D
 no
 Deco

I N D E X.

Cessator, oris, m.g. a slugsard, N.S. 3.d.
Gibus, bi, m.g. food, N.S. 2.d.
Cicero, onis, m.g. Cicero, N.S.P. 3.d.
Cingulus, li, m.g. a girdle, N.S. 2.d.
Civitas, atis, f.g. a City, N.S. 3.d.
Claudus, a, um, lame, N.Adj.
Codex, icis, m.g. a book, N.S. 3.d.
Cælestis, ste, c.3. heavenly, N.Adj.
Cæno, as, avi & atus sum, are, atum, to sup, V.N. 1.c.
Cogito, as, avi, are, atum, to think, V.N. 1.c.
Colendus, a, um, to be tilled, Part.
Confero, fers, tuli, latum, to go, V.A. irr.
Conjunctus, a, um, joyned, Part.
Consulo, is, ni, lere, sultum, to consult, V.A. 3.c.
Consulens, tis, c.3. consulting, Part.
Consumo, is, sumere, sumptum, to spend, V.A. 3.c.
Contentus, a, um, content, N.Adj.
Copia, æ, f.g. plenty, N.S. 1.d.
Corpus, oris, n.g. a body, N.S. 3.d.
Crassus, a, um, thick, N.Adj.
Cresus, si, m.g. Cresus, N.S.P. 2.d.
Crus, cruris, n.g. a thigh, N.S. 3.d.
Cubo, as, ui, are, itum, to lie down, V.N. 1.c.
Cujus, ja, jum, whose, Pron.
Cultura, ra, f.g. ordering, N.S. 1.d.
Cupidus, a, um, desirous, N.Adj.
Cupientissimus, a, um, most desirous, N. Adj.S.
Cupio, is, iui, ere, itum, to desire, V.N.
Currens, tis, c.3. running, Part.

D

D

D *Anno, as, avi, are, atum*, to condemn, V.A. 1.c.
Damnor, aris vel are, atus sum, ari, to be condemned, V.P. 2.c.

Decet, decebat, decuit, &c. it becometh, V.Imp. 2.c.
Dedisse

INDEX.

- Dediscendus, a, um, to be unlearned, Part.*
Deductus, a, um, led, Part.
Defessus, a, um, weary, Part.
Dementia, a, f.g. madness, N.S. 1. d.
Deterreo, es, ui, ere, itum, to affright, V.A. 2. c.
Deus, dei, m.g. God, N.S. 2. d.
Dico, is, xi, ere, ctum, to say, V.A. 3. c.
Dicor, eris vel ere, ctus sum, dici, to be said, V.P. 3. c.
Dies, diei, d. g. a day, N.S. 5. d.
Dignitas, atis, f.g. dignity, N.S. 3. d.
Dignus, a, um, worthy, N. Adj.
Dii, deorum, Pl. Gods, N.S. irr. 2. d.
Diligentia, a, f.g. diligence, N.S. 1. d.
Diligendus, a, um, to be beloved, Part.
Diluculo, early, by break of day, Adv. of Time.
Dis, itis, c. 3. rich, N. Adj. P.
Ditior, ius, c. 3. more rich, N. Adj. C.
Ditissimus, a, um, very rich, N. Adj. S.
Discedo, is, cessi, ere, cessum, to depart, V.N. 3. c.
Disco, scis, didici, discere, to learn, V.N. 3. c.
Disto, as, stiti, are, stitum, to differ, V.N. 1. c.
Dives, itis, c. 2. rich, N. Adj.
Divitia, arum, f.g. riches, N.S. 1. d.
Do, das, dedi, dare, datum, to give, V.A. 1. c.
daris vel dare, datum, to be given, V.P. 1. c.
Doceo, es, ui, ere, doctum, to teach, V.A. 2. c.
Doctus, a, um, learned, N. Adj. P.
Doctior, ius, c. 2. more learned, N. Adj. C.
Doctissimus, a, um, most learned, N. Adj. S.
Dogma, atis, n. g. an opinion, N.S. 3. d.
Domus, mi vel mus, f.g. a house, N.S. 2. & 4. d.
Dormio, is, ivi, ire, itum, to sleep, V.N. 4. c.
Dubius, a, um, doubtful, N. Adj.
Duco, is, xi, ere, ctum, to lead, V.A. 3. c.
Ducor, eris vel ere, ctus sum, duci, V.P. 3. c.
Dux, ducis, c. 1. a Captain, N.S. 3. d.

Edo,

E
 Edu
 V
 Ege
 Ego,
 Eloq
 Eloq
 Eloq
 Elog
 Emo,
 Emor
 3.
 Eady
 Enim
 Enun
 up
 Eo, i
 Epist
 Equu
 Eripi
 Errat
 Et, a
 Exeo,
 Exbor
 Exist
 Exofu
 Expen
 Exple
 Extra
 Extr
 Extre
 Eono,

I N D E X.

B

E

- E** *Do, edis vel es, edi, edere vel esse, esum vel estum,*
to eat, V.N. irr. 3.c.
- Educor, aris vel arc, educatus sum, ari, to be brought up,*
V.P. 1.c.
- Egeo, es, ui, ere, to need, V.N. 1.c.*
- Ego, mei, I, Pron.*
- Eloquens, tis, c. 3. eloquent, N. Adj. Pron.*
- Eloquentior, ius, t. 3. more eloquent, N. Adj. C.*
- Eloquentissimus, a, um, very eloquent, N. Adj. S.*
- Eloquentia, a, f. g. eloquence, N. S. 1.d.*
- Emo, is, mi, ere, emptum, to buy, V. A. 3.c.*
- Emor, eris vel ere, emptus sum, emi, to be bought, V. P.*
3.c.
- Endymion, onis, m. g. Endymion, N. S. P. 3.d.*
- Enim, for, Conjunct. Causal.*
- Enutrior, iris vel ire, itus sum vel fui, iri, to be brought
up, V. P. 4.c.*
- Eo, is, iui, ire, itum, to go, V. N. 4.c.*
- Epistola, a, f. g. a letter, N. S. 1.d.*
- Equus, qui, m. g. a horse, N. S. 2.d.*
- Eripio, is, ui, ere, reptum, to take away, V. A. 3.c.*
- Erratum, ti, n. g. a mistake, N. S. 2.d.*
- Et, and, Conjunct. Copul.*
- Exeo, is, iui, ire, itum, to go out, V. N. 4.c.*
- Exhortor, aris vel arc, atus sum, ari, to exhort, V. D. 1.c.*
- Existimo, as, avi, are, atum, to esteem, V. A. 1.c.*
- Exosus, a, um, hated, Part.*
- Expers, tis, c. 3. void, N. Adj.*
- Expleo, es, evi, ere, etum, to fill, V. N. 1.c.*
- Extra, without, Prep.*
- Exterior, ius, c. 3. more outerly, N. Adj. C.*
- Extremus, a, um, the utmost, N. Adj. S.*
- Euno, is, ui, ere, utum, to put off, V. A. 3.c.*

L

Fabula,

INDEX.

F

F

Fabula, a, f.g. a tale, N.S. 1.d.
Facile, le, c.3. easily, N. Adj.
Facile, easily, Adv. of quality.
Facis, is, feci, facere, factum, to do, V. A. 3.c.
Facundia, a, f.g. eloquence, N.S. 1.d.
Fama, a, f.g. fame, N.S. 1.d.
Felix, icis, c.3. happy, N.A. 3.d.
Fœmina, a, f.g. a woman, N.S. 1.d.
Ferio, is, feri, feci, ferire, factum, to strike, V. N. 3.c.
Ferrum, i, n.g. a sword, N.S. 2.d.
Festus, a, um, jovial, N. Adj.
Fidens, is, c.3. bold, N. Adj.
Fides, ei, f.g. faith, N.S. 1.d.
Filius, ii, m.g. a son, N.S. 2.d.
Fio, fis, facio, feci, factum, to be made or done, V. N. 1.d.
Flebilis, le, c.3. to be lamented, N. Adj.
Flemdus, a, um, to be lamented, N. Adj.
Fletur, flebatur, fletum est, &c. V. Imperf. 2.c.
Formidabilis, le, c.3. to be feared, N. Adj.
Formidandus, a, um, to be feared, N. Adj.
Frango, is, fregi, frangere, fractum, to break, V. A. 3.c.
Frater, fratris, m.g. a brother, N.S. 2.d.
Frequens, is, c.3. often, N. Adj.
Frigidus, a, um, cold, N. Adj.
Fruiturus, a, um, to enjoy, Part. 2.c.
Fugio, is, fugi, fugere, factum, to avoid, V. N. 3.c.
Fugitans, is, c.3. avoiding, Part. 2.c.
Fundus, di, m.g. ground, N.S. 1.d.
Furtum, ti, n.g. theft, N.S. 2.d.

G

Gallia, a, f.g. France, N.S. 1.d.
Gaudeo, es, gavisus sum, ere, to rejoice, V. NP. 2.c.
Gaudium,

I N D E X.

Gaudium, *ii*, n.g. joy, N.S. 2.d.
Gens, *tis*, f.g. a nation, N.S. 3.d.
Glacies, *ei*, f.g. ice, N.S. 5.d.
Gladius, *ii*, m.g. a sword, N.S. 2.d.
Gloria, *e*, f.g. glory, N.S. 1.d.
Gnavus, *a, um*, skilful, N. Adj.
Gradus, *us*, m.g. a step, N.S. 4.d.
Gratia, *e*, f.g. grace, N.S. 1.d.

H

H

H *Abco, es, ui, ere, itum*, to have, V.A. 2.c.
Habeor, eris vel ere, eri, to be had, V.P. 1.c.
Hector, oris, m.g. Hector, N.S. 3.d.
Hei, wo, Interj. of cursing.
Herm, ri, m.g. a Master, N.S. 2.d.
Heu, alas, Interj. of sorrow.
Hic, hac, hoc, this, Pron.
Hinc, hence, Adv. of place.
Homo, inis, c. 2. a man, N.S. 3.d.
Horatius, ii, m.g. Horace, N.S.P. 2.d.
Hostis, is, c. 2. m.g. an enemy, N.S. 3.d.
Huiusmodi, invar. c. 3. of like sort.
Humus, mi, f.g. the ground, N.S. 2.d.
Hyems, emis, f.g. the winter, N.S. 2.d.

I

I

I *Aculum, li*, n.g. a dart, N.S. 2.d.
Faculo, as, avi, are, atum, to dart, V.N. 1.c.
Famdudum, long since, Adv. of Time.
Idoneus, a, um, fit, N. Adj.
Ieiunus, a, um, fasting, N. Adj.
Ignarus, a, um, ignorant, N. Adj.
Ignis, is, m.g. fire, N.S. 3.d.
Ignosco, is, novi, noscere, notum, to pardon, V.A. 3.c.
Ille, illa, illud, that, Pron.

I 2

Imago,

I N D E X.

- Imago, inis*, f.g. an image, N.S. 3.d.
Impedio, is, ivi, ire, itum, to hinder, V.A. 4.c.
Imperator, oris, m.g. an Emperor, N.S. 3.d.
Imperium, ii, n.g. the rule, N.S. 2.d.
In, in, Prep.
Inanis, e, c. 3. void, N. Adj.
Incedo, is, ere, cessum, to go, V.A. 3.c.
Incertus, a, um, uncertain, N. Adj.
Incipio, is, cepi, ere, ceptum, to begin, V.A. 3.c.
Indigeo, es, ui ere, to need, V.N. 2.c.
Inioctus, a, um, untaught, N. Adj.
Indoles, is, f.g. towardness, N.S. 3.d.
Infero, fers, tuli, ferre, latum, to bring in, V.A. irr.
Ingenium, ii, n.g. wit, N.S. 2.d.
Ingreddior, eris vel ere, gressus sum, gredi, to enter in, V.D. 3.c.
Inimicus, ci, m.g. an enemy, N.S. 2.d.
Injuria, a, f.g. an injury, N.S. 1.d.
Innocens, tis, c. 3. innocent, N. Adj.
Inops, opis, c. 3. poor, N. Adj.
Insipiens, tis, c. 3. foolish, N. Adj.
Insalutatus, a, um, unsaluted, Part.
Integer, gra, grum, upright, N. Adj.
Inter, between, Prep.
Interest, erat, fuit, &c. it concerneth, V. Imperf.
Intervallum, li, n.g. a space, N.S. 2.d.
Invisus, a, um, hated, Part.
Iohannes, nis, n.g. John, N.S. Pr. 3.d.
Ira, a, f.g. anger, N.S. 1.d.
Is, ea, id, that, Pron.
Italia, a, f.g. Italy, N.S. Pr. 1.d.
Iubeo, es, iussi, bere, iussum, to bid, V.A. 2.c.
Iucundus, a, um, pleasant, N. Adj.
Iudicium, ii, n.g. judgment, N.S. 2.d.
Iulius, ii, m.g. Julius, N.S. Pr. 2.d.
Iuxta, alike, Adv.

Labor,

I N D E X.

L

L

L *Aber, oris*, m g. labour, N.S. 3.d.
Laboro, as, avi, are, atum, to labour, V.A. 1.c.
Lac, tis, n.g. milk, N.S. 3.d.
Lavgor, iris vel ire, itus sum, iri, to bestow, V.A. 4.c.
Latus, a, um, broad, N.Adj.
Laudatus, a, um, praised, Part.
Laudor, aris vel are, laudatus sum, ari, to be praised,
 V.P. 1.c.
Laus, dis, f.g. praise, N.S. 3.d.
Lectio, onis, f.g. a Lesson, N.S. 3.d.
Lego, is, legi, legere, lectum, to read, V.A. 3.c.
Legor, eris vel ere, lectus sum, legi, to be read, V.P. 3.c.
Levo, as, avi, are, atum, eo ease, V.A. 1.c.
Liber, bri, m.g. a book, N.S. 2.d.
Licet, ebat, licuit, &c. it is lawful, V.Imperf. 2.c.
Lis, lis, f.g. strife, N.S. 3.d.
Litera, a, f.g. a letter, N.S. 1.d.
Litera, arum, f.g. an Epistle, N.S. 1.d.
Literarius, a, um, belonging to letters, N.Adj.
Locus, ci, m.g. a place, N.S. 2.d.
Londinum, ni, n.g. London, N.S. 2.d.
Longe, far, Adv. of place.
Loquor, eris vel ere, quutus sum, qui, to speak, V.D. 3.c.
Luci, by day, Adv. of time.
Lucrum, cri, n.g. gain, N.S. 2.d.
Ludifcor, aris vel are, atus sum, ari, to mock, V.D. 1.c.
Ludus, di, m.g. play, N.S. 2.d.
Ludus literarius, a school, N.S. & Adj. 2.d.
Lutetia, a, f.g. Paris, N.S. 1.d.
Lux, cis, f.g. light, N.S. 3.d.

M

M

M *Agister, stri*, n.g. a Master, N.S. 2.d.
Magnus, a, um, great, N.A. 1.p.

L 3

Major,

I N D E X.

- Major, jus, c. 3.* greater, N. Adj. C.
Maximus, a, um, the greatest, N. Adj. S.
Malus, a, um, bad, N. Adj. P.
Pejor, us, worse, N. Adj. C.
Pessimus, a, um, the worst, N. Adj. S.
Malum, li, n. g. evil, N. Adj. put Substantively.
Malo, vis, lui, malle, to be more willing, V. irr. 3. c.
Mandens, tis, c. 3. eating, Part.
Maurus, ri, a Moor, N. S. P. 2. d.
Meio, is, minxi, meiere, mictum, to piss, V. A. 3. c.
Melius, better, Adv. of quality.
Memini, isti, it, to remember, &c. V. defective.
Memor, oris, c. 3. mindful, N. Adj.
Mens, tis, f. g. a mind, N. S. 3. d.
Menior, iris vel ire, itus sum, iri, to lie, V. D. 4. c.
Mercor, aris vel are, atus sum, ari, to buy, V. D. 1. c.
Metus, us, m. g. fear, N. S. 4. d.
Meus, a, um, my, Pron.
Militia, a, f. g. warfare, N. S. 1. d.
Milito, as, avi, are, atum, to go to war, V. N. 1. c.
Mina, a, f. g. a pound, N. S. 1. d.
Minus, less, Adv. of quality.
Miser, a, um, wretched, N. Adj.
Misereor, eris vel ere, ertus sum, eri, to have pity, V. D. 2. c.
Miseret, miserebat, misertum est vel miseritum, &c. it pitieth, V. Imperf. 2. c.
Misere scit, misere scebat, misertum est, vel miseritum est, &c. it beginneth to pity, V. Imperf. 3. c.
Mollis, e, c. 3. soft, N. Adj. P.
Mollior, ius, c. 3. softer, N. Adj. C.
Mollissimus, a, um, softest, N. Adj. S.
Multum, ri, n. g. much, N. Adj. put Substantively.
Multum much, Adv. of quantity.
Multus, a, um, much, N. Adj.
Mula, a, f. g. a mule, N. S. 1. d.

Narro,

I N D E X

N *Arro, as, avi, are, atum, to tell, V. A. 1. c.*
Nascor. eris vel ere, natus sum, nasci, to be born, V. D. 3. c.
Natus, a, um, born, Part. 2. V.
Natu, by birth, Abl. ab hoc natu, Monopr.
Ne, lest, Conjunct. caus.
Nec, neither, Conjunct. Copul.
Negligentia, e, f. g. negligence, N. S. 1. d.
Negligo, i, lixi, ligere, lectum, to neglect, V. A. 3. c.
Negotium, iiii, n. g. business, N. S. 1. d.
Nemo, Gen. caret, Dat. nemini, &c c. 2. no body, N. S. 3. d.
Nihil, indecl. n. g. nothing, N. S.
Nisi, except, Conjunct.
Nobilitas, atis, f. g. nobleness, N. S. 1. d.
Nolo, non vis, nolui, nolle, to be unwilling, V. irr.
Non, not, Adv. of denying.
Nondum, not yet, Adv. of time.
Nonnullus, a, um, some, N. Adj.
Nosco, scis, novi, noscere, notum, to know, V. A. 3. c.
Noster, stra, strum, ours, Pron.
Nox, noctis, f. g. night, N. S. 3. d.
Nullus, a, um, none, N. Adj.
Nummus, mi, m. g. money, N. S. 2. d.
Nunc, now, Adv. of time.
Nuncius, ii, a messenger, N. S. 1. d.
Nunquam, never, Adv. of time.

O *B, for, Prep.*
Oblatus, a, um, offered, Part.
Obliviscor. eris vel ere, itus sum, sci, to forget, V. D. 3. c.
Obviam, on the way, Adv.

I N D E X.

Peritus, a, um, expert, N. Adj.
Pertusus, a, um, weary, Part.
Pes, pedis, m. g. a foot, N. S. 3. d.
Peto, is, tui, ire, itum, to desire, V. A. 3. c.
Petor, eris vel ere, itus sum, peti, to be desired, V. P. 3. c.
Petrus, tri, m. g. Peter, N. S. 3. d.
Pignus, oris, n. g. a pledge, N. S. 3. d.
Pila, æ, f. g. a ball, N. S. 1. d.
Placco, es, ti, ere, itum, to please, V. A. 2. c.
Plato, onis, m. g. Plato, N. S. 3. d.
Plenus, a, um, full, N. Adj.
Pœnitet, ebat, &c. it repenteth, V. Imp. 2. c.
Pœta, æ, m. g. a Poet, N. S. 1. d.
Pollex, icis, m. g. an inch, N. S. 3. d.
Positus, a, um, placed, Part.
Possum, potes, potui, posse, to may or can, V. Imp.
Potior, iris vel ire, itus sum, iri, to enjoy, V. D. 1. c.
Poto, as, avi & potus sum, are, atum, to drink, V. N. 1. c.
Præceptor, oris, m. g. a master, N. S. 3. d.
Præfero, fers, tuli, ferre, latum, to prefer, V. Irr.
Præsidium, ii, n. g. a safeguard, N. S. 2. d.
Prætereo, is, ivi, ire, itum, to pass by, V. N. 4. c.
Præteritus, a, um, passed by, Part.
Precor, aris vel are, atus sum, arî, to pray, V. D. 1. c.
Pridem, long ago, Adv.
Prior, us, c. 3. the former, N. Adj. C.
Primus, a, um, the first, N. Adj. S.
Primum, first, Adv.
Princeps, cipis, c. 2. a Prince, N. S. 3. d.
Probitas, atis, f. g. honesty, N. S. 3. d.
Procedo, is, cessi, cedere, cessum, to go on, V. N. 3. c.
Procumbo, is, cubui, cumbere, cubitum, to lie down, V. N. 3. c.
Proficiscor, eris vel ere, festus sum, sci, V. D. 3. c.
Promptus, a, um, ready, N. Adj.
Prope near, Prep. P.

Propius,

INDEX.

Propius, nearer, 'Adj. C.
Proxime, next, Adv. S.
Proprius, a, um, proper, N. Adj.
Propter, for, Prep.
Pudet, *ebat*, &c. it ashamed, V. Imperf. 2. c.
Puer, *eri*, m. g. a boy, N. S. 2. d.
Pueritia, a, f. g. childhood.
Purus, a, um, pure, N. Adj.
Puto, *as*, *avi*, *are*, *atum*, to think, V. A. 1. c.

Q

Qualis, *le*, c. 3. what like, N. Adj.
Quantus, a, um, how great, N. Adj.
Quam, as, Adv. of Comparison.
Que, and, Conjunct.
Qui, *que*, *quod*, which, Pron.
Quidam, *quidam*, *quoddam*, some one, Pron.
Qui, *que*, *quid*, who, Pron.
Quisquam, *quæquam*, *quisquam*, any one, Pron.
Quod, that, Conjunct.
Quoque, also, Conjunct.

R

Rarus, a, um, seldom, N. Adj. P.
Rarior, *ius*, c. 3. more seldom, N. Adj. C.
Rarissimus, a, um, very seldom, N. Adj. S.
Recipio, *is*, *cepi*, *cipere*, *ceptum*, to receive, V. A. 3. c.
Recordor, *aris* *vel* *are*, *atus* *sum*, *ari*, to call to mind,
V. D. 1. c.
Redimo, *is*, *emi*, *imere*, *emptum*, to redeem, V. A. 3. c.
Redintegratio, *onis*, f. g. a renewing, N. S. 3. d.
Referor, *ferri* *vel* *ferre*, *latus* *sum*, *ferri*, to be brought
back, V. P. irr.
Refert, *ferēbat*, *tulit*, &c. it mattereth, V. Imp. irr.
Regina,

Reg
Rep
Res
Ref
Ren
Rev
3
Rex
Rif
Rob
Rog
Rom
Rom
Rus

S
Salu
Salu
Salu
Salu
San
Sapi
Sata
Satis
Scri
Scel
Scio
Si cu
Sed,
Sent
Sent
Sexa
Sini

I N D E X.

Regina, a, f.g. a Queen, N.S. 1.d.
Repetundarum, i, bribery, N.S. 1.d. Dipe.
Res, rei, f.g. a thing, N.S. 5.d.
Refpuo, i, ui, ere, utum, to refuse, V.N. 3.c.
Reus, a, um, accused, N.Adj.
Revertor, eris vel ere, versus sum, verti, to return, V.P. 3.c.
Rex, regis, m.g. a King, N.S. 3.d.
Risus, us, m.g. laughter, N.S. 4.d.
Robur, oris, n.g. an oak, N.S. 3.d.
Rogo, as, avi, are, atum, to ask, V.A. 1.c.
Roma, e, f.g. Rome, N.S.P. 1.d.
Romanus, a, um, Roman, N.Adj.
Rus, ruris, n.g. the countrey, N.S. 3.d.

S

Sepe, often, Adv. of time.
Savitia, e, f.g. cruelty, N.S. 1.d.
Saluber, bris, bre, c. 3. wholesom, N.Adj. P.
Saluberior, us, c. 3. more wholesom, N.Adj. C.
Saluberrimus, a, um, very wholesom, N.Adj. S.
Salutor, aris vel are, atus sum, ari, to be saluted, V.P. 1.c.
Sanctus, a, um, holy, N.Adj.
Sapio, i, ui & iui, ere, pitum, to be wise, V.N. 3.c.
Satago, i, egi, agere, actum, to be busie, V.N. 3.c.
Satis, enough, Adv. of quality.
Scribo, i, psi, ere, ptum, to write, V.A. 3.c.
Scelus, cri, n.g. wickedness, N.S. 3.d.
Scio, i, sciui, scire, citum, to know, V.A. 4.c.
Scivus, a, um, careless, N.Adj.
Sed, but, Conjunct.
Sententia, e, f.g. a saying, N.S. 1.d.
Sentio, i, si, ire, sum, to perceive, V.A. 4.c.
Sexaginta, c. 3. threescore, N.Adj. inv. pl.
Sinister, stra, strum, the left, N.Adj.

Simi-

I N D E X.

Similis, le, c. 3. like, N. Adj.
Similiter, like, Adv. of quality.
Somnio, as, avi, are, atum, to dream, V. N. 1. c.
Somnus, ni, m. g. sleep, N. S. 2. d.
Sordidus, a, um, base, N. Adj. P.
Sordidior, ius, more base, N. Adj. C.
Sordidissimus, a, um, most base, N. Adj. S.
Specto, as, avi, are, atum, to behold, V. A. 1. c.
Spolio, as, avi, are, atum, to plunder, V. A. 1. c.
Statuo, is, ui, ere, utum, to appoint, V. A. 3. c.
Stans, tis, c. 3. standing, Part.
Sterto, is, ui, ere, to snort, V. A. 3. c.
Stomachus, chi, m. g. the stomach, N. S. 2. d.
Stirps, pis, f. g. a stock, N. S. 3. d.
Studeo, es, ui, ere, itum, to study, V. N. 2. c.
Studetur, ebatur, itum est, &c. V. Imperf.
Studium, ii, n. g. study, N. S. 2. d.
Stultus, a, um, foolish, N. Adj. S.
Sublevo, as, avi, are, atum, to help, V. A. 1. c.
Subtraho, is, trahi, ere, tractum, to withdraw, V. A. 3. c.
Sui, sibi, of himself, Pron.
Sum, es, fui, esse, to be, V. N. irr.
Supero, as, avi, are, atum, to overcome, V. A. 1. c.
Supersum, es, fui, esse, to be over and above, V. N. irr.
Supinus, a, um, careless, N. Adj.
Supplex, plicis, c. 3. suppliant, N. Adj.
Supra, above, Prep.
Superior, us, c. 3. higher, N. Adj. C.
Supremus, a, um, vel summus, a, um, the highest, N. Adj. S.
Surgo, is, exi, gere, rectum, to rise, V. N. 3. c. 2.
Suus, a, um, his, Pron.

T

T

T *Acce, es, ui, ere, itum,* to hold ones peace, V. N. 2. c.
Tadet, debat, &c. it irketh, V. Imperf.

Talis,

Talis,
 Tantu
 Temp
 Temp
 Tene
 Thym
 Torus
 Tres,
 Tu. su
 Tuip
 Tunc
 Turri
 Turp
 Tutus
 Tuns,

V
 Ubiqu
 Vend
 Veni
 Vere
 V
 Vert
 Vesp
 Veste
 Veste
 Vici
 Vide
 Vigi
 Vigi
 Vigi
 Vinu

I N D E X.

Tali, *le*, c. 3. such, N. Adj.
Tantus, *a, um*, so great, N. Adj.
Templum, *pli*, n. g. the temple, N. S. 2. d.
Tempori, in time, Adv.
Tempus, *oris*, n. g. time, N. S. 3. d.
Teneo, *es, ui, ere, sentum*, to hold, V. A. 2. c.
Thymus, *mi*, m. g. thyme, N. S. 2. d.
Totus, *a, um*, whole, N. Adj.
Tres, *tria*, c. 3. pl. three, Adj.
Tu, *tui*, thou, Pron.
Tuipse, *tuiipsum*, thou thy self, Pron.
Tunc, then, Adv.
Turris, *is*, f. g. a Tower, N. S. 3. d.
Turpis, *e*, c. 3. filthy, Adj.
Tutus, *a, um*, safe, N. Adj.
Tuus, *a, um*, thine, Pron.

V

V

V *Acuus*, *a, um*, void, N. Adj.
Valeo, *es, ui, ere*, to be able, V. N. 2. c.
ubique, every where, Adv.
Vendo, *is, didi, ere*, to sell, V. A. 3. c.
Venio, *is, veni, tum*, to come, V. N. 4. c.
Vereor, *eris vel ere, veritus sum, vereri*, to be afraid,
 V. D. 2. c.
Verto, *is, ti, ere, versum*, to turn, V. A. 3. c.
Vesperis, in the evening, Adv.
Vester, *stra, strum*, yours, Pron.
Vestis, *is*, f. g. a garment, N. S. 3. d.
Vicinus, *ni*, a neighbour, N. S. 2. d.
Video, *es, di, ere, visum*, to see, V. A. 2. c.
Vigilo, *as, avi, are, atum*, to watch, V. N. 1. c.
Vigilans, *is*, c. 3. watching, Part.
Viginti, c. 3. pl. twenty, N. indecl.
Vinum, *ni*, n. g. wine, N. S. 2.

Vinco

INDEX.

Vinco, cū, vici, vincere, victum, to overcome, V.A. 3.c.
Vir, viri, m.g. a man, N.S. 2.d.
Virgilius, ii, m.g. Virgil, N.S. P. 1.d.
Virtus, uti, f.g. virtue, N.S. 3.d.
Vis, vis, f.g. force, N.S. 3.d.
Viso, is, si, fere, sum, to visit, V.N. 3.c.
Vita, æ, life, N.S. 1.d.
Vitium, tii, n.g. vice, N.S. 2.d.
Vivo, is, xi, ere, ctum, to live, V.N. 3.c.
Unus, a, um, one, N.Adj.
Vocor, aris vel are, atus sum, ari, to be called, V.P. 1.c.
Volo, vis, volui, velle, to will, V.N. 3.c. irr.
Voluptas, atis, f.g. pleasure, N.S. 3.d.
Votum, ti, n.g. a desire, N.S. 2.d.
Urbs, bis, f.g. a city, N.S. 3.d.
Usum, us, m.g. use, N.S. 4.d.
Ut, that, Conjunct.
Uter, tra, trum, whether, N.Adj.
Utilis, le, c. 3. profitable, N.Adj.
Utor, eris vel ere, usus sum, uti, to use, V.D. 3.c.
Utrum, whether, Adv.

X

X

X

Xenophon, m.g. Xenophon, N.S. 3.d.

E I N I S.

Hool's

Accidence and
Terminations.